DOUGLAS COUNTY, NV

2016-885636

RPTT:\$3120.00 Rec:\$21.00 \$3,141.00 Pgs=8

08/08/2016 12:53 PM

FIRST CENTENNIAL - RENO KAREN ELLISON, RECORDER

APN: 1318-15-601-003

Escrow No. 00220527 - 016 - 17 RPTT 3,120.00 When Recorded Return to: Alvin T. Franklin 6955 New Scenic Drive Kansas City, MO 64152 Mail Tax Statements to: Grantee same as above

SPACE ABOVE FOR RECORDERS USE

Grant, Bargain, Sale Deed

For valuable consideration, the receipt of which is hereby acknowledged, Gary Reich and Donna Reich, husband and wife, as joint tenants, as to an undivided onethird interest; David P. Reich and Patricia A. Reich. Trustees of the Reich 2010 Revocable Trust, under instrument dated August 25, 2010 as to an undivided one-third interest and Harold Reich and Cathie Reich, husband and wife, as joint tenants as to an undivided onethird interest

do(es) hereby Grant, Bargain, Sell and Convey to Alvin T. Franklin and Pawan Puneet Franklin, husband and wife as joint tenants with right of survivorship

all that real property situate in the County of Douglas, State of Nevada, described as follows:

See Exhibit A attached hereto and made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my/our hand(s) this 22 day of 3u Signed in counterpart Signed in counterpart Donna Reich Gary Reich Triple David P. Reich, Trustee Patricia A. Reich, Trustee Signed in counterpart Signed in counterpart

Cathie Reich

Harold Reich

SPACE BELOW FOR RECORDER

\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	\$\\$6\\$6\\$6\\$6\\$6\\$6\\$6\\$6\\$6\\$6\\$6\\$6\\$6
A notary public or other officer completing this certificat document to which this certificate is attached, and not the	e verifies only the identity of the individual who signed the etruthfulness, accuracy, or validity of that document.
State of California)	\ \
County of TUDIUMING)	\ \
On Joly 27, 2010 before me, Kimin	Here Insert Name and Title of the Officer
O Date	Here Insert Name and Title of the Officer
personally appeared David P. Reig	H 3 Patricia A Reach -
	Name(s) of Signer(s)
subscribed to the within instrument and acknowled	evidence to be the person(s) whose name(s) (s) are edged to me that he/she/they executed the same in s/her/their signature(s) on the instrument the person(s), ted, executed the instrument.
	certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph s true and correct.
Commission # 2006131	Signature of Notary Public
Though this section is optional, completing this	FIONAL information can deter alteration of the document or form to an unintended document.
Description of Attached Document	
Title or Type of Document: Grand Barbour	Saice Du Document Date: 7/27/16
Number of Pages: Signer Other Than	
Capacity(ies) Claimed by Signer(s)	
Signer's Name: Dava P. Ruch to He	Signer's Name: Pathlus A. Ruch Putter
☐ Corporate Officer — Title(s):	Corporate Officer — Title(s):
☐ Partner — ☐ Limited ☐ General	☐ Partner — ☐ Limited ☐ General
Mondividual ☐ Attorney in Fact	⊠ndividual ☐ Attorney in Fact
Guardian or Conservator	☐ Guardian or Conservator
Other:	Other:
Signer Is Representing:	Signer Is Representing:

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C	Oί	JN	ΙT	Y	Ol	F

SPACE BELOW FOR RECORDER

This instrument was acknowledged by Gary Reich and Donna Reich and Dand Cathie Reich Sel	avid P. Reich and	acknow	, <u>2016</u> , eich a nd Harold Reich LUGWY
NOTARY PUBLIC			

APN: 1318-15-601-003

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Kansas City, MO 64152

Mail Tax Statements to: Grantee same as above

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2016

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See Exhibit A attached hereto and made a part hereof.

Witness my/our hand(s) this 28 day of

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Signed in counterpart	Signed in counterpart
Gary Reich	Donna Reich
Signed in counterpart	Signed in counterpart
David P. Reich, Trustee	Patricia A Reich Trustee

Harold Reich Cathie Reich

Harold Reich Cathie Reich

SPACE BELOW FOR RECORDER

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

A notary public or other officer completing this certifical document to which this certificate is attached, and not the	te verifies only the identity of the individual who signed the e truthfulness, accuracy, or validity of that document.
State of California)	2 1 21/1/0
County of 3011 Sough)	Here Insert Name and Title of the Officer auch Cat(11e Perch
On Schu 28 2016 before me. Sco	rappline Marie Virenz
Date	Here Insert Name and Title of the Officer
personally appeared Harold Reigh	and Cathe Beion
	Name(s) of Signer(s)
subscribed to the within instrument and acknowle	evidence to be the person(s) whose name(s) is/are edged to me that he/she/they executed the same in s/her/their signature(s) on the instrument the person(s) ted, executed the instrument.
_	certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
•	WITNESS my hand and official seal.
JACQUELINE MARIE KRENZ Commission # 2080271 Notary Public - California San Joaquin County My Comm. Expires Aug 31, 2018	Signature Signature of Notary Public
Place Notary Seal Above	
OP'	TIONAL information can deter alteration of the document or
Though this section is optional, completing this	TIONAL information can deter alteration of the document or form to an unintended document.
Though this section is optional, completing this fraudulent reattachment of this Description of Attached Document	information can deter alteration of the document or form to an unintended document.
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Though this section is optional, completing this fraudulent reattachment of this Description of Attached Document Title or Type of Document: Signer(s) Other That Capacity(ies) Claimed by Signer(s) Signer's Name: Corporate Officer — Title(s):	information can deter alteration of the document or form to an unintended document. Sale Deed Document Date: n Named Above: Signer's Name: Corporate Officer — Title(s):
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Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my/our hand(s) this day of	, 2016
Dog Rent	y my Reich
Gary Reich	Donna Reich
Signed in counterpart	Signed in counterpart
David P. Reich, Trustee	Patricia A. Reich, Trustee
Signed in counterpart	Signed in counterpart
Harold Reich	Cathie Reich
SPACE BELOW FOR RECORDER	

