DOUGLAS COUNTY, NV

RPTT:\$663.00 Rec:\$16.00

2016-885563

\$679.00 Pgs=3

08/05/2016 02:29 PM

ETRCO, LLC

KAREN ELLISON, RECORDER

APN#: 1220-09-710-019 & 1220-09-310-011

RPTT: \$663.00

Recording Requested By:
Western Title Company

Escrow No.: 082329-DVS When Recorded Mail To:

Laturn Investments, LLC, a Nevada

limited liability company

P.O. Box 21815

Carson City, NV 89721

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Dana Von Stetina

Escrow Officer

This document is being recorded as an accommodation only.

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Mark B. Turner, Trustee of The Mark B. Turner Trust executed October 29, 2003

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Laturn Investments, LLC, a Nevada limited liability company

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

Lots 17 and 25, as set forth on that certain Final Map PD 04-009 for CEDAR CREEK, a Planned Unit, filed for record on March 9, 2006 in Book 306 at Page 3246, as Document No. 669544 of Official Records of Douglas county, Nevada.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 08/01/2016

Grant, Bargain and Sale Deed - Page 2

The Mark B. Turner Trust executed October 29, 2003

Mark B. Turner, Truster

STATE OF Nevada COUNTY OF Carson City

} ss

This instrument was acknowledged before me on August _____, 2016

By Mark B. Turner, Trustee of The Mark B. Turner Trust executed October 29, 2003.

Notary Public

DANA VON STETINA
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 03-85793-5 - Expires January 27, 2020

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessors Parcel Number(s) a) 1220-09-710-019 & 1220-09-310-011						
2.	Type of Property:		FOR RECORDERS OPTIONAL USE ONLY				
	a)	b) ☐ Single Fam. Res.	- E	IT/INSTRUME	The state of the s	1 1	
	c) Condo/Twnhse	d) ☐ 2-4 Plex	воок	The state of the s	AGE		
	e) ☐ Apt. Bldg	f) Comm'l/Ind'l		RECORDING:			
	g) Agricultural	h) ☐ Mobile Home	NOTES:				
	i) Other	/					
3.	Total Value/Sales Price of Deed in Lieu of Foreclos Transfer Tax Value: Real Property Transfer T	(\$170,000.00 (\$170,000.00 \$663.00				
4.	If Exemption Claimed:						
	a. Transfer Tax E						
	b. Explain Reason for Exemption:						
5.	Partial Interest: Percentage being transferred: 100 % The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110,						
	that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.						
Pur owe	suant to 1015 375 939, th	e Buyer and Seller shall be	/ / /	/ _ 1			
	nature		Capacity	Uran to	R		
	lature		Capacity				
SELLER (GRANTOR) INFORMATION (REQUIRED) BUYER (GRANTEE) INFORMATION (REQUIRED)							
Prin	it Name: Mark B. Turi	er, Trustee of The Mark B.	Print Name:	limited liabili			
A JI J	Th.	executed October 29, 2003	Address:	P.O. Box 218		iiiy	
City		en Drive	City:	Carson City	15		
Stat		Zip: 89703	State:	NV	Zip:	89721	
Jul				*****			
CON	MPANY/PERSON REOU	ESTING RECORDING					
	(required if not the seller or	buyer)					
		behalf of Western Title Com	<u>pany</u> E	sc. #: <u>082329-1</u>	<u>ovs</u>		
Add	ress: Carson Office	n. a. i					
٠.	2310 S. Carson S						
City	/State/Zip: Carson City, 1		MAV DE DEC	ODDEDWICEO	EII WEDA		
	(AS A	PUBLIC RECORD THIS FORM	I WIA I DE KEU	OKDED/MICKO	CILIVILID)	ı	