

OWNER'S CERTIFICATE

WE, THE ALDAX FAMILY TRUST, CERTIFY THAT WE ARE THE LEGAL OWNERS OF THIS PARCEL AND DO HEREBY GRANT PERMANENT EASEMENTS FOR UTILITY INSTALLATION DESIGNATED ON THIS MAP, AND CONSENT TO THE PREPARATION AND RECORDING OF THIS MAP.

ALDAX FAMILY TRUST AGREEMENT

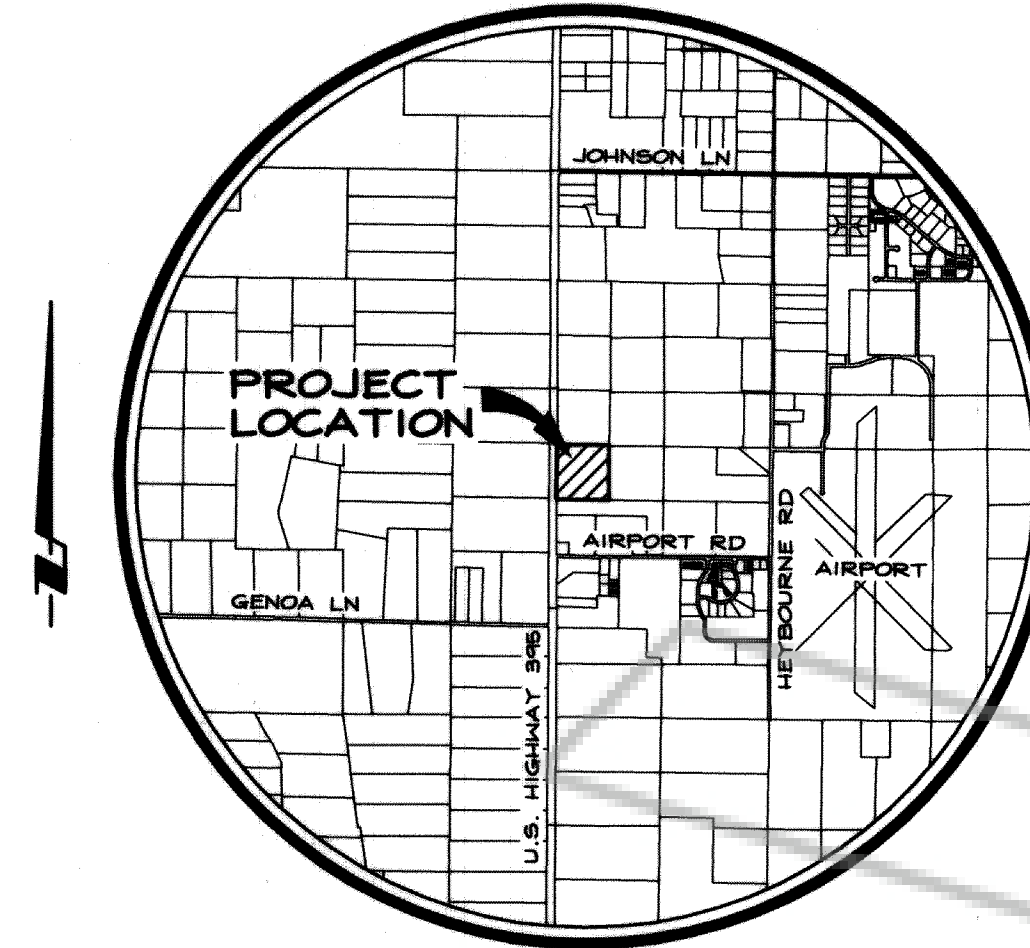
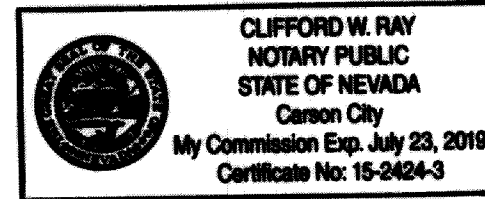
Andre M. Aldax
ANDRE M. ALDAX, TRUSTEE

