DOUGLAS COUNTY, NV

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FIRST CENTENNIAL - RENO

KAREN ELLISON, RECORDER

A.P.N. 13-132-230

CASE NUMBER: 1188085
RECORDING REQUESTED BY:
The United States of America, acting through the United States Department of Agriculture, Rural Housing Service

WHEN RECORDED MAIL TO:

First Centennial Title Company 704 W. Nye Lane, Suite 101

Carson City NV 89703

2/3/09°C

Form RD-NV 1951-4 (Rev. 3/06)

Position 5

UNITED STATES DEPARTMENT OF AGRICULTURE
RURAL DEVELOPMENT
RURAL HOUSING SERVICE

FULL RECONVEYANCE

WHEREAS, the undersigned, Sarah Adler, State Director of USDA Rural Development for the State of Nevada (7 USC 1989, 42 USC 1980, 42 USC 2942; 7 CFR 1900.2), is now Trustee under the Deed of Trust executed by Hilma LeClaire, an unmarried woman, Trustor(s), and the United States of America, acting through the Rural Housing Service successor in interest to the Farmers Home Administration, United States Department of Agriculture, Beneficiary, dated and recorded in the Official Records of Douglas County, State of Nevada, as follows

Date of	Date	Volume	Page	File No. and/or
<u>Instrument</u>	Recorded	<u>or Book</u>	No.	Document No.
May 24, 1996	May 30, 1996	596	5302	388965

WHEREAS, the undersigned has been duly and legally requested to reconvey the estate now held by Trustee under said Deed of Trust in and to the real property hereinafter described:

Lot 4, in Block C, as shown on the Plat of HIGHLAND ESTATES UNIT NO. 3 filed for record in the Office of the County Recorder of Douglas County, Nevada on May 2, 1978, in Book 78, Page 130, as Document No. 20213

FULL RECONVEYANCE **LECLAIRE**, **Hilda**, Trustor(s) Page 2

NOW, THEREFORE, the undersigned does hereby reconvey, but without warranty, to the person or persons legally entitled thereto, the estate of the Trustee in all of the lands described in said Deed of Trust, reference being hereby made to said Deed of Trust and the record thereof for a particular description of said real property.

DATE June 27, 2016

UNITED STATES OF AMERICA

SARAH ADLER

State Director, USDA Rural Development

ACKNOWLEDGEMENT

STATE OF NEVADA) : ss

CARSON CITY

Notary Public

BARBARA J. ALLEN
MOTARY PUBLIC
STATE OF NEVADA
My Commission Expires: 1-22-2019
Certificate No: 99-53720-18