

DOUGLAS COUNTY, NV

2016-885635

RPTT:\$0.00 Rec:\$17.00

08/08/2016 12:53 PM

\$17.00 Pgs=4

FIRST CENTENNIAL - RENO

KAREN ELLISON, RECORDER

E03

APN # 1318-15-601-003

Escrow #220527dr

Recording Requested By:
First Centennial Title Company
704 W. Nye Lane, #101
Carson City, NV 89703

(for Recorders Use only)

GRANT DEED

(Title of Document)

This Deed is being re-recorded to correct the legal description. See Exhibit

This page added to provide additional information required by NRS 111.312 Sections 1-2.
(Additional recording fee applies)

This cover page must be typed or printed.

DOC # 0773139
11/01/2010 10:38 AM Deputy: DW

OFFICIAL RECORD
Requested By:
GIANELLI & POLLEY

RECORDING REQUESTED BY:
AND WHEN RECORDED MAIL TO:

GIANELLI & POLLEY
A Professional Law Corporation
PO Box 458
Sonora, California 95370

Douglas County - NV
Karen Ellison - Recorder
Page: 1 Of 2 Fee: 15.00
BK-1110 PG- 0070 RPTT: # 7



MAIL TAX STATEMENTS TO:

DAVID P. REICH, Trustee
PATRICIA A. REICH, Trustee
17550 Mt. Elizabeth Dr.
Sonora, CA 95370

GRANT DEED

The undersigned grantors hereby declare:
Documentary transfer tax is \$ NONE - NO CONSIDERATION R&T 11930 - Grantee is a trust for the benefit of the grantors

COMPUTED ON FULL VALUE OF PROPERTY CONVEYED, OR
COMPUTED ON FULL VALUE LESS VALUE OF LIENS AND ENCUMBRANCES REMAINING

AT TIME OF SALE

UNINCORPORATED AREA ()CITY OF _____, AND

FOR NO CONSIDERATION,

**DAVID REICH AND PATRICIA REICH, HUSBAND AND WIFE, AS JOINT TENANTS,
AS TO AN UNDIVIDED ONE-THIRD INTEREST**

hereby **GRANT(S)** to

**DAVID P. REICH and PATRICIA A. REICH, Trustees of THE REICH 2010
REVOCABLE TRUST, under instrument dated August 25, 2010, as to an undivided
one-third (1/3) interest**

the following described real property in the County of **Douglas**, State of **Nevada**:

See Exhibit "A" attached hereto and incorporated herein by reference.

APN: 1318-15-601-003

Date: 10-18-10

DAVID REICH

PATRICIA REICH

STATE OF CALIFORNIA
COUNTY OF TUOLUMNE

On October 18, 2010, before me, Brittney Lawson, a Notary Public, personally appeared DAVID P. REICH and PATRICIA A. REICH who proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS MY HAND AND OFFICIAL SEAL.

Signature Brittney Lawson (Seal)

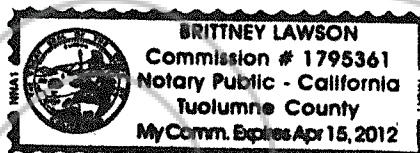


EXHIBIT "A"

All that certain lot, piece or parcel of land situate on the County of Douglas, State of Nevada, described as follows:

A parcel of land being a portion of Section 15, Township 13 North, Range 18 East, M.D.B. & M., and being further described as follows:

Commencing at the most Southerly corner of Lot 1, in Block C, of the Map of Round Hill Village Unit No. 3, Official Records of Douglas County, Nevada, said point being on the Northerly right-of-way line of Ute Way and being a point on a curve from which the center bears North 15° 44' 37" West, a distance of 125.00 feet, the Trust Point of Beginning; thence leaving said right of way along the boundary of Lot 1, North 15° 44' 37" West, a distance of 86.00 feet; thence North 46° 36' 46" East, a distance of 136.27 feet to the most Northerly corner of Lot 1; thence leaving the boundary of Round Hill Village Unit No. 3, South 73° 40' 00" West, 95.00 feet; thence South 65° 20' 00" West, a distance of 84.00 feet; thence South 12° 15' 00" West, a distance of 67.00 feet; thence South 39° 21' 55" East, a distance of 76.64 feet to a point on a curve from which the center bears North 11° 45' 30" East, and having a radius of 125.00 feet; thence Easterly along said curve through a central angle of 27° 30' 07", an arc distance of 60.00 feet to the Point of Beginning.

