

DOUGLAS COUNTY, NV  
RPTT:\$2457.00 Rec:\$16.00  
\$2,473.00 Pgs=3  
TICOR TITLE - CARSON  
KAREN ELLISON, RECORDER

**2016-885632**

**08/08/2016 12:26 PM**

WHEN RECORDED MAIL TO:  
David Hayden and Judit Hayden  
3 MOONLIGHT COURT  
MILLSTONE TOWNSHIP, NJ 08510

MAIL TAX STATEMENTS TO:  
Same as above

Escrow No. 1603484-DC1

The undersigned hereby affirms that this document  
submitted for recording does not contain the social  
security number of any person or persons.  
(Pursuant to NRS 239b.030)

APN No.: 1219-10-001-002  
R.P.T.T. \$2,457.00

SPACE ABOVE FOR RECORDER'S USE ONLY

### **GRANT, BARGAIN, SALE DEED**

**THIS INDENTURE WITNESSETH: That Gregory S. Brown and Paula A. Crenshaw, as Trustees of the Crenshaw/Brown 2015 Trust**

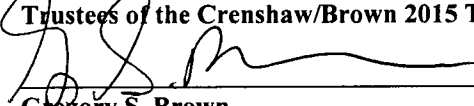
**FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to David Hayden and Judit Hayden, husband and wife as joint tenants**

**all that real property situated in the County of Douglas, State of Nevada, described as follows:  
SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF**

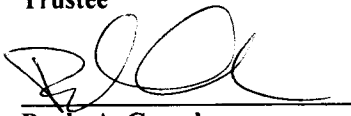
**Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.**

**Signature and notary acknowledgement on page two.**

Gregory S. Brown and Paula A. Crenshaw, as  
Trustees of the Crenshaw/Brown 2015 Trust

  
\_\_\_\_\_

Gregory S. Brown  
Trustee

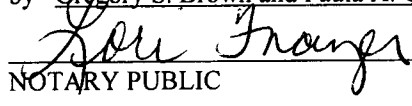
  
\_\_\_\_\_

Paula A. Crenshaw  
Trustee

STATE OF NEVADA  
COUNTY OF DOUGLAS

} ss:

This instrument was acknowledged before me on , August 3, 2016  
by Gregory S. Brown and Paula A. Crenshaw, as Trustees of the Crenshaw/Brown 2015 Trust