Carol L. Aldax
CAROL L. ALDAX, TRUSTEE

STATE OF NEVADA SS:
COUNTY OF DOUGLAS

ON THIS 22nd DAY OF July IN THE YEAR 2016 BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED ANDRE M. ALDAX AND CAROL ALDAX, PERSONALLY KNOWN BY ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE ABOVE INSTRUMENT WHO ACKNOWLEDGED THAT THEY EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITY AND THAT BY THEIR SIGNATURE ON THE INSTRUMENT, THE PERSONS, OR THE ENTITY ON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

Clifford W. Ray
NOTARY'S SIGNATURE

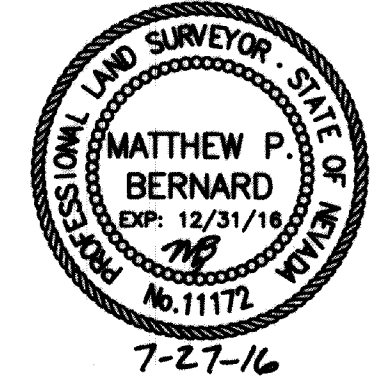


VICINITY MAP
NO SCALE

SURVEYOR'S CERTIFICATE

- 1) MATTHEW P. BERNARD, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA CERTIFY THAT:
- 2) THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF THE ALDAX FAMILY TRUST.
- 3) THE LANDS SURVEYED LIE WITHIN A PORTION OF SECTION 7, T.13N., R.20E. M.D.M. AND THE SURVEY WAS COMPLETED ON JUNE 30, 2016.
- 4) THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCE IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
- 5) THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.

Matthew P. Bernard
MATTHEW P. BERNARD, P.L.S. 11172



COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS REVIEWED AND APPROVED BY THE DOUGLAS COUNTY DEPARTMENT OF COMMUNITY DEVELOPMENT ON THE 22nd DAY OF August, 2016. THIS PLAT IS IN SUBSTANTIAL CONFORMANCE WITH THE TENTATIVE MAP AND ALL CONDITIONS OF APPROVAL HAVE BEEN SATISFIED. THERE ARE NO PUBLIC ROADS OFFERED FOR DEDICATION AS PART OF THIS MAP AND ALL OFFERS OF DEDICATION FOR OTHER PUBLIC USE ELEMENTS WERE REJECTED WITH THE RESERVATION TO ACCEPT SAID OFFERS AT A LATER DATE.

Mimi Moss 8-4-16
MIMI MOSS DATE
COMMUNITY DEVELOPMENT DIRECTOR

COUNTY CLERK'S CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS PRESENTED TO THE DEPARTMENT OF COMMUNITY DEVELOPMENT ON THE 22nd DAY OF August, 2016, AND WAS DULY APPROVED. IN ADDITION, THERE ARE NO PUBLIC ROADS OR OTHER PUBLIC USE ELEMENTS OFFERED FOR DEDICATION AS PART OF THIS MAP.

Kathy Lewis 8-5-16
KATHY LEWIS DATE
COUNTY CLERK *by Carol M. Mallick*
Carol M. Mallick
COUNTY CLERK

COUNTY ENGINEER'S CERTIFICATE

I, ERIK NILSSEN, DOUGLAS COUNTY ENGINEER, DO HEREBY STATE THAT I HAVE EXAMINED THIS MAP AND IT IS TECHNICALLY CORRECT. FURTHERMORE, ALL IMPROVEMENTS AS REQUIRED BY THIS MAP ARE COMPLETE.

