

DOUGLAS COUNTY, NV

2016-885564

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STEWART TITLE VACATION OWNERSHIP

KAREN ELLISON, RECORDER

A.P.N. # A ptn of 1319-30-519-015  
ESCROW NO. 20161018 / 50-015-17-01  
RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**

WHEN RECORDED MAIL TO: Iva R. McDuffy  
2714 Stampede Court  
Rocklin, CA 95765

**AFFIDAVIT - DEATH OF JOINT TENANT**

Iva R. McDuffy of legal age, being first duly sworn, deposes and says: That Clifford McDuffy the decedent mentioned in the attached certified copy of Certificate of Death, is the same person as Clifford McDuffy, named as one of the parties in that certain Grant Deed dated August 18, 1995 executed by

Paul M. Johnson and Carol L. Johnson, husband and wife and Dean Gleason, a single man to Clifford McDuffy and Iva R. McDuffy, husband and wife as joint tenants, recorded as

Instrument No. 369851, on September 6, 1995 in Book 0995, Page 0497, of Official Records of Douglas County, Nevada, covering the following described property situated in Douglas County, State of Nevada:

See Exhibit 'A' attached hereto and by this reference made a part hereof.

DATE: June 20, 2016

STATE OF Nevada }

COUNTY OF Douglas } ss.

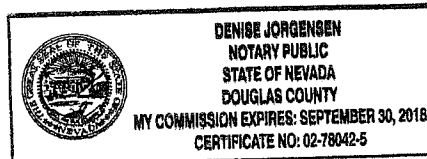
This instrument was acknowledged before me on

by, Iva McDuffy

Signature Denise Jorgensen  
Notary Public

Iva R. McDuffy

Iva R. McDuffy



STATE OF CALIFORNIA

CERTIFICATION OF VITAL RECORD

COUNTY OF MONTEREY

SALINAS, CALIFORNIA

CERTIFICATE OF DEATH

3200027 001E13

Form containing fields for decedent personal data, usual residence, informant, spouse and parent information, disposition, funeral director, place of death, cause of death, physician's certification, coroner's use only, and registrar information.



CERTIFIED COPY OF VITAL RECORDS

STATE OF CALIFORNIA } SS
COUNTY OF MONTEREY

This is a true and exact reproduction of the document officially registered and placed on file in the office of the Monterey County Clerk-Recorder

STEPHEN L. VAGNINI
County Clerk-Recorder

DATE ISSUED DEC 17 2014 ATTEST

This copy not valid unless prepared on engraved border displaying date, seal and signature of Deputy County Clerk-Recorder.

PBNC0 (REV) 03/14

ANY ALTERATION OR ERASURE VOIDS THIS CERTIFICATE



**EXHIBIT "A"**

(50)

A timeshare estate comprised of:

**Parcel 1: An undivided 1/51st interest in and to that certain condominium described as follows:**

- (A) An undivided 1/24<sup>th</sup> interest as tenants in common, in and to the Common Area of Lot 50, Tahoe Village Unit No. 1, as designated on the Seventh Amended Map of Tahoe Village Unit No. 1, recorded on April 14, 1982, as Document No. 66828, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on Record of Survey of Boundary Line Adjustment map recorded March 4, 1985, in Book 385, Page 160, of Official Records of Douglas County, Nevada, as Document No. 114254.
- (B) Unit No. 015 as shown and defined on said Seventh Amended Map of Tahoe Village, Unit No. 1.

**Parcel 2: a non-exclusive easement for ingress and egress and for use and enjoyment and incidental purposes over and on and through the Common Areas of Tahoe Village Unit No. 1, as set forth on said Ninth Amended Map of Tahoe Village, Unit No. 1, recorded on September 21, 1990, in Book 990, at Page 2906, as Document No. 235007, Official Records of Douglas County, State of Nevada.**

**Parcel 3: the exclusive right to use said condominium unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel 1, and Parcel 2 above during one "use week" within the "Summer" use season" as said quoted terms are defined in the Declaration of Covenants, Conditions and Restrictions, recorded on December 21, 1984, in Book 1284, Page 1993, as Document No. 111558 of said Official Records, and Amended by instrument recorded March 13, 1985, in Book 385, Page 961, of Official Records, as Document No. 114670. The above described exclusive and non-exclusive rights may be applied to any available unit in the project during said "use week" in said above mentioned "use season".**

**A Portion of APN: 1319-30-519-015**