

DOUGLAS COUNTY, NV

2016-885767

Rec:\$16.00

\$16.00 Pgs=3

08/11/2016 08:10 AM

CHARLES A BROWN AND ASSOC DBA

KAREN ELLISON, RECORDER

Prepared by, Recording Requested By
and Return to:

Jay Wiley,
Brown & Associates
2316 SouthMore
Pasadena, Tx 77502

Parcel: 1320-32-801-002

ASSIGNMENT OF DEED OF TRUST

Client Id: Onewest/AOL
Loan #: 3000077861



440300

Min: 100854930000778616 MERS Phone: 1-888-679-6377

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ,
whose address is P.O. Box 2026, Flint, MI 48501-2026, **AS NOMINEE FOR FINANCIAL**
FREEDOM ACQUISITION LLC, ITS SUCCESSORS AND ASSIGNS, does hereby assign and
transfer to **CIT BANK, N.A., ITS SUCCESSORS AND ASSIGNS**, forever and without recourse,
whose address is 2900 ESPERANZA CROSSING, AUSTIN, TX 78758, all its right, title and interest
in and to a certain deed of trust from **ROBERT H. DAVIDSON, TRUSTEE OR HIS**
SUCCESSORS IN TRUST, UNDER THE DAVIDSON LIVING TRUST, DATED APRIL 06,
2005 to FINANCIAL FREEDOM SENIOR FUNDING CORPORATION SUBSIDIARY OF
INDYMAC, F.S.B. for **\$825,600.00**, dated 2/5/2007 of record on 2/16/2007 in Book 0207 Page 5229
as Document 0695103, in the **DOUGLAS** County Clerk's Office, State of **NEVADA**.

Property Address: 1105 MILL STREET, GARDENVILLE, NEVADA 89410

Legal description: SEE THE ATTACHED EXHIBIT "A"

Executed this JUL 19 2016.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FINANCIAL FREEDOM ACQUISITION LLC, ITS SUCCESSORS AND ASSIGNS

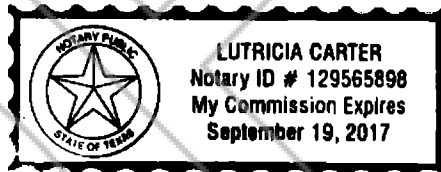
M Davis
By: MELINDA LEA DAVIS
Title: ASSISTANT SECRETARY

STATE OF TEXAS

COUNTY OF TRAVIS

This instrument was acknowledged before me on JUL 19 2016 by MELINDA LEA DAVIS the ASSISTANT SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., A DELAWARE CORPORATION, AS NOMINEE FOR FINANCIAL FREEDOM ACQUISITION LLC, ITS SUCCESSORS AND ASSIGNS, on behalf of said corporation.

Lutricia Carter
Notary Public in and for the State of Texas
Notary's Printed Name: Lutricia Carter
My Commission Expires: **SEP 19 2017**



I hereby affirm that this document submitted for recording does not contain a social security number.

[Signature]
Preparer

DOT for \$825,600.00 dated 2/5/2007



EXHIBIT "A"

ALL THAT REAL PROPERTY SITUATED IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, MORE PARTICULARLY DESCRIBED:

A PORTION OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 13 NORTH, RANGE 20 EAST, M.D.B.&M. DESCRIBED AS FOLLOWS:

PARCEL 1:

PARCEL 4 AS SHOWN ON THE PARCEL MAP FOR MATHILDA HUSSMAN "RESUBDIVISION OF PARCEL MAP NO. 87157" RECORDED DECEMBER 16, 1977 IN BOOK 1277, PAGE 729, DOCUMENT NO. 15874, OFFICIAL RECORDS, DOUGLAS COUNTY, NEVADA.

PARCEL 2:

AN APPURTENANT PERPETUAL PRIVATE ROAD EASEMENT, WITH INCIDENTS THERETO, DATED FEBRUARY 27, 1984, EXECUTED BY MATHILDA HUSSMAN, RECORDED MARCH 8, 1984, IN BOOK 384, OF OFFICIAL RECORDS, AT PAGE 648, DOUGLAS COUNTY, NEVADA, AS DOCUMENT NO. 097890.

FOR INFORMATIONAL PURPOSES ONLY: THE APN IS SHOWN BY THE COUNTY ASSESSOR AS 1320-32-801-002; SOURCE OF TITLE IS BOOK 0505, PAGE 10435 (RECORDED 05/24/05)