Barbra Resnik, PE 8/3/2016
BARBRA RESNIK, PE DATE
for ERIK NILSSEN, P.E.
DOUGLAS COUNTY ENGINEER

COUNTY TAX COLLECTOR'S CERTIFICATE

I, KATHY LEWIS, DOUGLAS COUNTY CLERK-TREASURER AND EX-OFFICIO TAX COLLECTOR, DO HEREBY CERTIFY THAT ALL PROPERTY TAXES ON THIS LAND FOR THE FISCAL YEAR HAVE BEEN PAID. (A.P.N. 1320-07-001-004)

Kathy Lewis 8-8-16
KATHY LEWIS DATE
DOUGLAS COUNTY CLERK-TREASURER
by *K. Bradshaw*, Chief Deputy Treasurer

RECORDER'S CERTIFICATE

FILED FOR RECORD THIS 10th DAY OF August, 2016, AT 06 MINUTES PAST 2:00 O'CLOCK P.M., AS DOCUMENT NO. 2016-885755, RECORDED AT THE REQUEST OF THE ALDAX FAMILY TRUST.

Karen A. Ellison Recorder
DOUGLAS COUNTY RECORDER

TITLE CERTIFICATE

THIS IS TO CERTIFY THAT THE PARTIES AS LISTED WITHIN THE OWNERS CERTIFICATE ARE THE ONLY PARTIES OF RECORD HAVING INTEREST IN THE TRACTS OF LAND EMBRACED WITHIN THE GRAPHIC BORDER SHOWN ON THIS PLAT. THE FOLLOWING IS A COMPLETE LIST OF LIEN AND/OR HOLDERS OF RECORD:

Bonnie Proffitt 7-20-16
BONNIE PROFFITT DATE
TICOR TITLE OF NEVADA, INC.

UTILITY COMPANIES' CERTIFICATE

WE, THE UNDERSIGNED UTILITY COMPANIES, ACCEPT AND APPROVE THE EASEMENTS AS SHOWN AND/OR NOTED ON THIS PLAT. THIS APPROVAL DOES NOT GUARANTEE ACCESSIBILITY FOR SERVICE.

CHARTER COMMUNICATIONS
SIGNATURE: *Dianne Albrecht* DATE: 7/19/2016
PRINTED NAME: DIANNE ALBRECHT

FRONTIER COMMUNICATIONS
SIGNATURE: *Carey Cocton* DATE: 7/15/16
PRINTED NAME: CAREY COCTON

A PUBLIC UTILITY EASEMENT IS HEREBY GRANTED WITHIN EACH PARCEL FOR THE EXCLUSIVE PURPOSE OF INSTALLING AND MAINTAINING UTILITY SERVICE FACILITIES TO THAT PARCEL, WITH THE RIGHT TO EXIT THAT PARCEL WITH SAID UTILITIES FOR THE PURPOSE OF SERVING ADJACENT PARCELS.

SOUTHWEST GAS COMPANY
SIGNATURE: *Steven Young* DATE: 7-14-16
PRINTED NAME: STEVEN YOUNG

A PUBLIC UTILITY EASEMENT IS HEREBY GRANTED WITHIN EACH PARCEL FOR THE EXCLUSIVE PURPOSE OF INSTALLING AND MAINTAINING UTILITY SERVICE FACILITIES TO THAT PARCEL, WITH THE RIGHT TO EXIT THAT PARCEL WITH SAID UTILITY FACILITIES FOR THE PURPOSE OF SERVING ADJACENT PARCELS, AT LOCATIONS MUTUALLY AGREED UPON BY THE OWNER OF RECORD AT THAT TIME OF INSTALLATION AND THE UTILITY COMPANY.

SIERRA PACIFIC POWER COMPANY
D/B/A NV ENERGY
SIGNATURE: *Nathan Hastings* DATE: 7-18-16
PRINTED NAME: Nathan Hastings

