

APN: 1420-35-411-013

R.P.T.T.: \$0.00

Exempt: (7)

Recording Requested By:

Charles G. Johnson
1686 Chiquita Circle
Minden, Nevada 89423

After Recording Mail To:

Charles and Ledene Johnson
1686 Chiquita Circle
Minden, Nevada 89423

Send Subsequent Tax Bills To:

Charles and Ledene Johnson
1686 Chiquita Circle
Minden, Nevada 89423

①
61967692-3574063

QUITCLAIM DEED

TITLE OF DOCUMENT

THIS INDENTURE WITNESSETH THAT, **Charles G. Johnson and Ledene Johnson, as Co-Trustees of the CL Johnson Revocable Trust dated August 25, 2014,** FOR GOOD AND VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do(es) hereby REMISE, RELEASE AND FOREVER QUITCLAIM to **Charles G. Johnson and Ledene Johnson, husband and wife, as joint tenants with right of survivorship and not as tenants in common,** whose address is 1686 Chiquita Circle, Minden, Nevada 89423,

ALL that real property situated in the County of **Douglas**, State of **Nevada**, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

MORE commonly known as: **1686 Chiquita Circle, Minden, Nevada 89423**

Subject To: Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

(Attached to and becoming a part of Quitclaim Deed dated 7/25/2016
between Charles G. Johnson and Ledene Johnson, as Co-Trustees of the CL Johnson Revocable
Trust dated August 25, 2014, as Seller(s) and Charles G. Johnson and Ledene Johnson, husband and
wife, as joint tenants with right of survivorship and not as tenants in common, as Purchaser(s).)

WITNESS my/our hands, this 25 day of JULY, 2016.

Charles G. Johnson Co-Trustee Ledene Johnson Co-Trustee
Charles G. Johnson, Co-Trustee Ledene Johnson, Co-Trustee

STATE OF NEVADA)
COUNTY OF DOUGLAS) ss

This instrument was acknowledged before me, this 25th day of
JULY, 2016, by **Charles G. Johnson, Co-Trustee and Ledene**
Johnson, Co-Trustee. 2016

NOTARY STAMP/SEAL

M. Ladnier
Notary Public
NOTARY PUBLIC
Title and Rank
My Commission Expires: 02/18/2020

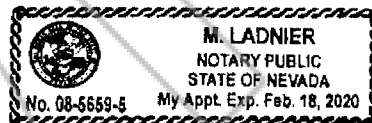
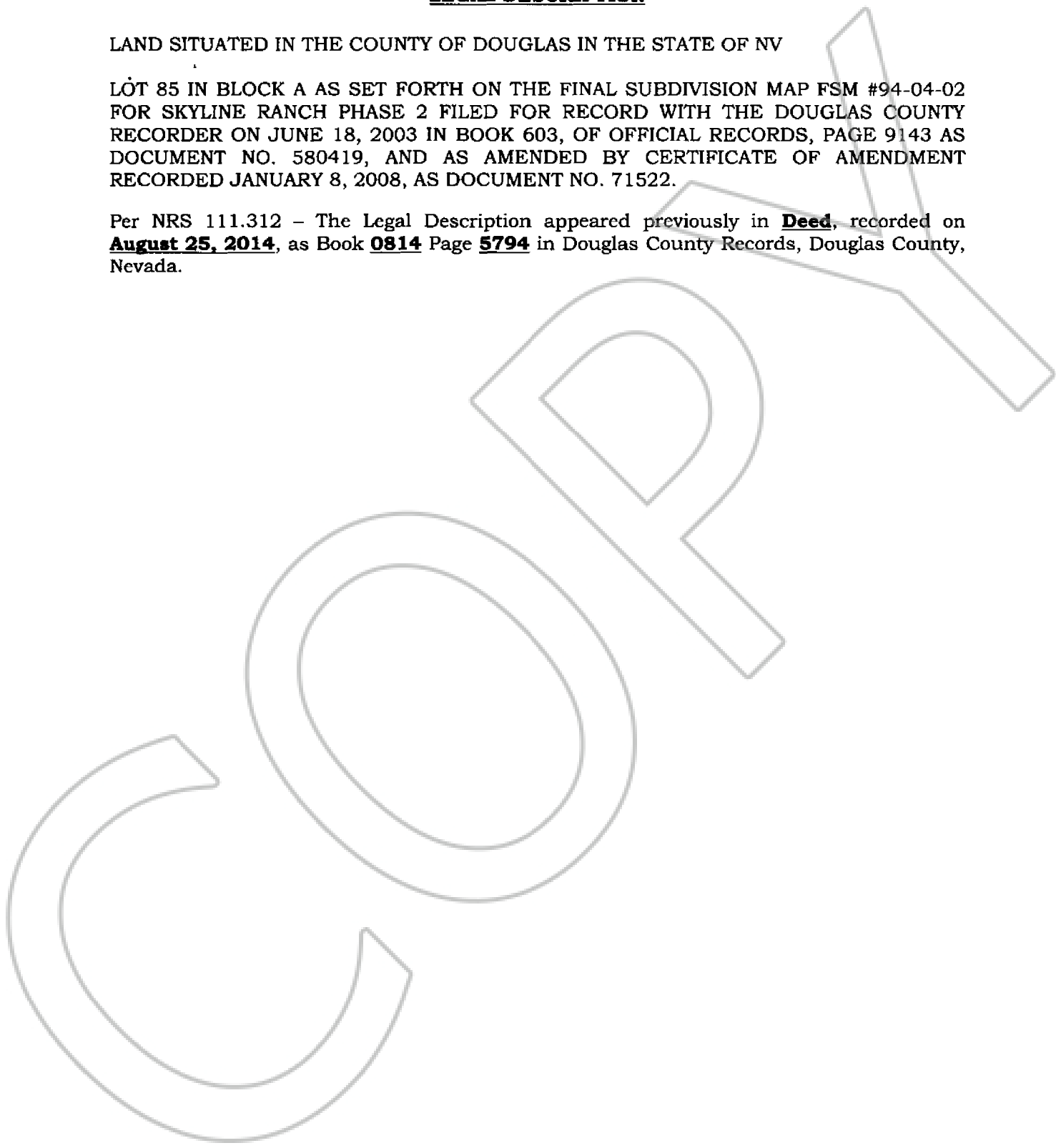


