

DOUGLAS COUNTY, NV

2016-885652

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08/08/2016 03:20 PM

CT LIEN SOLUTIONS

KAREN ELLISON, RECORDER

PIN: 1318-24-401-003

When Recorded Return To:  
CT LIEN SOLUTIONS  
PO BOX 29071  
GLENDALE , CA 91209-9071  
Phone #: 800-331-3282

Prepared By:  
BANK OF AMERICA PB DOC SRV ST. LOUIS  
MO1-800-07-22 800 Market St.  
Saint Louis , MO 63101

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## SUBSTITUTION OF TRUSTEE AND FULL RECONVEYANCE



Whereas, **Kingsbury Road, LLC**, a Nevada limited liability company was the Original Trustor, **Stewart Title Of Douglas County**, the Original Trustee, and, **Bank of America, N.A.**, the Original Beneficiary, under that certain Deed of Trust dated **10/08/2007** and recorded **10/10/2007** as **Instrument No: 710870 Book: 1007 Page: 2660**, Official Records of **Douglas County**, State of Nevada and

WHEREAS, the undersigned present beneficiary desires to substitute a new Trustee under said Deed of Trust in place and instead of **Stewart Title Of Douglas County**.

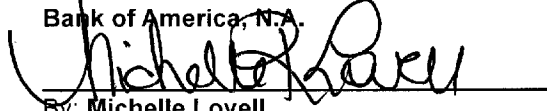
**Property Address: 416 Units 1-4 Kingsbury Grade, Stateline, NV, 89449**  
**Description/Additional information: See attached. Exhibit A**  
**Loan Amount: \$576,000.00**

Now therefore, the undersigned hereby substitutes himself/herself/themselves as Trustee under said Deed of Trust and does hereby reconvey, without warranty, to the person or persons legally entitled hereto, the Estate now held by him thereunder. Whenever the context hereof so requires, the masculine gender includes the feminine and/or neuter, and the singular numbers includes the plural. The undersigned hereby accepts said appointment as trustee under the above deed of trust, and as successor trustee, and pursuant to the request of said owner and holder and in accordance with the provisions of said deed of trust, does hereby **RECONVEY WITHOUT WARRANT, TO THE PERSONS LEGALLY ENTITLED THERETO**, all the estate now held by it under said deed of trust.

Dated: **08/04/2016**

BENEFICIARY / NEW TRUSTEE

Bank of America, N.A.



By: Michelle Lovell

Its: Senior Vice President

STATE OF MISSOURI, ST. LOUIS CITY

On August 04, 2016 before me, the undersigned, a notary public in and for said state, personally appeared Michelle Lovell, Senior Vice President of Bank of America, N.A. personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.

  
Notary Public Terrye M. Obenhaus

Commission Expires: 12/11/2017

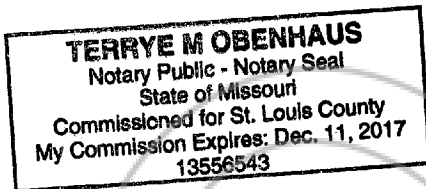


EXHIBIT A

All that certain piece or parcel of land situate in Douglas County, Nevada, and being a portion of the West Half of the Southwest quarter of the Southwest Quarter of Section 24, Township 13 North, Range 18 East, M.D.B.&M., that lies Northerly of the centerline of the present Kingsbury Grade, and more particularly described as follows:

COMMENCING at the Southwest corner of Section 24, Township 13 North, Range 18 East, M.D.B.&M., thence North  $0^{\circ}07'$  West along the centerline of the Kingsbury Grade a distance of 225 feet; thence North  $15^{\circ}08'08''$  East along said centerline a distance of 284.89 feet to a point; thence North  $10^{\circ}45'$  East along said centerline a distance of 403 feet to a point; thence North  $82^{\circ}34'$  East along said centerline a distance of 14.50 feet to the True Point of Beginning; thence North  $0^{\circ}06'13''$  West a distance of 412.64 feet to a point on the North boundary of the Southwest quarter of the Southwest Quarter of Section 24, Township 13 North, Range 18 East, M.D.B.&M.; thence South  $89^{\circ}55'13''$  East along said North boundary a distance of 165.41 feet to a point; thence South  $0^{\circ}05'25''$  East a distance of 426 feet to a point on the centerline of Kingsbury Grade; thence North  $67^{\circ}33'$  West along said centerline a distance of 70 feet to a point; thence South  $82^{\circ}34'$  West along said centerline a distance of 101.50 feet to the POINT OF BEGINNING

Excepting therefrom that portion of said land that lies within Kingsbury Grade.

APN 1318-24-401-003

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED OCTOBER 6, 2005, BOOK 1005, PAGE 2449, AS FILE NO. 657085, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

which currently has the address of 416 Units 1-4 Kingsbury Grade, Stateline, Nevada 89449 ("Property Address"):