

DOUGLAS COUNTY, NV

2016-885603

RPTT:\$1.95 Rec:\$16.00

\$17.95 Pgs=3

08/08/2016 09:01 AM

SUMDAY VACATIONS

KAREN ELLISON, RECORDER

A portion of APN# 17-212-050
David Walley's Resort
Actual/True Consideration \$500.00
Inventory Control No: 17-018-24-01

Recording Requested by and Return Deed to:
Sumday Vacations
14788 Business 13
Branson West, MO 65737

Deed Prepared By:
Bruce Bottomley
2621 N.W. Cannon Way
Portland, OR 97229

Mail Tax Statements to:
Walley's Property Owners Association
P.O. Box 158
Genoa, NV 89411

GRANT,BARGAIN,SALE DEED

THIS DEED, made this 21st day of July, 2016 by and between Bruce Bottomley and Anne Bottomley, husband and wife, as joint tenants with right of survivorship, whose address is 2621 N.W. Cannon Way, Portland, OR 97229, Grantor(s) to 1862, LLC, a Nevada limited liability company with its principal office at 3179 N Gretna Rd. Branson MO 65616.

WITNESSETH

That the Grantor, in consideration of Ten Dollars (\$10.00) and other good and valuable consideration to it paid by the Grantee, the receipt of which is hereby acknowledged, has bargained and sold, and by these presents does grant bargain and sell and convey unto the aforesaid Grantee, their heirs, devisees, successors and assigns, the following described property situated in Douglas County, Nevada, more particularly described on Exhibit "A" attached hereto and incorporated herein by this reference;

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;

SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, right of way, agreements and Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded on September 23, 1998, in Book 998 at Page 4404 as Document Number 449993, Official Records of Douglas County, Nevada, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein;

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's successors and assigns forever.

This conveyance is subject to and by accepting this Deed Grantee(s) do(es) hereby agree to assume the obligation for payment of real estate taxes for the current year and subsequent years. Further, by accepting this Deed Grantee(s) accepts title subject to the restrictions, liens and obligations set forth in the (1) Conditions, restrictions, limitations, reservations, easements and other matters of record, (2) Declarations for

the Project and all amendments and supplements thereto, and agrees to perform obligations set forth there in accordance with the terms thereof.

The Benefits and obligations hereunder shall inure to and be binding upon the heirs executors, administrators, successors and assigns of the respective parties hereto.

The plural number as used herein shall equally include the singular. The masculine or feminine gender as used herein shall equally include the neuter.

IN WITNESS WHEREOF Grantor has executed this instrument on the day and year first above written.

Leonard Bruening
Witness Signature:

LEONARD BRUENING
Witness Printed Name

Haley Groch
Witness Signature:

Haley Groch
Witness Printed Name

Bruce Bottomley
Bruce Bottomley

Anne Bottomley
Anne Bottomley

STATE OF OREGON)
) SS.
COUNTY OF WASHINGTON)

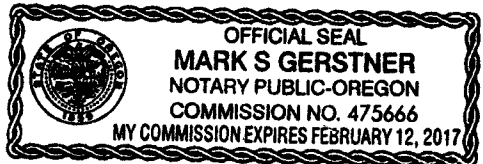
On this 21ST day of July, 2016, before me (insert NAME and TITLE of OFFICER) Mark S Gerstner, Notary Public, personally appeared (insert name of signatory(ies)) Bruce Bottomley and Anne Bottomley, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that by he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of OREGON that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

(SEAL)

Mark S Gerstner
Signature



Inventory Control No: 17-018-24-01

EXHIBIT "A"
(Walley's)

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows:

An undivided 1/1071st interest in and to all that real property situate in the County of Douglas, State of Nevada, described as follows:

ADJUSTED PARCEL F: A parcel of land located within a portion of the west one-half of the Northeast one-quarter (W ½ NE ¼) of Section 22, township 13 North, Range 19 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at the on-quarter corner common to Sections 15 and 22, T13N, R19E, M.D.M., a found 1985 BLM brass cap as shown on the Record of Survey prepared by David D. Winchell and recorded September 28, 1989 in the office of the Recorder, Douglas County, Nevada as Document No. 211937; thence South 57° 32' 32" East, 640.57 feet to the POINT OF BEGINNING; thence North 80° 00' 00" East, 93.93 feet; thence North 35° 00' 00" East, 22.55 feet; thence North 10° 00' 00" West, 92.59 feet; thence North 80° 00' 00" East, 72.46 feet; thence South 10° 00' 00" East, 181.00 feet; thence South 80° 00' 00" West, 182.33 feet; thence North 10° 00' 00" West, 72.46 feet to the POINT OF BEGINNING.

(Reference is made to Record of Survey for Walley's Partners Ltd. Partnership, in the office of the County Recorder of Douglas County, Nevada, recorded on September 17, 1998 in Book 998, at Page 3261, as document No. 449576.)

Together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded September 23, 1998, as Document No. 0449993, and as amended by Document Nos. 0466255, 0485265 and 0489959, and subject to said Declaration; with the exclusive right to use said interest for one Use Period within a **DELUXE UNIT** each year in accordance with said Declaration.

A Portion of APN 17-212-05

STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)
a. Approval of APN # 17-212-050
b. _____
c. _____
d. _____

2. Type of Property:
a. Vacant Land b. Single Fam. Res.
c. Condo/Twnhse d. 2-4 Plex
e. Apt. Bldg f. Comm'l/Ind'l
g. Agricultural h. Mobile Home
 Other Timeshare

FOR RECORDERS OPTIONAL USE ONLY
Book _____ Page: _____
Date of Recording: _____
Notes: _____

3. a. Total Value/Sales Price of Property \$ 500.00
b. Deed in Lieu of Foreclosure Only (value of property) (0)
c. Transfer Tax Value: \$ 500.00
d. Real Property Transfer Tax Due \$ 255 1.95 (AS)

4. **If Exemption Claimed:**
a. Transfer Tax Exemption per NRS 375.090, Section _____
b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.036, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Amanda Stull Capacity: Agent
Signature _____ Capacity: _____

SELLER (GRANTOR) INFORMATION (REQUIRED)
Print Name: Bruce Bottomley
Address: 2121 N.W. Cannonway
City: Portland
State: OR Zip: 97229

BUYER (GRANTEE) INFORMATION (REQUIRED)
Print Name: 1812, LLC
Address: 3179 N. Civetna Rd.
City: Branson
State: MO Zip: 65757

COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)
Print Name: Sunday Vacations, LLC Escrow # SVH 15148-47919
Address: 14188 Business 13
City: Branson West State: MO Zip: 65757

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED