DOUGLAS COUNTY, NV RPTT:\$0.00 Rec:\$16.00 2016-885697

\$16.00 Pgs=3

08/09/2016 02:00 PM

ETRCO, LLC

KAREN ELLISON, RECORDER

E05

**APN#**: 1420-070-310-042 **RPTT**: \$-0- Exempt #5

Recording Requested By:
Western Title Company
Escrow No. 082014-ARJ

When Recorded Mail To:

Juan Paniagua	
P.O. Box 1493	
Kings Beach, CA	·
96143	

Mail Tax Statements to: (deeds only)
Same as Above

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Anu Jansse

**Escrow Officer** 

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

## GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That Elva Paniagua, a married woman, in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to Juan Paniagua, a married man as his sole and separate property all that real property situated in the City of Carson City, County of Douglas, State of Nevada described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 24, in Block K, of VISTA GRANDE SUBDIVISION UNIT NO. 1, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on November 9, 1964, as Document No. 26518.

TOGETHER with all and singular the tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Grantor and Grantee are wife and husband. It is the intention of Grantor that Grantee shall henceforth have and hold said real property as his sole and separate property. By this conveyance, Grantor releases any community interest that she might now have or be presumed to hereafter acquire in the above described property.

Dated: 08/08/2016



## Grant, Bargain and Sale Deed - Page 2

Elva Poniagua

STATE OF NEWADO

 $\}_{ss}$ 

by Elva Paniagua

Notary Public

ANU JANSSE
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 65-80849-5 - Expires March 20, 2019

## STATE OF NEVADA DECLARATION OF VALUE

1.	Assessors Parcel Number(s) a) 1420-070-310-042			~	\ \	
2.	Type of Property:		500 0 = 1			
	a) ⊠ Vacant Land	!\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\		CORDERS OPTIONAL	USE ONLY	
	•	b) ☐ Single Fam. Res	i i	NT/INSTRUMENT #:_		
	c) Condo/Twnhse	d) ☐ 2-4 Plex	BOOK	PAGE		
	e) Apt. Bldg	f) Comm'l/Ind'l	DATE OF	RECORDING:		
	g) ☐ Agricultural i) ☐ Other	h) 🗌 Mobile Home	NOTES:_			
	1) Other	/				
3.	Total Valua/Salas Drias aft	/	/	\ \	\ 7	
٠,	Total Value/Sales Price of Property:  Deed in Lieu of Foreclosure Only (value of property)  ( \$0.00					
	Transfer Tax Value:	Only (value of property				
	Real Property Transfer Tax I	) var	<u>\$0.00</u>			
	roun roperty mansier rax i	Ale:	<u>\$0.00</u>	/ /		
4.	If Exemption Claimed:		/ /			
		intion per NDS 275 000	Continue He			
	The second of the second point of the second					
	b. Explain Reason for Exemption: Wife Deeding to Husband without consideration					
5.	Partial Interest: Percentage b	eing transferred: 100 %				
	transferred. 100 70					
	The undersigned declares and that the information provided documentation if called upon disallowance of any claimed of the tax due plus interest at	to substantiate the inforexemption, or other dete	their information	on and belief, and can be	supported by	
Purs	uant to NRS 375 030, the Ri	war and Sallan abolt be	//_			
owed	uant to NRS 375.030, the Bu	iyer and bener shall be	ly Jointly and se	verally liable for any a	dditional amount	
er.	ature (M).	Buch	Constitut E	CHAN, I JCCiC	Mat	
	ature	20001	Capacity	SOROW ASSIS	8 100V 1	
7			Capacity			
	SELLER (GRANTOR) INFO	RMATION BI	IVER (CRANIT	EE) INFORMATION		
1	(REQUIRED)	DC DC	(REQUIR			
Prin	Name: Elva Paniagua			Juan Paniagua		
Addı	ress: P.O. Box 1493	7 7	Address:	· · · · · · · · · · · · · · · · · · ·	***	
City:		/ /	City;	P.O. Box 1493		
State		Lip: 96143	State:	Kings Beach	0.51.10	
7	\ \ <u>\</u>	ир	_ state:	CA Zip:	96143	
COM	PANY/PERSON REQUESTI	NG RECORDING				
(	required if not the seller or buye	r)				
Print	Name: eTRCo, LLC. On beha	of Western Title Con	many E	Con #, 002014 4.51		
Addr	ess: Douglas Office	er va ir ogtorii 1 ilie Coll	ipany E	Ssc. #: <u>082014-ARJ</u>		
	1362 Highway 395, S	te 109				
City/S	State/Zip: Gardnerville NV 8					

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)