

DOUGLAS COUNTY, NV

2016-885625

RPTT:\$0.00 Rec:\$16.00

\$16.00 Pgs=3

08/08/2016 11:17 AM

ETRCO, LLC

KAREN ELLISON, RECORDER

E05

APN#: 1320-32-811-010

RPTT: 0 # 5

Recording Requested By:

Western Title Company

Escrow No.: 081568-TEA

When Recorded Mail To:

Sally A. Fite and James W. Fite

1170 Mill Street

Gardnerville, NV 89410

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature _____


Traci Adams

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Sally A .Fite, a married woman who acquired title as Sally A. Pierce, an unmarried woman

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Sally A. Fite and James W. Fite, wife and husband as joint tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 7, as shown on the map of SIERRA MEADOWS SUBDIVISION PHASE 1, filed for record in the Office of the County Recorder of Douglas County, State of Nevada, on May 18, 1977, in Book 577, Page 952, as Document No. 09292.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 07/19/2016

Sally A. Fite
Sally A. Fite

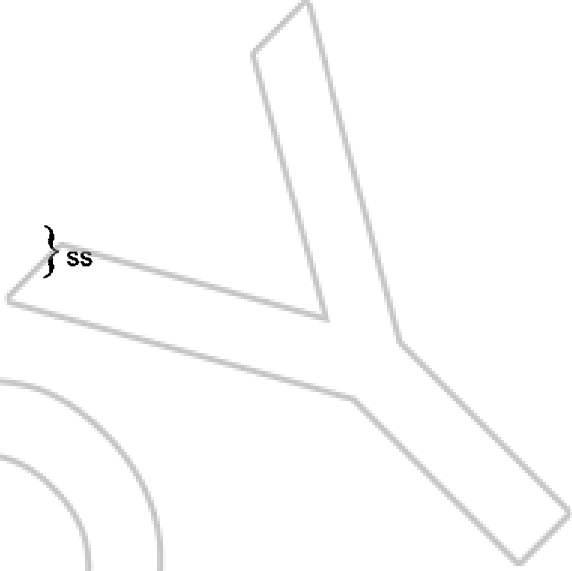
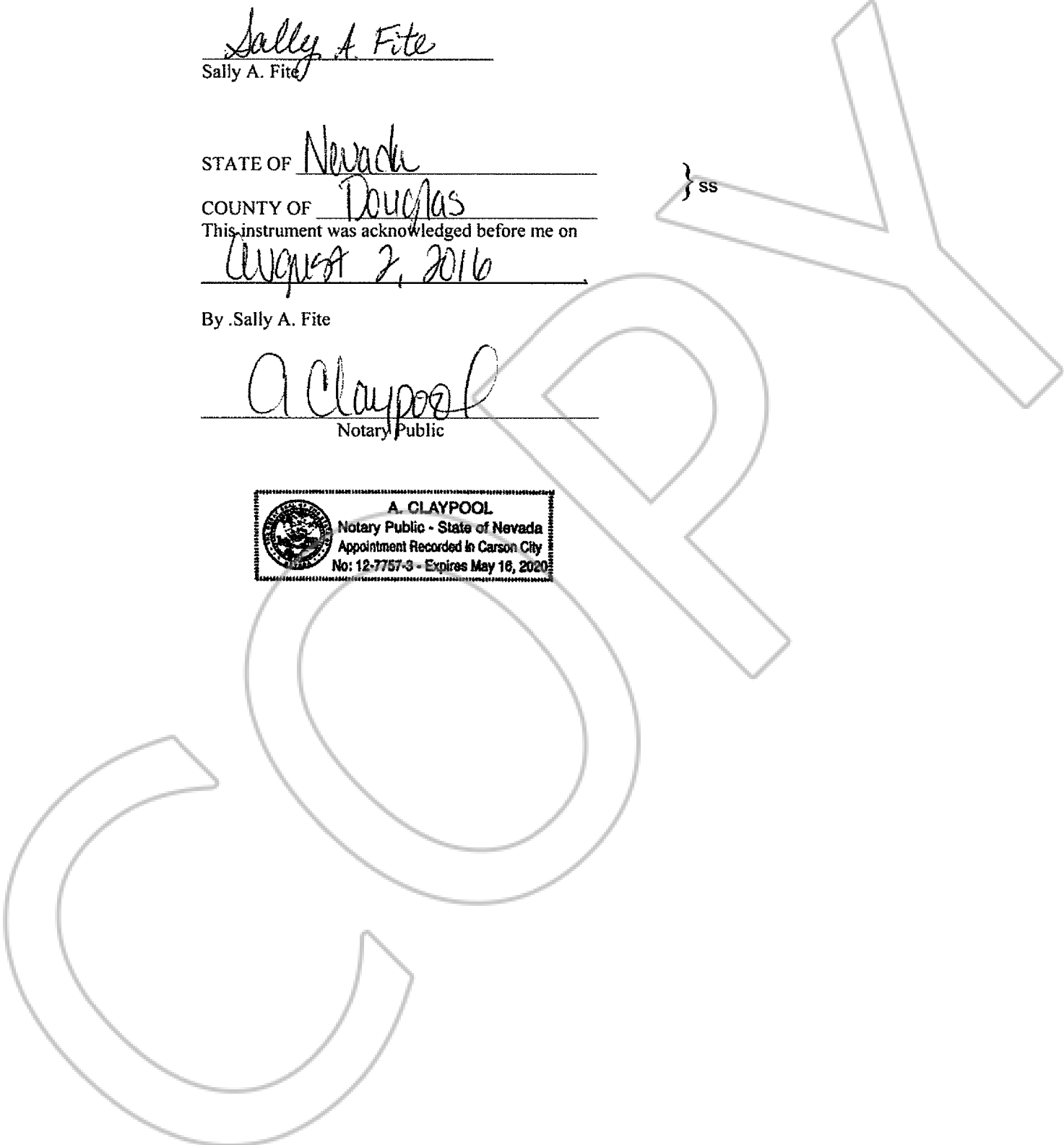
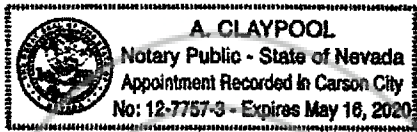
STATE OF Nevada

