DOUGLAS COUNTY, NV 2016-885657

RPTT:\$374.40 Rec:\$16.00

08/08/2016 04:49 PM

Total:\$390.40 WESTERN TITLE COMPANY

Pgs=4

APN#: 1420-35-201-030

RPTT: \$374.40

Recording Requested By: Western Title Company

Escrow No.: 081578-ARJ

KAREN ELLISON, RECORDER

When Recorded Mail To: West Ridge Homes Inc., a Nevada Corporation 610 Dark Horse Ct. Gardnerville, NV 89460

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

Signature

Michelle Simpson

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Suzanne C. Nunes, an unmarried women

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

West Ridge Homes Inc., a Nevada Corporation

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Minden, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

That portion of the South Half of the Northwest Quarter of the Southeast Quarter of the Northwest Quarter of Section 35, Township 14 North, Range 20 East, M.D.B.&M., more particularly described as follows:

Beginning in the center line of Bessie Street (nka Nye Drive) at the Southwest corner of the said half; thence along the South line of the said South Half, East 264.0 feet; thence parallel with the West line of said South Half, North 165.0 feet; thence parallel with the South line of said South Half, West 264.0 feet to the center line of said Bessie Street (nka Nye Drive); thence along said street center line, South 165.0 feet to the POINT OF BEGINNING.

EXCEPTING THEREFROM that portion lying within Bessie Street (nka Nye Drive).

NOTE: The above metes and bounds description appeared previously in that certain Deed recorded in the office of the County Recorder of Douglas County, Nevada on June 26, 1985, as Document No.119232 in Book 685, Page 2246 of Official Records.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 08/08/2016

Suzanne (Nunes

STATE OF Onegon

COUNTY OF <u>Neschutes</u>
This instrument was acknowledged before me on

egust 5, 2016

By Suzanne C. Nunes.

Karer M. Newcon.
Notary Public

 $\}_{ss}$



OFFICIAL STAMP
KAREN MARIE NEWCOMB
NOTARY PUBLIC-OREGON
COMMISSION NO. 944964
MY COMMISSION EXPIRES NOVEMBER 22, 2019

STATE OF NEVADA DECLARATION OF VALUE

	Assessors Parcel Number(s) 1) 1420-35-201-030					^	
2. 1	Гуре of Property:		FOR RECO	ORDERS OF	TIONAL I	ISE ONLY	
	ı) ⊠ Vacant Land	b) ☐ Single Fam. Re		T/INSTRUM	1		
	c) Condo/Twnhse	d) □ 2-4 Plex	BOOK	. 1711 (5 11(61)	PAGE	1	-
	e) Apt. Bldg	f) \square Comm'l/Ind'l		RECORDING		-	
	g) Agricultural	h) ☐ Mobile Home	NOTES:	Ecoron (
) □ Other	,		-		\ \ \	
3. T	Total Value/Sales Price of P	ronerty:	\$95,900.00			\ \	
	Deed in Lieu of Foreclosure		<u> </u>				
	Fransfer Tax Value:	carry (various or property	\$95,900.00)			
F	Real Property Transfer Tax	Due:	\$374.40				6.
	• •					1	Mary Control
4. <u>I</u>	f Exemption Claimed:			1			1
		nption per NRS 375.090), Section	1			h
	b. Explain Reason for	or Exemption:)			\/
~ T							
5. P	Partial Interest: Percentage b	being transferred: 100 %		_///			
tl d d	The undersigned declares and hat the information provide documentation if called upoil lisallowance of any claimed of the tax due plus interest a sant to NRS 375.030, the Example 25.030,	d is correct to the best of n to substantiate the info l exemption, or other det t 1% per month.	f their information ormation provided termination of add	n and belief, a herein. Furth litional tax du	and can be so the armore, the te, may resu	upported by parties agree th It in a penalty o	at f 10%
owed.			1 1			1	
_	ture 1/1/ / Survey	Du	_Capacity 🖰	CROW 7	RSIST	ant	
Signa	ture/		_Capacity				
~	TELLED (OD ANTOD) DE	on there's					
	SELLER (GRANTOR) INF	ORMATION B	UYER (GRANT	•	IATION		
	REQUIRED) Name: Suzanne C. Nunc		(REQUIR	•		- N 4-	
rim	Name: Suzamic C. Num	25	Print Name:	Corporation		., a Nevada	
Addre	PO Box 3882		Address:	610 Dark H			
Addit City:	Sunriver		Address: City:	Gardnervill			
State:		Zip: 97707	State:	NV	Zip:	89410	
otate.	<u> </u>	21p. 57707	State.		Zip.	05410	
COMI	PANY/PERSON REQUES	TING RECORDING					
	required if not the seller or buy						
	Name: eTRCo, LLC. On be		ompany]	Esc. #: <u>08157</u>	8-ARJ		
Addre	The state of the s	/ /					
7	1362 Highway 395,						
City/S	tate/Zip: Gardnerville, NV						
	(AS A PU	BLIC RECORD THIS FO	RM MAY BE REC	ORDED/MICI	ROFILMED)		