EXHIBIT "A"
LEGAL DESCRIPTION

LAND SITUATED IN THE COUNTY OF DOUGLAS IN THE STATE OF NV

LÓT 85 IN BLOCK A AS SET FORTH ON THE FINAL SUBDIVISION MAP FSM #94-04-02 FOR SKYLINE RANCH PHASE 2 FILED FOR RECORD WITH THE DOUGLAS COUNTY RECORDER ON JUNE 18, 2003 IN BOOK 603, OF OFFICIAL RECORDS, PAGE 9143 AS DOCUMENT NO. 580419, AND AS AMENDED BY CERTIFICATE OF AMENDMENT RECORDED JANUARY 8, 2008, AS DOCUMENT NO. 71522.

Per NRS 111.312 – The Legal Description appeared previously in **Deed**, recorded on **August 25, 2014**, as Book **0814** Page **5794** in Douglas County Records, Douglas County, Nevada.



**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
 a) 1420-35-411-013
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) ___ Vacant Land b) Single Fam. Res.
 c) ___ Condo/Townhouse d) ___ 2-4 Plex
 e) ___ Apt. Bldg f) ___ Comm'l/Ind'l
 g) ___ Agricultural h) ___ Mobile Home
 ___ Other: _____

| FOR RECORDER'S OPTIONAL USE ONLY | |
|----------------------------------|-------------------|
| Document/Instrument #: | _____ |
| Book: _____ Page: _____ | |
| Date of Recording: | _____ |
| Notes: | gb trust verified |

3. Total Value /Sales Price of Property: \$ _____
 Deed in Lieu of Foreclosure Only (value of property) (_____)
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due: \$ 0.00

4. **If Exemption Claimed:**
 a. Transfer Tax Exemption per NRS 375.090, Section 7
 b. Explain Reason for Exemption: Transfers without consideration from a trust (Trust certificate required)

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Handwritten Signature] Capacity: GRANTOR
 Signature: [Handwritten Signature] Capacity: GRANTEE

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: **CL Johnson Revocable Trust**
 Address: **1686 Chiquita Circle**
 City: **Minden**
 State: **Nevada** Zip: **89423**

Print Name: **Charles G. Johnson
Ledene Johnson**
 Address: **1686 Chiquita Circle**
 City: **Minden**
 State: **Nevada** Zip: **89423**

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: **TSI - Recording Department** Escrow #: **61967692**
 Address: **662 Woodward Avenue**
 City, State, Zip: **Detroit, Michigan 48226**

(AS A PUBLIC RECORD, THIS FORM MAY BE RECORDED/MICROFILMED)