DOUGLAS COUNTY, NV RPTT:\$11.70 Rec:\$16.00

2016-885611

\$27.70

Pgs=3

08/08/2016 10:06 AM

STEWART TITLE VACATION OWNERSHIP

KAREN ELLISON, RECORDER

A.P.N. # A ptn of 1319-30-519-013

\$11.70 R.P.T.T. 500131102 Escrow No.

Recording Requested By:

Stewart Vacation Ownership

Mail Tax Statements To:

Same as Below

When Recorded Mail To:

Ridge View P.O.A. P.O. Box 5790 Stateline, NV 89449

# **GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That MILES MINERALS, LLC, a Nevada limited liability company for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to RIDGE VIEW PROPERTY OWNER'S ASSOCIATION, a Nevada non-profit corporation and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of Douglas, State of Nevada, bounded and described as follows:

The Ridge View, One Bedroom, Summer Season, Account #5001311A, Stateline, NV 89449. See Exhibit "A" attached hereto and by this reference made a part hereof.

truic M. Wall

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Miles Minerals, LLC,

a Nevada Limited Liability Company

William D. Miles

Manager

State of Nevada

County of

Carson ss.

This instrument was acknowledged July 21, 2016 (date) before me on

By: William D. Miles as Manager of

Miles Minerals, LLC

Signature:

PATRICIA M. WAHL **NOTARY PUBLIC** STATE OF NEVADA My Appt. Exp. Sept. 2, 2018 STATE STATE OF THE STATE OF THE

### **AFFIDAVIT**

(Ridge View Property Owners Association)

STATE OF NEVADA ) SS County of Douglas )

Ridge View Property Owners Association, being first duly sworn upon oath, deposes and says:

That, for purposes of accepting delivery of the foregoing Deed in Lieu of Homeowners Assessment Foreclosure and affiant executing this Affidavit, he is a duly authorized officer or agent of the Grantee named therein; that he has read the Deed in Lieu of Homeowners Assessment Foreclosure and knows the contents thereof; that to the best of his knowledge, there is no statement contained in the terms, warranties and covenants therein set forth which is false; that in executing this Affidavit, and subject to the following proviso, Grantee hereby accepts said Deed in Lieu of Homeowners Assessment Foreclosure and agrees to its terms and covenants and approves the warranties therein contained, provided that there are no encumbrances, liens, adverse claims, defects, or other charges or matters appearing in the public records attaching subsequent to the recording of the original conveyance which affects the property deeded and provided further that Grantor is the sole, titled, record owner of the property.

Ridge View Property Owners Association

Marc B. Preston, Agent

Subscribed, sworn to and acknowledged before me on July 27, 2016.

SHANNA WHITE
NOTARY PUBLIC
STATE OF NEVADA
My Commission Expires: 05-15-19
Certificate No: 15-1372-3

Notary Public

### **EXHIBIT "A"**

(50)

A timeshare estate comprised of:

Parcel 1: An undivided 1/51st interest in and to that certain condominium described as follows:

- (A) An undivided 1/24<sup>th</sup> interest as tenants in common, in and to the Common Area of Lot 50, Tahoe Village Unit No. 1, as designated on the Seventh Amended Map of Tahoe Village Unit No. 1, recorded on April 14, 1982, as Document No. 66828, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on Record of Survey of Boundary Line Adjustment map recorded March 4, 1985, in Book 385, Page 160, of Official Records of Douglas County, Nevada, as Document No. 114254.
- (B) Unit No. <u>013</u> as shown and defined on said Seventh Amended Map of Tahoe Village, Unit No. 1.

Parcel 2: a non-exclusive easement for ingress and egress and for use and enjoyment and incidental purposes over and on and through the Common Areas of Tahoe Village Unit No. 1, as set forth on said Ninth Amended Map of Tahoe Village, Unit No. 1, recorded on September 21, 1990, in Book 990, at Page 2906, as Document No. 235007, Official Records of Douglas County, State of Nevada.

Parcel 3: the exclusive right to use said condominium unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel 1, and Parcel 2 above during one "use week" within the "Summer" use season" as said quoted terms are defined in the Declaration of Covenants, Conditions and Restrictions, recorded on December 21, 1984, in Book 1284, Page 1993, as Document No. 111558 of said Official Records, and Amended by instrument recorded March 13, 1985, in Book 385, Page 961, of Official Records, as Document No. 114670. The above described exclusive and non-exclusive rights may be applied to any available unit in the project during said "use week" in said above mentioned "use season".

A Portion of APN: 1319-30-519-013

This document is recorded as an ACCOMMODATION ONLY and without liability for the consideration therefore, or as to the validity or sufficiency of said instrument, or for the effect of such recording on the title of the property involved.

#### STATE OF NEVADA **DECLARATION OF VALUE** FOR RECORDER'S OPTIONAL USE ONLY 1. Assessor Parcel Number(s) Document/Instrument No. A ptn of 1319-30-519-013 Page \_ Book b) Date of Recording: c) Notes: d) 2. Type of Property Single Family Residence a) Vacant Land b) 2-4 Plex Condo/Twnhse d) c) Commercial/Industrial Apartment Bldg. f) e) Agricultural h) Mobile Home g) i) Other Timeshare \$2,700.00 3. Total Value/Sales Price of Property Deed in Lieu of Foreclosure Only (Value of Property) \$2,700.00 Transfer Tax Value \$11.70 Real Property Transfer Tax Due: 4. If Exemption Claimed: Transfer Tax Exemption, per NRS 375.090, Section: Explain Reason for Exemption: 5. Partial Interest: Percentage being transferred: The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110 that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed. Grantor Capacity: Signature: Miles Minerals, LLC, a Nevada Limited Liability Company Grantee Capacity: Signature: Ridge View P.O.A. **BUYER (GRANTEE) INFORMATION** SELLER (GRANTOR) INFORMATION Miles Minerals, LLC Print Name: Ridge View P.O.A. Print Name:

## P.O. Box 5790 P.O. Box 22605 Address: Address: City/State/Zip Stateline, NV 89449 City/State/Zip Carson City, NV 89721 COMPANY/PERSON REQUESTING RECORDING (required if not the Seller or Buyer) Escrow No 500131102 Company Name: Stewart Vacation Ownership 3476 Executive Pointe Way #16 Address: NV Zip 89706 State: City Carson City