

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional) **811907AAH**

B. E-MAIL CONTACT AT FILER (optional) **HPN 1320-33-211-0609**

C. SEND ACKNOWLEDGMENT TO: (Name and Address)

Allied Loan Servicing LLC  
1000 Caughlin Crossing, #30  
Reno, NV 89519

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); If any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here  and provide the Individual Debtor information in Item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME  
**Jenuane Communities The Ranch L.L.C.**

OR

1b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX

1c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY  
**10625 Double R Blvd. Reno NV 89521**

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); If any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here  and provide the Individual Debtor information in Item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX

2c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a. ORGANIZATION'S NAME  
**Charles B. Maddox**

OR

3b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX

3c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY  
**P.O. Box 70577 Reno NV 89570**

4. COLLATERAL: This financing statement covers the following collateral:  
**Attachments 1 and 2**

5. Check only if applicable and check only one box: Collateral is  held in a Trust (see UCC1Ad, Item 17 and instructions)  being administered by a Decedent's Personal Representative

6a. Check only if applicable and check only one box:  Public-Finance Transaction  Manufactured-Home Transaction  A Debtor is a Transmitting Utility

6b. Check only if applicable and check only one box:  Agricultural Lien  Non-UCC Filing

7. ALTERNATIVE DESIGNATION (if applicable):  Lessee/Lessor  Consignee/Consignor  Seller/Buyer  Bailee/Bailor  Licensee/Licensor

8. OPTIONAL FILER REFERENCE DATA:

# UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here

9a. ORGANIZATION'S NAME  
**Jenuane Communities The Ranch L.L.C.**

OR

9b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S) SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

10. DEBTOR'S NAME: Provide (10a or 10b) only ONE additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

10a. ORGANIZATION'S NAME

OR

10b. INDIVIDUAL'S SURNAME

INDIVIDUAL'S FIRST PERSONAL NAME

INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) SUFFIX

10c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

11.  ADDITIONAL SECURED PARTY'S NAME or  ASSIGNOR SECURED PARTY'S NAME: Provide only ONE name (11a or 11b)

11a. ORGANIZATION'S NAME

OR

11b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX

**McGill Liana M**

11c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

**P.O. Box 70577 Reno NV 89570**

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

13.  This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)

14. This FINANCING STATEMENT:  covers timber to be cut  covers de-extracted collateral  is filed as a fixture filing

15. Name and address of a RECORD OWNER of real estate described in Item 1b (If Debtor does not have a record interest):

16. Description of real estate:

17. MISCELLANEOUS:

# UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here

9a. ORGANIZATION'S NAME  
**Jenuane Communities The Ranch L.L.C.**

OR

9b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)      SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

10a. ORGANIZATION'S NAME

OR

10b. INDIVIDUAL'S SURNAME

INDIVIDUAL'S FIRST PERSONAL NAME

INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)      SUFFIX

10c. MAILING ADDRESS      CITY      STATE      POSTAL CODE      COUNTRY

11.  ADDITIONAL SECURED PARTY'S NAME or  ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

11a. ORGANIZATION'S NAME

OR

11b. INDIVIDUAL'S SURNAME      FIRST PERSONAL NAME      ADDITIONAL NAME(S)/INITIAL(S)      SUFFIX

**McGill**      **Daniel**

11c. MAILING ADDRESS      CITY      STATE      POSTAL CODE      COUNTRY

**P.O. Box 70577**      **Reno**      **NV**      **89570**

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

13.  This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS (if applicable).

14. This FINANCING STATEMENT:  covers timber to be cut.  covers as-extracted collateral.  is filed as a fixture filing

15. Name and address of a RECORD OWNER of real estate described in Item 14 (if Debtor does not have a record interest):

16. Description of real estate:

17. MISCELLANEOUS:

## ATTACHMENT 1

All declarant rights, water and water rights, and shares of stock pertaining to such water and water rights, will serve letters or commitments, banked rights, utility connections and deposits, development rights, licenses, permits, maps and privileges related to or the ownership of which beneficially affects the Real Property described in Attachment 2, including all right, title and interest of Debtor in and to water and water rights hereafter dedicated to a water service provide to provide water service for the Real Property, including all right, title and interest of Debtor now owned or hereafter acquired in and to water rights or service;

Any and all personal property related to the development and construction of the Real Property, including without limitation and all house plans, permits, drawings, deposits, construction agreements, loan disbursement agreements, materials supplies, equipment, apparatus and other items used or useful to the Real Property or delivered to the Real Property with the intent to be included or incorporated into the development, and any and all fee credits that are not part of the Real Property, including but not limited to, RTC credits, sewer credits, water credits, water connection credits, and subdivision improvement plans;

All plans and specifications for the construction of improvements on the Real Property, and all contracts and subcontracts relating to the improvements (provided that nothing herein shall be deemed to constitute an assumption by Beneficiary of any obligation or liability of Debtor or with respect to such plans and specifications, such construction, or any contract or agreement relating thereto, nor shall Beneficiary otherwise incur any obligation or liability with respect thereto unless Beneficiary, in its sole and absolute discretion, shall hereafter expressly agree in writing); all warranties and guarantees, whether now existing or hereafter arising, relating to the improvements; all refunds, rebates or credits in connection with a reduction in taxes, including, without limitation, rebates as a result of tax certiorari or any other applications or proceedings for reduction; all deposits, funds, accounts, contract rights instruments, documents, general intangibles (including trademarks, service marks, trade names, and symbols used in connection therewith), and notes or chattel paper arising from or in connection with the Real Property; all permits, licenses, certificates, approvals, final subdivision maps, parcel maps, special use permits, rights to water and utility service and other rights and privileges obtained in connection with the Real Property; all proceeds arising from or by virtue of the sale, lease or other disposition of all or any part of the Real Property, improvements, or fixtures (consent to same not granted or to be implied hereby), all proceeds (including premium refunds) payable or to be payable under each policy of insurance relating to the Real Property or improvements or fixtures thereon;

All accounts, chattel paper, inventory, equipment, instruments, investment property, documents, deposit accounts, letter-of-credit rights, general intangibles, supporting obligations and all proceeds and products of the foregoing, whether such property is now owned or hereafter acquired and wherever such property is or may be located.