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

A notary public or other officer completing this certificate document to which this certificate is attached, and not the			
State of California County of San Joquin) On Aliq 1 2016 before me, H Date personally appeared Gary Reic	Butter Watery Publice, Here Insert Name and Title of the Officer h and Donna Roich Name(s) of Signer(s)		
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.			
H. BUTTAR Commission # 2053961 Notary Public - California San Joaquin County	certify under PENALTY OF PERJURY under the laws the State of California that the foregoing paragraph true and correct. ITNESS my hand and official seal. gnature		
Place Notary Seal Above	QN41		
Though this section is optional, completing this in	ONAL Iformation can deter alteration of the document or		
Description of Attached Document. Title or Type of Document: Grant Barquing Number of Pages: Signer(s) Other Than	Sale deed Document Date: 81116 Named Above: N/A		
Capacity(ies) Claimed by Signer(s) Signer's Name:	Signer's Name:		
☐ Corporate Officer — Title(s): ☐ Partner — ☐ Limited ☐ General ☐ Individual ☐ Attorney in Fact	☐ Corporate Officer — Title(s): ☐ Partner — ☐ Limited ☐ General ☐ Individual ☐ Attorney in Fact		
☐ Trustee ☐ Guardian or Conservator ☐ Other:	☐ Trustee ☐ Guardian or Conservator		
Signer & Representing:	Signer Is Representing:		

Exhibit A

A parcel of land being a portion of Section 15, Township 13 North, Range 18 East, M.D.B. & M. and being further described as follows:

Commencing at the most Southerly corner of Lot 1 in Block C of the Map of Round Hill Village Unit No. 3, Official Records of Douglas County, Nevada, said point being on the Northerly right of way line of Ute Way and being a point on a curve from which the center bears North 15°44'37" West a distance of 125.00 feet, the True Point of Beginning; thence leaving said right of way along the boundary of Lot 1, North 15°44'37" West, a distance of 86.00 feet; thence North 46°36'46" East, a distance of 136.27 feet to the most Northerly corner of Lot 1; thence leaving the boundary of Round Hill Village Unit No. 3, South 73°40'00" West 95.00 feet; thence South 65'20'00" West a distance of 84.00 feet; thence South 12°15'00" West, a distance of 87.00 feet; thence South 39°21'55" East, a distance of 76.64 feet to a point on a curve from which the center bears North 11°45'30" East and having a radius of 125.00 feet; thence Easterly along said curve through a central angle of 27°30'07", an arc distance of 60.00 feet to the Point of Beginning.

Excepting therefrom that certain parcel of land described in Boundary Line Adjustment Grant Deed, recorded June 4, 1997, in Book 697, Page 981, as Document No. 414267, of Official Records.

Together with that certain parcel of land described in Boundary Line Adjustment Grant Deed, recorded June 4, 1997, in Book 697, Page 995, as Document No. 414273, of Official Records.

Also together with those certain parcels of land described in Boundary Line Adjustment Grant Deed, recorded September 17, 1997, in Book 997, Page 3417, as Document No. 421896 and re-recorded November 3, 1997, in Book 1197, Page 16, as Document No. 425360, of Official Records.

Note: the above metes and bounds description previously appeared in Grant Deed, recorded August 31, 1995, in Book 895, Page 5592, as Document No. 369625, of Official Records.

1. APN: 1318-15-601-003	
2. Type of Property: a) □ Vacant Land b) ■ Single Fam. Res. c) □ Condo/Twnhse e) □ Apt. Bldg f) □ Comm'I/Ind'I g) □ Agricultural i) □ Other	FOR RECORDERS OPTIONAL USE ONLY Document Instrument No.: Book: Page: Date of Recording: Notes:
STATE O	FNEVADA
DECLARATION	ON OF VALUE
2. Takily i 10 i 10 i 10 i	\\
3. Total Value/Sales Price of Property:	\$800,000.00
Deed in Lieu of Foreclosure Only (value of property)	\$/
Transfer Tax Value:	\$800,000.00
Real Property Transfer Tax Due:	\$ 3,120.00
	70 (a
If Exemption Claimed a. Transfer Tax Exemption, per NRS 375.090	, Section
b. Explain Reason for Exemption:	
Partial Interest: Percentage being transferred:	%
The undersigned declares and acknowledges, under per	nalty of perjury, pursuant to NRS 375.060 and NRS
375.110, that the information provided is correct to the by documentation if called upon to substantiate the information.	nation provided berein. Furthermore, the disallowance
of any claimed exemption, or other determination of addi	tional tax due, may result in a penalty of 10% of the tax
due plus interest at 1% per month.	The same of the same of the same same same same same same same sam
Pursuant to NRS 375.030, the Buyer and Seller shall amount owed.	be jointly and severally liable for any additional
Signature Con Club	Capacity grantor_
Signature Town Mr. Keick	Capacity grantee
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(Required)	(Required)
Print Name: Gary Reich, et al. Address: 1625 Piper Place	Print Name: Alvin T. Franklin, et al
City/State/Zip: Tracy, CA 95304	Address: 6955 New Scenic Drive
	City/State/Zip: Kansas City, MO 64152
Co. Name: First Centennial Title Company of NV	STING RECORDING Escrow # 00220527-016DR
Address: 704 West Nye Lane, Suite 101 Carson City, NV 89703	L3010W # 00220027=010DF
	FORM MAY BE RECORDED)
, with an about the	