  
\_\_\_\_\_

NOTARY PUBLIC



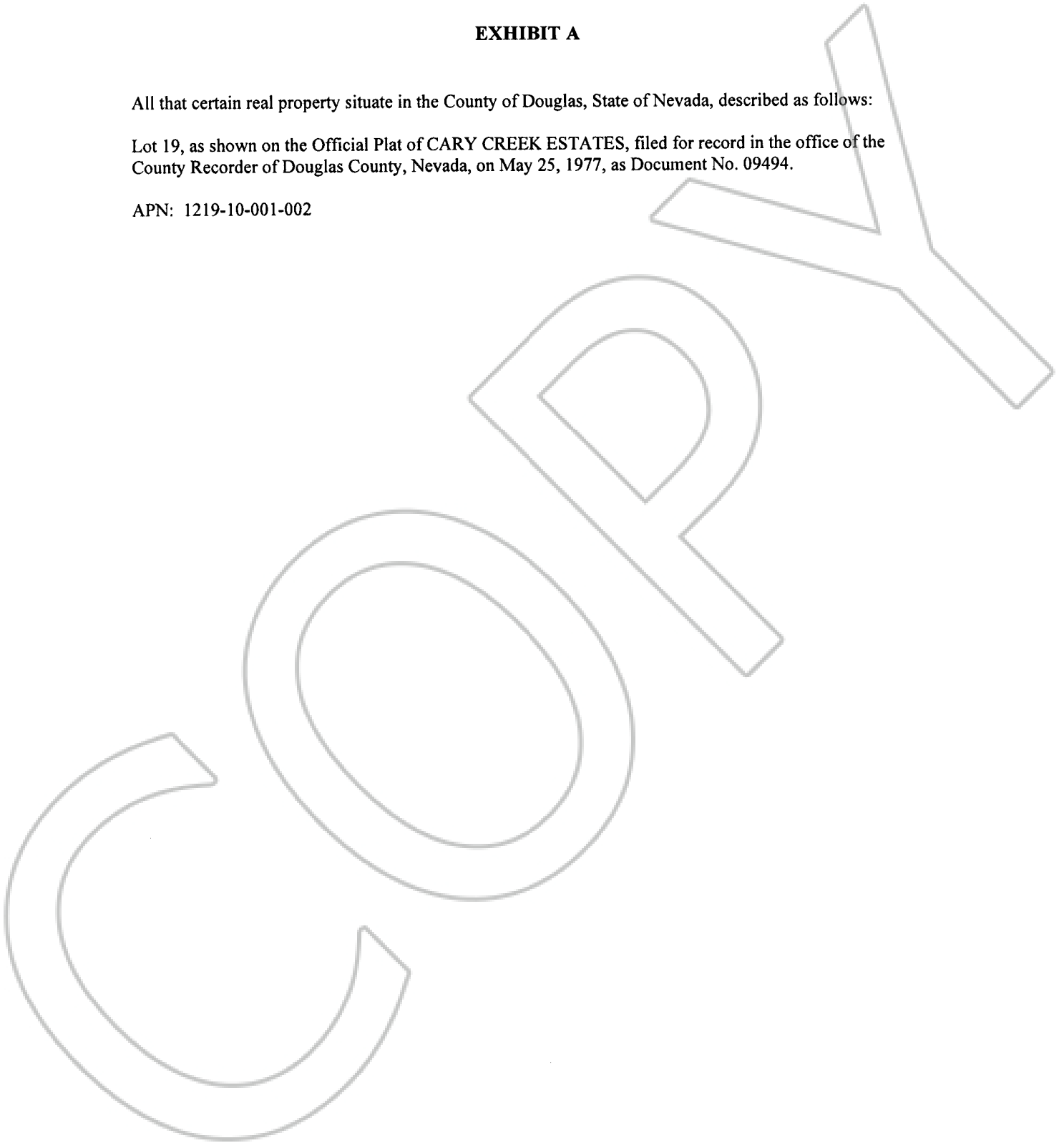
**Order No.: 01603484-DC1**

**EXHIBIT A**

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 19, as shown on the Official Plat of CARY CREEK ESTATES, filed for record in the office of the County Recorder of Douglas County, Nevada, on May 25, 1977, as Document No. 09494.

APN: 1219-10-001-002



**STATE OF NEVADA-DECLARATION OF VALUE FORM**

**1. Assessor Parcel Number(s)**

- a) 1219-10-001-002
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

**2. Type of Property:**

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY  
 Book \_\_\_\_\_ Page \_\_\_\_\_  
 Date of Recording: \_\_\_\_\_  
 Notes: \_\_\_\_\_

**3. Total Value/Sales Price of Property:**

Deed in Lieu of Foreclosure Only (value of property) \$630,000.00  
 \$ \_\_\_\_\_  
 Transfer Tax Value \$630,000.00  
 Real Property Transfer Tax Due: \$2,457.00

**4. If Exemption Claimed**

- a. Transfer Tax Exemption, per NRS 375.090, Section \_\_\_\_\_
- b. Explain Reason for Exemption: \_\_\_\_\_

**5. Partial Interest: Percentage being transferred: 100 %**

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Seller/GRANTOR  
 Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION (REQUIRED)**

**BUYER (GRANTEE) INFORMATION (REQUIRED)**

Print Name: Gregory S. Brown and Paula A. Crenshaw, as Trustees of the Crenshaw/Brown 2015 Trust  
 Address: 1187 Autumn Hills Road  
Gardnerville, NV 89460  
 City, State, Zip

Print Name: David Hayden and Judith Hayden  
 Address: 3 Moonlight Ct.  
MILLSTONE TOWNSHIP, NJ  
08510  
 City, State Zip

**COMPANY/PERSON REQUESTING RECORDING (Required if not the Seller or Buyer)**

Print Name: Ticor Title of Nevada, Inc. Escrow #: 1603484-DC1  
 Address: 307 W. Winnie Lane Suite #1  
 City, State, Zip: Carson City, NV 89703