NOTES

- TOTAL AREA TO BE DIVIDED: 39.49 ACRES
BOTH GROSS & NET ACREAGES SHOWN ARE.
- THIS MAP IS A DIVISION OF PARCEL A AS SHOWN ON THE MAP OF DIVISION INTO LARGE PARCELS FOR THE ALDAX FAMILY TRUST AGREEMENT FILED FOR RECORD JANUARY 25, 1993 AS DOCUMENT NO. 298087.
- THE FOLLOWING NOTES ARE ADDED AT THE REQUEST OF DOUGLAS COUNTY:
- A 7.5' PUBLIC UTILITY EASEMENT SHALL EXIST ALONG ALL ROAD FRONTAGES & A 5' PUBLIC UTILITY EASEMENT SHALL EXIST ALONG ALL SIDE & REAR LOT LINES.
 - ANY FURTHER DIVISION OF THESE PARCELS MAY BE SUBJECT TO SUBDIVISION IMPROVEMENTS AS PROVIDED UNDER N.R.S. 278.462(3).
 - DOUGLAS COUNTY DOES NOT INSURE THE DEVELOPMENT OF ANY LOT(S) WHERE WELLS OR SEPTIC SYSTEMS ARE REQUIRED FOR WATER & SEWER SERVICE.
 - THE USE OF AN INDIVIDUAL SEWAGE DISPOSAL SYSTEM IS FOR TEMPORARY USE ONLY. THE PARCELS MUST CONNECT TO A COMMUNITY SEWER SYSTEM WHEN SUCH SYSTEM IS WITHIN 330 FEET OF THE PARCELS.
 - THE SUBJECT PROPERTY LIES WITHIN THE 'AE' 'X-SHADED' AND 'X-UNSHADED' FLOOD ZONES, PER COMMUNITY FIRM PANEL NO. 32005C00704, EFFECTIVE DATE JUNE 15, 2016.
 - ALL CONSTRUCTION AND DEVELOPMENT WITHIN THE FLOODPLAIN MUST COMPLY WITH DOUGLAS COUNTY CODE, CHAPTER 20.50 FLOODPLAIN MANAGEMENT.
 - MAINTENANCE OF ALL DRAINAGE FACILITIES AND EASEMENTS MUST BE THE RESPONSIBILITY OF THE INDIVIDUAL PROPERTY OWNERS OR OTHER PRIVATE ENTITY, INCLUDING A HOMEOWNER'S ASSOCIATION. DOUGLAS COUNTY REJECTS ANY OFFER OF DEDICATION OF DRAINAGE FACILITIES OR DRAINAGE EASEMENTS.
 - OBSTRUCTING THE FLOW OR ALTERING THE COURSE OF A DRAINAGE CHANNEL IS PROHIBITED, UNLESS PERMITTED BY AUTHORIZING AGENCY.
- ALL PUBLIC UTILITY EASEMENTS INCLUDE CATV

