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Rebecca M. Conti

APN: 1022-32-110-032

RECORDING REQUESTED BY:

Anderson, Dorn & Rader, Ltd.
500 Damonte Ranch Parkway, Suite 860
Reno, Nevada 89521

AFTER RECORDING MAIL TO:

Anderson, Dorn & Rader, Ltd.
500 Damonte Ranch Parkway, Suite 860
Reno, Nevada 89521

MAIL TAX STATEMENT TO:

EUGENE T. RUMMER and JOANNA B. RUMMER
2041 Aurora Drive
Gardnerville, NV 89410

GRANTEE'S ADDRESS:

EUGENE T. RUMMER and JOANNA B. RUMMER, Trustees
RUMMER LIVING TRUST
2041 Aurora Drive
Gardnerville, NV 89410

RPTT: \$0.00 Exempt (7)

Exempt (7): A transfer of title to or from a trust, if the transfer is made without consideration.

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH THAT,

EUGENE T. RUMMER and JOANNA B. RUMMER, who took title as,
EUGENE RUMMER and JOANNA RUMMER, husband and wife, as Joint Tenants,

For NO consideration, do hereby Grant, Bargain, Sell and Convey unto:

EUGENE T. RUMMER and JOANNA B. RUMMER, Trustees,
or their successors in trust, under the RUMMER LIVING TRUST,
dated March 29, 2016, and any amendments thereto.

It is the intent of the Trustors to maintain ownership of this asset as the Community Property of EUGENE T. RUMMER and JOANNA B. RUMMER.

ALL their interest in that real property situated in the County of Douglas, State of Nevada, more particularly described in Exhibit "A," attached hereto and incorporated herein, together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues of profits thereof.

Subject To: 1. Taxes for the Current fiscal year, paid current
2. Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

This deed was prepared without the benefit of a title search and the description of the property was furnished by the parties. The preparer of this deed assumes no liability whatsoever either for the accuracy of the legal description or the status of the title to the property.

WITNESS our hands, this 26th day of July, 2016.


EUGENE T. RUMMER


JOANNA B. RUMMER

STATE OF NEVADA }
 } ss:
COUNTY OF WASHOE }

This instrument was acknowledged before me, this 26th day of July, 2016, by EUGENE T. RUMMER and JOANNA B. RUMMER.



Notary Public



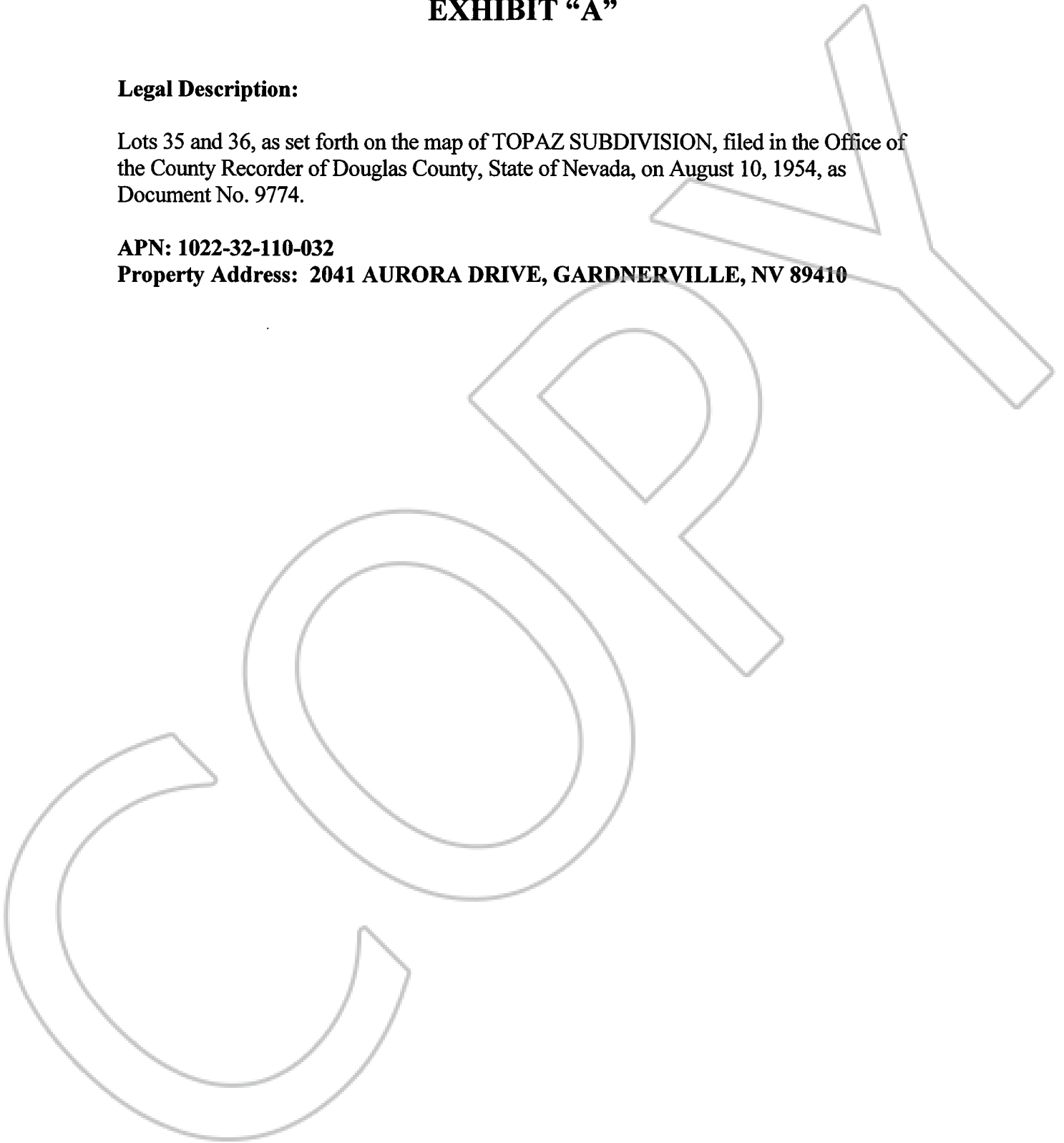
EXHIBIT “A”

Legal Description:

Lots 35 and 36, as set forth on the map of TOPAZ SUBDIVISION, filed in the Office of the County Recorder of Douglas County, State of Nevada, on August 10, 1954, as Document No. 9774.

APN: 1022-32-110-032

Property Address: 2041 AURORA DRIVE, GARDNERVILLE, NV 89410



STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)
 a) 1022-32-110-032
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: <u>Verified Trust Cert - JS</u>	

3. Total Value/Sales Price of Property: \$ _____
 Deed in Lieu of Foreclosure Only (value of property) (_____
 Transfer Tax Value: \$ 0.00
 Real Property Transfer Tax Due: \$ 0.00

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section # 7
 b. Explain Reason for Exemption: A transfer to/from a trust, made without consideration.

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Eugene Rummer Capacity _____ Grantor

Signature Joanna B Rummer Capacity _____ Grantor

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: EUGENE RUMMER and JOANNA RUMMER
 Address: 2041 Aurora Drive
 City: Gardnerville
 State: NV Zip: 89410

BUYER (GRANTEE) INFORMATION
(REQUIRED)

RUMMER LIVING TRUST
 Print Name: _____
 Address: 2041 Aurora Drive
 City: Gardnerville
 State: NV Zip: 89410

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: Anderson, Dorn & Rader, Ltd. Escrow # _____
 Address: 800 Damonte Ranch Pkwy, Suite 860
 City: Reno State: NV Zip: 89521

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)