DOUGLAS COUNTY, NV RPTT:\$1326.00 Rec:\$16.00 2016-885684

\$1,342.00 Pgs=3

08/09/2016 12:13 PM

ETRCO, LLC

KAREN ELLISON, RECORDER

APN#: 1220-21-810-024 RPTT: \$1,326.00

Recording Requested By:

Western Title Company

Escrow No.: 080916-WLD

When Recorded Mail To:

The Margaret June Bush Revocable

Trust
1060 Lamor Court

South Lake Tahoe, CA 96150

Mail Tax Statements to: (deeds only) Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Wendy Dunbar

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Tina M. Scherer, a married woman as her sole and separate property

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Margaret June Hoefer, a/k/a Margaret June Bush, Trustee of The Margaret June Bush Revocable Trust, dated July 26, 1993

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 99, as shown on the map of GARDNERVILLE RANCHOS UNIT NO.7, filed for record in the office of the County Recorder of Douglas County, Nevada on March 27, 1974, as Document No. 72456.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 07/20/2016

Grant, Bargain and Sale Deed - Page 2 STATE OF NIVADA $\}$ ss COUNTY OF Docks This instrument was acknowledged before me on Jolle By Tina M. Scherer. Notary Public WENDY DUNBAR Notary Public - State of Nevada Application Assembled in Douglas County No: 61,79665-5 - Expires Decomber 16, 2018 WENDY DUNBAR Notary Public - State of Nevada Appointment Recorded in Douglas County No: 02-79065-5 - Expires December 16, 2018

STATE OF NEVADA DECLARATION OF VALUE

					\ \
1.	Assessors Parcel Number(s)				\ \
	a) 1220-21-810-024				\ \
2.	Type of Property:			ORDERS OPTION	N
	a) ☐ Vacant Land	b) ⊠ Single Fam. Res.	400	IT/INSTRUMENT	
	c) Condo/Twnhse	d) ☐ 2-4 Plex	BOOK		E
	e) ☐ Apt. Bldg	f) Comm'i/Ind'i		RECORDING:	
	g) ☐ Agricultural i) ☐ Other	h) ☐ Mobile Home	NOTES:		
	i) Differ				
3.	Total Value/Sales Price of Pr	operty:	\$339,900.0	00	~
	Deed in Lieu of Foreclosure Only (value of property)				
	Transfer Tax Value:		\$339,900.0		
	Real Property Transfer Tax I	Due:	\$1,326.00		
4	ICD				
4.	<u>f Exemption Claimed:</u> a. Transfer Tax Exemption per NRS 375.090, Section				
	b. Explain Reason for Exemption:				
5.	Partial Interest: Percentage being transferred: 100%				
	The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110,				
	that the information provided is correct to the best of their information and belief, and can be supported by				
	documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of				
	of the tax due plus interest at 1% per month.				
Pur	suant to NRS 375.030, the Bu	ayer and Seller shall be j	ointly and sev	erally liable for ar	ny additional amount
owe		100	_/	س با ہ	
	nature /	<u>U</u>	apacity(Granter	
Sign	ature		apacity		
	SELLER (GRANTOR) INFO	RMATION RUY	ER (GRANT)	FF) INFORMATIO	iN
SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION (REQUIRED)					
Prir	it Name: Tina M. Scherer	/ /	Print Name:	-	ne Bush Revocable Trust
Add	ress: $7.0 \cdot Box$	<u> </u>	Address:	1060 Lamor Cour	t
City	: Markleeuil		City:	South Lake Tahoe	e
Stat	e: <u>CA</u>	Zip: 96120	State:	_CAZ	Lip: 96150
		/			
CO	MPANY/PERSON REQUEST				
Drin	required if not the seller or buye t Name: <u>eTRCo, LLC. On beh</u>	•	ons, E	sc. #: <u>080916-WLD</u>	١
	ress: Douglas Office	an or western rine comp	any E	ac. π. <u>000710-WLD</u>	<u> </u>
, iuu	1362 Highway 395, S	Ste. 109			
City	/State/Zip: Gardnerville, NV				

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)