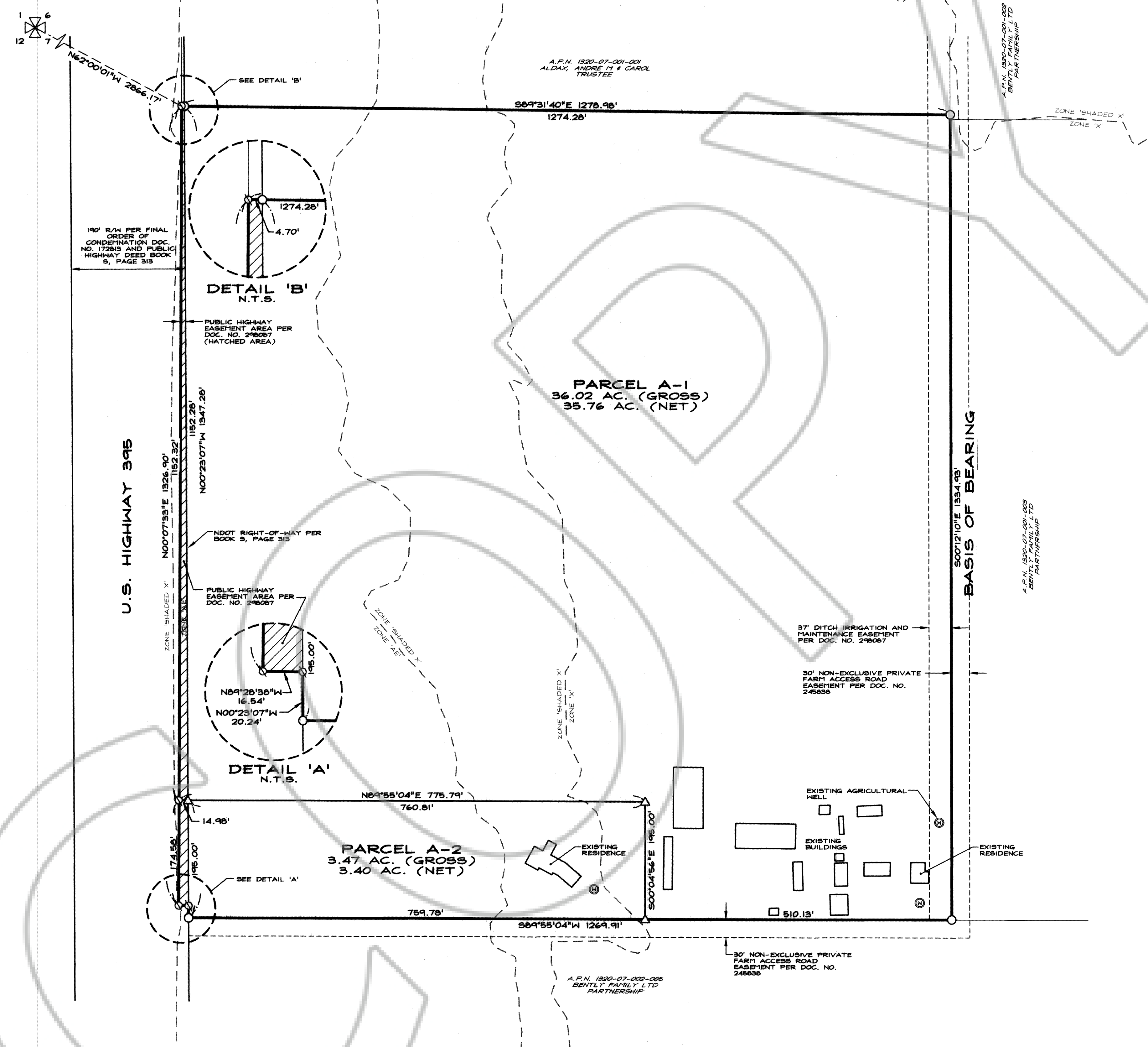
PARCEL MAP
LDA 16-006
FOR
ALDAX FAMILY TRUST AGREEMENT

R/O Anderson
WWW.ROANDERSON.COM

NEVADA 1605 Emerald Ave P.O. Box 2224 Minden, NV 89423 P 775.782.2927 F 775.782.7084
CALIFORNIA 595 Tahoe Keys Blvd Suite A-2 South Lake Tahoe, CA 96150 P 530.600.1664 F 775.782.7084

LOCATED WITHIN A PORTION OF SECTION 7, T.13N., R.20E. M.D.M. DOUGLAS COUNTY, NEVADA

SCALE: 1" = 100'



LEGEND

○	FOUND 3/4" IRON PIPE W/ PLUG, PLS 3519 PER DOCUMENT NO. 248067
△	SET 5/8" REBAR WITH PLASTIC CAP, PLS 11172
⊙	NOTHING FOUND OR SET
⊕	EXISTING WELL
- - - -	FLOOD ZONE PER FEMA PANEL 32005C00704, DATED JUNE 15, 2016

BASIS OF BEARING

S00°12'10"E- THE EASTERLY LINE OF PARCEL A AS SHOWN ON THE MAP OF DIVISION INTO LARGE PARCELS FOR THE ALDAX FAMILY TRUST AGREEMENT FILED FOR RECORD JANUARY 25, 1995 AS DOCUMENT NO. 248067.

SHEET 2 OF 2

PARCEL MAP
LDA 16-006
FOR
ALDAX FAMILY TRUST AGREEMENT

R/O Anderson
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NEVADA
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F 775.782.7064

CALIFORNIA
595 Tahoe Keys Blvd
Suite A-2
South Lake Tahoe, CA 96150
P 530.600.4640
F 775.782.7084

LOCATED WITHIN A PORTION OF
SECTION 7, T.13N., R.20E., M.D.M.
DOUGLAS COUNTY, NEVADA

0205-003 07/08/16