COUNTY OF Douglas

This instrument was acknowledged before me on
August 2, 2016

By .Sally A. Fite

A Claypool
Notary Public



STATE OF NEVADA DECLARATION OF VALUE

1. Assessors Parcel Number(s)
a) 1320-32-811-010

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
DOCUMENT/INSTRUMENT #:	_____
BOOK _____	PAGE _____
DATE OF RECORDING:	_____
NOTES:	_____

3. Total Value/Sales Price of Property: \$0.00
 Deed in Lieu of Foreclosure Only (value of property) (_____)
 Transfer Tax Value: \$0.00
 Real Property Transfer Tax Due: \$0.00

4. If Exemption Claimed:

- a. Transfer Tax Exemption per NRS 375.090, Section 5
- b. Explain Reason for Exemption: Adding Husband to Deed Without Consideration

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Sally A. Fite Capacity Grantor
 Signature James W. Fite Capacity _____

SELLER (GRANTOR) INFORMATION (REQUIRED)

Print Name: Sally A. Pierce
 Address: 1170 Mill Street
 City: Gardnerville
 State: NV Zip: 89410

BUYER (GRANTEE) INFORMATION (REQUIRED)

Print Name: Sally A. Fite and James W. Fite
 Address: 1170 Mill Street
 City: Gardnerville
 State: NV Zip: 89410

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: eTRCo, LLC, On behalf of Western Title Company
 Address: Douglas Office
1362 Highway 395, Ste. 109
 City/State/Zip: Gardnerville, NV 89410

Esc. #: 081568-TEA