DOUGLAS COUNTY, NV Rec:\$16.00

Rec:\$16.00 Total:\$16.00 LYNN SURBER 2016-885764 08/10/2016 03:57 PM

10/2010 03.5

Pgs=4

APN #:1418-34-111-039 Recording Requested by:

LYNN SURBER

KAREN ELLISON, RECORDER

E05

Return Document To: 5820 STONERIDGE MALL RD, SUITE 110 PLEASANTON, CA 94588

Mail Tax Statement To: LYNN SURBER 5820 STONERIDGE MALL RD, SUITE 110 PLEASANTON, CA 94588

Grant Deed

GRANT DEED, made this 27 day of JUNE, 2016 by and between

BRADLEY ALDERSON and SANDRA ALDERSON, husband and wife whose address is 235 Lyons Avenue, Zephyr Cove, NV 89448

("GRANTOR(S)") and

TIMOTHY SURBER and LYNN SURBER, husband and wife, as to an undivided 26.667% interest and ANN MARGARET PATTERSON, Trustee of the ANN PATTERSON LIVING TRUST, as to an undivided 20% interest, and DAN SURBER, an unmarried man, as to an undivided 26.666% interest whose address is 235 Lyons Avenue, Zephyr Cove, NV 89448; all as Joint tenants ("GRANTEE(S)"),

THE GRANTOR(S), for and in consideration of love and affection

the receipt and sufficiency of which is hereby acknowledged and received, does hereby remise, release and grant unto the GRANTEE(S) and his/her heirs and assigns, the following premises located in the County of DOUGLAS

State of Nevada - legally described as follows:

SEE EXHIBIT A

Also known as street and number:

| IN WITNESS WHEREOF, the grantor has ex | ecuted this deed on the date set forth above. |
|--|---|
| I or, (We), the undersigned, hereby does not contain a Social Security Number | affirm that this document submitted for recording |
| Signature Bolley Alex | Signature Soudra Cllder Son |
| Print Name BRADLEY ALDERSON | Print Name SANDRA ALDERSON |
| Capacity GRANTOR | Capacity GRANTOR |
| Signature | Signature |
| Print Name | Print Name |
| Capacity | Capacity |
| STATE OF California |) |
| COUNTY OF San Joaquin | |
| On <u>Ob/27/16</u> , before me <u>Judith</u> Bradley Alderson and | 4. Kenney, Public, personally appeared Sandra Alderson— |
| Personally known to me (or proved to me on t person(s) whose name(s) is/are subscribed to t that he/she/they executed the same in his/her/their signature(s) on the instrument the person(s) acted, executed the instrument. | he basis of satisfactory evidence) to be the he within instrument and acknowledged to me heir authorized capacity(ies), and that by person(s), or the entity upon behalf of which the |
| | / / |
| WITNESS my hand and official seal. | |
| Signature Audith a Kenny | [NOTARY SEAL] |
| Print Name Judith A Kenney My Commission Expires 05/23/20 | JUDITH A. KENNEY COMM. #2108730 NOTARY PUBLIC - CALIFORNIA SAN JOAQUIN COUNTY My Comm. Expires May 23, 2019 |
| Certificate of Appointment Number | (For Nevada Notaries Only) |

EXHIBIT A

ALL THAT CERTAIN REAL PROPERTY SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

ALL THAT PORTION OF SECTION 34, TOWNSHIP 14 NORTH, RANGE 18 EAST, M.D.B.&M., DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF LOT 19, BLOCK 1, AS SHOWN ON THE OFFICIAL MAP OF CAVE ROCK VILLAGE SUBDIVISION, FILED IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER ON OCTOBER 5, 1953, AS DOCUMENT NO. 9223; THENCE FROM THE POINT OF COMMENCEMENT, NORTH 0°27'29" EAST A DISTANCE OF 60.00 FEET; THENCE ALONG THE SOUTH LINE OF LYONS AVENUE, NORTH 89°46'36" WEST A DISTANCE OF 120.25 FEET TO THE NORTHWEST CORNER OF LOT 17 IN BOOK 1, MAP ABOVE MENTIONED; THENCE LEAVING THE SOUTH LINE OF LYONS AVENUE, SOUTH 0°13'24" WEST A DISTANCE OF 60.00 FEET TO THE SOUTHWEST CORNER OF AFOREMENTIONED LOT 17; THENCE SOUTH 89°46'36" EAST A DISTANCE OF 120.00 FEET TO THE POINT OF COMMENCEMENT.