APN: 1318-15-601-003

b
EXHIBIT "A"
Legal Description

A parcel of land being a portion of Section 15, Township 13 North, Range 18 East, M.D.B. & M. and being further described as follows:

Commencing at the most Southerly corner of Lot 1 in Block C of the Map of Round Hill Village Unit No. 3, Official Records of Douglas County, Nevada, said point being on the Northerly right of way line of Ute Way and being a point on a curve from which the center bears North 15°44'37" West a distance of 125.00 feet, the True Point of Beginning; thence leaving said right of way along the boundary of Lot 1, North 15°44'37" West, a distance of 86.00 feet; thence North 46°36'46" East, a distance of 136.27 feet to the most Northerly corner of Lot 1; thence leaving the boundary of Round Hill Village Unit No. 3, South 73°40'00" West 95.00 feet; thence South 65°20'00" West a distance of 84.00 feet; thence South 12°15'00" West, a distance of 87.00 feet; thence South 39°21'55" East, a distance of 76.64 feet to a point on a curve from which the center bears North 11°45'30" East and having a radius of 125.00 feet; thence Easterly along said curve through a central angle of 27°30'07", an arc distance of 60.00 feet to the Point of Beginning.

Excepting therefrom that certain parcel of land described in Boundary Line Adjustment Grant Deed, recorded June 4, 1997, in Book 697, Page 981, as Document No. 414267, of Official Records.

Together with that certain parcel of land described in Boundary Line Adjustment Grant Deed, recorded June 4, 1997, in Book 697, Page 995, as Document No. 414273, of Official Records.

Also together with those certain parcels of land described in Boundary Line Adjustment Grant Deed, recorded September 17, 1997, in Book 997, Page 3417, as Document No. 421896 and re-recorded November 3, 1997, in Book 1197, Page 16, as Document No. 425360, of Official Records.

Note: the above metes and bounds description previously appeared in Grant Deed, recorded August 31, 1995, in Book 895, Page 5592, as Document No. 369625, of Official Records.

APN: 1318-15-601-003

1. APN: 1318-15-601-003

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
Document Instrument No.:	
Book: _____	Page: _____
Date of Recording:	
Notes:	

STATE OF NEVADA
DECLARATION OF VALUE

3. Total Value/Sales Price of Proper

Deed in Lieu of Foreclosure Only (value of property) \$ 0.00

Transfer Tax Value: \$ _____

Real Property Transfer Tax Due: \$ 0.00

4. If Exemption Claimed

a. Transfer Tax Exemption, per NRS 375.090, Section 3

b. Explain Reason for Exemption: 3
re-recording Deed to correct legal description of document recorded 11/1/2010

5. Partial Interest: Percentage being transferred: _____% document no: 0773139

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: <u>David Reich</u>	Capacity: <u>Agent</u>
Signature: <u>Patricia Reich</u>	Capacity: _____
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(Required)	(Required)
Print Name: David Reich	Print Name: David Reich & Patricia Reich
Address: 17550 Mount Elizabeth	Address: 17550 Mount Elizabeth
City/State/Zip: Sonora, Ca 95370	City/State/Zip: Sonora, CA 95370

COMPANY REQUESTING RECORDING

Co. Name: First Centennial Title Company of NV	Escrow # 00220527-016
Address: 704 West Nye Lane, Suite 101 Carson City, NV 89703	

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)