DOUGLAS COUNTY, NV

2016-885773

Rec:\$14.00 Total:\$14.00

08/11/2016 08:27 AM

COREY & JENNIFER THACKER

Pgs=1

DECLARATION OF HOMESTEAD	11 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
Assessor Parcel Number: 1320-29-610-063	·
OR Assessor's Manufactured Home ID Number:	KAREN ELLISON, RECORDER
Recording Requested by and Mail to:  Name: Corry Ox Jennifer Tracker  Address: 119 munticuto Drive  City/State/Zip: Minden NV 89423	
Check One:  Married (filing jointly) ☐ Married (filing individually) ☐ Head of Family ☐ Widowed ☐ Single Person ☐ Multiple Single Persons ☐ By Wife (filing for joint benefit of both) ☐ By Husband (filing for joint benefit of both)	
☐ Other (describe):  Check One:  Regular Home Dwelling/Manufactured Home ☐ Condominium	n Unit □Other
Name on Title of Property  COCO OF Jennier Tracker  do individually or severally certify and declare as follows:  COCO OF Jennier Name  is/are now residing on the land, premises (or manufactured home) located in the city/town of Manden  is/are now residing on the land, premises (or manufactured home) located in the city/town of Manden  County of Douglas State of Nevada, and more particularly described as follows:  (set forth legal description and commonly known street address OR manufactured home description)  Lot 74, Block E, Monderra Phase I, Recorded Aug. 24, 2005  IN Book 0805, Page 11150 Doc. No, 1653145  I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.  In Witness, Whereof, I/we have hereinato set my hand/our hands this Q day of August Signature  Signature  Signature  Print or type name here  STATE OF NEVADA, COUNTY OF Douglas  Notary Seal	
This instrument was acknowledged before me on 8/10/16  by Orey Dacker  Person(s) appearing before notary  by Jennifer Dacker  Person(s) appearing before notary  Person(s) appearing before notary  Signature of notarial officer  CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S  FITNESS FOR YOUR PURPOSE.	Notary Seal  NOTARY PUBLIC STATE OF NEVADA County of Douglas 12-8958-5 SHAWNYNE GARREN My Appointment Expires February 1, 2020
NOTE: Leave space within 1-inch margin blank on all sides.	Oct. 2009