

APN: 1420-34-310-003

Recording requested by  
and return to:

*Prepared By:*  
Woodburn and Wedge  
6100 Neil Road, Suite 500  
Reno, Nevada 89511  
Attn: John F. Murtha, Esq.

NationalLink  
300 Corporate Center Dr  
Suite 300  
Moon Township, PA 15108

The undersigned hereby affirms that this document, including any exhibits, submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

82949

**RELEASE OF JUDGMENT LIEN**

On this 15 day of June, 2016, CITY NATIONAL BANK, a national banking association, hereby releases its judgment lien created by the filing of the following document

Findings of Fact, Conclusions of Law and Judgment on Motion for Summary Judgment on Loan, Note and Guaranty Agreements issued by the First Judicial District Court of the State of Nevada in and for Carson City on March 16, 2011, and recorded for record with the Office of the Douglas County Recorder on April 18, 2011, as Document No. 0781752,

as against that certain real property located in Douglas County, Nevada, described in Exhibit A attached hereto and commonly referred to as 2687 Clapham Lane, Minden, Nevada.

IN WITNESS WHEREOF, this Release of Judgment Lien is to be effective as of the day and year first above written.

CITY NATIONAL BANK

By

Name:

Title:

*[Handwritten Signature]*  
*MEL W. Reinking*  
*VP*

[Acknowledgement on the following page]

**Attachment**

**New Notary Acknowledgement Statement**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

County of Los Angeles

On 6/15/16 before me, Lucy Logmangan,

(HERE INSERT NAME AND TITLE OF THE OFFICER)

Personally appeared Mel Reinking who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Lucy Logmangan (SEAL)

Lucy Logmangan



Order ID: 20873913

Loan # : 8000703440

**Exhibit A**

**LEGAL DESCRIPTION**

The following described property:

Lot 3 in Block 1, as shown on the map of the Artemisia Re-Subdivision, filed in the office of the County recorder April 23, 1962, as Document No. 19909, Official Records of Douglas County, State of Nevada.

Assessor's Parcel No: 1420-34-310-003