SAID PREMISES FURTHER SHOWN ON THE "REVERSION TO ACREAGE MAP OF LOTS 17,18,19 IN BLOCK 1, CAVE ROCK VILLAGE SUBDIVISION", FILED ON FEBRUARY 7,1974 AS DOCUMENT NO. 71561.

THE ABOVE METES AND BOUNDS DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED FEBRUARY 7, 2002 IN BOOK 202, PAGE 2236 AS DOCUMENT NO. 534209.

Parcel ID: 1418-34-111-039

Per NRS 111.312, this legal description was previously recorded as Document No. 819767, in Book 313, Page 2582, on March 11, 2013, in the office of the Recorder of Douglas County, Nevada.

The preparer of this document has been engaged solely for the purpose of preparing this instrument, has prepared the instrument only from the information given and has not been requested to provide, nor has the preparer provided, a title search, an examination of the legal description, an opinion on title or advice on the tax, legal or non-legal consequences that may arise as a result of the conveyance. Further such preparer has not verified the accuracy of the amount of consideration stated to have been paid or upon which any tax may have been calculated nor has the preparer verified the legal existence or authority of any person who may have executed the document. Preparer shall not be liable for any consequences arising from modifications to this document not made or approved by preparer.

STATE OF NEVADA DECLARATION OF VALUE FORM

| 1. | Assessor Parcel Number(s) | | \ \ | |
|--|---|--|---|----|
| | a. 1418-34-111-039 | | \ \ | |
| | b | | \ \ | |
| | c | | \ \ | |
| | d | | | |
| 2. | Type of Property: | | < | |
| | a. Vacant Land b. 🔀 | Single Fam. Res. | FOR RECORDER'S OPTIONAL USE ONLY | |
| | c. Condo/Twnhse d. | 2-4 Plex | Book: Page: | * |
| | e. Apt. Bldg f. | Comm'l/Ind'l | Date of Recording: | _ |
| | g. Agricultural h. | Mobile home | Notes: | |
| | Other | | | ١, |
| 3. | a. Total Value/Sales Price of Prop | erty | \$ | |
| | b. Deed in Lieu of Foreclosure On | | ty) (| |
| | c. Transfer Tax Vaule | | \$ 0.00 | |
| | d. Real Property Transfer Tax Due | e | \$ 0.00 | |
| 4. | If Exemption Claimed: | | | |
| | a. Transfer Tax Exemption per NI | | | |
| | b. Explain Reason for Exemption: | <u>5 age 11</u> | ng children | |
| | | The state of the s | | |
| 5. | Partial Interest: Percentage being | Transferred: | <u>73.333</u> % | |
| | The undersigned declares and ack | nowledges, under p | enalty of perjury, pursuant to NRS 375.060 and NR | S |
| 375.11 | 0, that the information provided is c | orrect to the best of | their information and belief, and can be supported l | by |
| docum | entation if called upon to substantiat | e the information p | rovided herein. Furthermore, the parties agree that | |
| disallo | wance of any claimed exemption, or | the determination | of additional tax due, may result in a penalty of 10% | ò |
| of the | tax due plus interest at 1% per montl | n. Pursuant to NRS | 375.030, the Buyer and Seller shall be jointly and | |
| severa | lly liable for any additional amount of | owed. | \ \ | |
| | - th. 100, 100 | | | |
| Signat | ure: Thur | | Capacity: GRANTOR | |
| par- | | | 1. 1 | |
| Signat | ure: Andra als | lesson | Capacity: GRANTOR | |
| and the same of th | | | | |
| | SELLER (GRANTOR) INFORM | ATION | BUYER (GRANTEE) INFORMATION | |
| | (REQUIRED) | | (REQUIRED) | |
| Print N | lame: BRADLEY & SANDRA ALI | DERSO: | Print Name: LYNN SURBER | _ |
| Addre | ss: 235 LYONS AVENUE | | Address: 235 LYONS AVENUE | _ |
| City: 2 | ZEPHYR COVE | - | City: ZEPHYR COVE | _ |
| State: | NV Zip: <u>89448</u> | | State: <u>NV</u> Zip: <u>89448</u> | _ |
| | / / | | | |
| COMI | PANY REQUESTING RECORDING | 3 | | |
| Print N | Name: | | Escrow #: | _ |
| Addre | ss: | | | |
| City: | | State: | Zip: | |

As a public record this form may be recorded/microfilmed