DOUGLAS COUNTY, NV

RPTT:\$3510.00 Rec:\$16.00

\$3,526.00

2016-885693

Pgs=3

08/09/2016 01:35 PM

ETRCO, LLC

KAREN ELLISON, RECORDER

**APN#**: 1320-33-210-069 **RPTT: \$3,510.00** 

Recording Requested By: Western Title Company

Escrow No.: 081190-PAH When Recorded Mail To: Jenuane Communities The Ranch LLC, a Nevada Limited Liability

Company

10625 Double R Blvd. Reno, NV 89521

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

Signature\_(

Print name

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

## **GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Centennial Exchange Company, LLC, a Texas Limited Liability Company

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Jenuane Communities The Ranch LLC, a Nevada Limited Liability Company

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot D as Shown on Final Map Planned Unit Development PD 04-008 The Ranch at Gardnerville Phase IIA-1, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada on June 18, 2013, in Book 613, Page 4667, as Document No. 825569.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 07/12/2016

## Grant, Bargain and Sale Deed - Page 2

CENTENNIAL EXCHANGE COMPANY, LLC, A TEXAS LIMITED LIABILITY COMPANY

COUNTY OF AShUE
This instrument was acknowledged before me on

ss

By Bill C. Burger

Notary Public

P. HANSON

Notary Public - State of Nevada

Appointment Recorded in Washoe County

No: 96-3503-2 - Expires August 30, 2016

## STATE OF NEVADA DECLARATION OF VALUE

1.	Assessors Parcel Number(s) a) 1320-33-210-069	•				
2.	Type of Property:  a)   a)   Vacant Land c)   Condo/Twnhse e)   Apt. Bldg g)   Agricultural i)   Other	b) ☐ Single Fam. Res. d) ☐ 2-4 Plex f) ☐ Comm'l/Ind'l h) ☐ Mobile Home		ORDERS OPTIC /INSTRUMENT #:_ PAGE_ CORDING:_		SE ONLY
3.	Total Value/Sales Price of I Deed in Lieu of Foreclosure Transfer Tax Value: Real Property Transfer Tax	e Only (value of property)	\$900,000.0 ( \$900,000.0 3,510.00			
4.	If Exemption Claimed:  a. Transfer Tax Exemption per NRS 375.090, Section  b. Explain Reason for Exemption:					
5. Partial Interest: Percentage being transferred: %  The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.  Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amounts.						
owe		Duyer and Sener shan be	Jointly and .		/	
	nature Selling		_Capacity	Hurt	GY	,
	nature /// /	26	_Capacity	- Gan	<u>lee</u>	<del></del>
Pri Nai	The state of the s	BUYER (GRANTEE) INFORMATION (REQUIRED) Print Name: Jenuane Communities The Ranch LLC, a Nevada Limited Liability Company				
75.	dress: PO Box 548	/ /	Address:	10625 Double R	Blvd.	
Cit	L	/ /	City:	Reno		
Sta		<b>Zip:</b> 89413	State:	NV	Zip: <u>8</u>	39521
<u>CO</u> Prin	MPANY/PERSON REQUES  (required if not the seller or buy nt Name: eTRCo, LLC. On be- dress: Kietzke Office 5390 Kietzke Ln Su	STING RECORDING ver) half of Western Title Comp	<u>oany</u> Es	sc. #: <u>081190-PAI</u>	[	-

City/State/Zip: Reno, NV 89511 (AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)