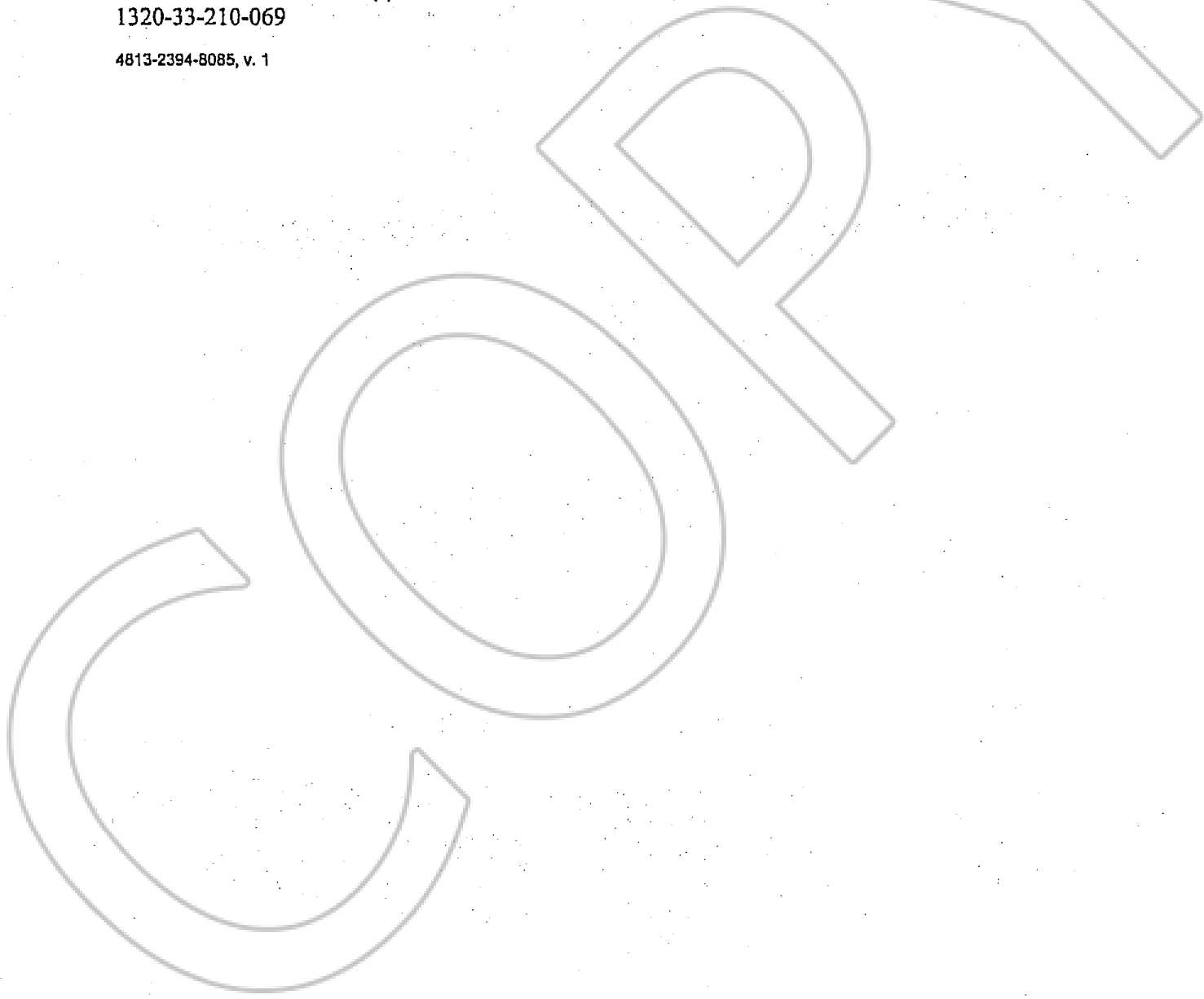
**ATTACHMENT 2  
LEGAL DESCRIPTION**

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot D as Shown on Final Map Planned Unit Development PD 04-008 The Ranch at Gardnerville Phase IIA-1, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada on June 18, 2013, in Book 613, Page 4667, as Document No. 825569.

Assessor's Parcel Number(s):  
1320-33-210-069

4813-2394-8085, v. 1



### LEGIBILITY NOTICE

The Douglas County Recorder's Office has determined that the attached document may not be suitable for recording by the method used by the Recorder to preserve the Recorder's records. The customer was advised that copies produced from the recorded document would not be legible and may affect legal rights and entitlements. However, the customer requested that the document be recorded without delay. Therefore, pursuant to NRS 247.120, the County Recorder accepted the document conditionally, subject to submission of a suitable copy at a later date.

Upon submission of a suitable copy at a later date, I am aware that I will be required to pay recording fees.

By my signing below, I acknowledge that I have been advised that once the document has been microfilmed it may not reproduce a legible copy and may therefore adversely affect legal rights and entitlements.

Date 8-9-14

Signature 

Print Name P. Hansa