



KAREN ELLISON, RECORDER

APN: 1318-22-002-010

RECORDING REQUESTED BY
ATTORNEY
AND WHEN RECORDED, MAIL THIS DEED
AND, UNLESS OTHERWISE SHOWN
BELOW, MAIL TAX STATEMENTS TO:

ALLEN T. RATCLIFFE, JR.
Attorney at Law
3150 Crow Canyon Place
Suite 250
San Ramon, CA 94538

MAIL TAX STATEMENTS TO:

RICHARD J. JEHA
211 Valley Oaks Drive
Alamo, CA 94507

RPTT: ___ AFFIDAVIT - DEATH OF TRUSTEE

STATE OF CALIFORNIA

COUNTY OF CONTRA COSTA

RICHARD J. JEHA, Trustee, of legal age, being first duly sworn, deposes and says:

1. SELWA A. JEHA, the decedent mentioned in the attached certified copy of Certificate of Death, is the same person named as the Trustee of the JEHA FAMILY TRUST, utd 12/16/1993 (the "Trust"), executed by RICHARD J. JEHA and SELWA A. JEHA as Settlers.
2. At the time of the decedent's death, decedent was the owner, as Trustee, of that certain real property acquired by the Quitclaim Deed, dated May 7, 2010, recorded as Instrument No. 0764643, in the Official Records of Douglas County, Nevada, covering the following described property situated in the County of Douglas, State of Nevada, and more particularly described as follows:

[SEE EXHIBIT "A," "PROPERTY DESCRIPTION," ATTACHED HERETO AND MADE A PART HEREOF]

3. Under the terms of the Trust Agreement, I am designated to serve as the successor Trustee of the Trust. The Trust has not been revoked, amended or modified in any manner which would cause the representation contained in this affidavit to be incorrect. I hereby consent to act as Trustee of the Trust.
4. I have personal knowledge of the facts set forth in this affidavit. This affidavit is executed by all of the current acting Trustees of the Trust.
5. The property described above should now be vested as follows:

"RICHARD J. JEHA, Trustee of the JEHA FAMILY TRUST, utd 12/16/1993."

I declare under penalty of perjury, under the laws of the State of California that the foregoing is true and correct.

Executed on July 19, 2016, at San Ramon, California.

Richard J. Jeha
RICHARD J. JEHA, Trustee of the JEHA FAMILY TRUST, utd 12/16/1993

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA

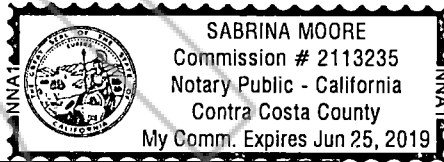
COUNTY OF Contra Costa

On July 19, 2016, before me, Sabrina Moore, Notary Public, personally appeared RICHARD J. JEHA, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that ~~he~~she/they executed the same in hisher/their authorized capacity(ies), and that by hisher/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Sabrina Moore (Seal)



A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA

COUNTY OF Contra Costa

Subscribed and sworn to (or affirmed) before me this 19th day of July, 2016, by RICHARD J. JEHA, proved to me on the basis of satisfactory evidence to be the person(s) who appeared before me.

Signature Sabrina Moore (Seal)

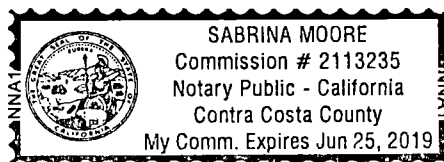


EXHIBIT A - PROPERTY DESCRIPTION

(attached to and made a part of the **AFFIDAVIT - DEATH OF TRUSTEE** dated July 19, 2016)

All right, title and interest in and to that real property situated in the State of Nevada, County of Douglas, and described as follows:

COMMENCING AT A POINT AT THE SOUTHEAST CORNER OF THE PARCEL ON THE WEST SIDE OF THE HIGHWAY RIGHT-OF-WAY LINE CREATED BY DEED RECORDED IN BOOK U OF DEEDS, PAGE 110, DOUGLAS COUNTY, NEVADA RECORDS, SAID POINT BEING DESCRIBED AS BEARING SOUTH 60° 13' WEST 127.20 FEET FROM THE SECTION CORNER COMMON TO SECTIONS 22, 23, 26 AND 27, TOWNSHIP 13 NORTH, RANGE 18 EAST, M.D.B. & M.; THENCE NORTH 61° 00' WEST 350 FEET; THENCE NORTH 18° 24' 08" EAST 666.36 FEET TO THE TRUE POINT OF BEGINNING FOR THE DESCRIPTION OF THE PARCEL HEREIN DESCRIBED; THENCE NORTH 18° 24' 08" EAST A DISTANCE OF 20 FEET; THENCE SOUTH 61° 00' EAST A DISTANCE OF 100 FEET; THENCE NORTH 18° 25' 47" EAST 141.26 FEET; THENCE SOUTH 61° 11' EAST A DISTANCE OF 250 FEET TO A POINT ON THE WEST SIDE OF SAID HIGHWAY RIGHT-OF-WAY LINE; THENCE FROM A TANGENT BEARING SOUTH 8° 43' 25" WEST CURVING TO THE RIGHT ALONG THE WESTERLY SIDE OF SAID HIGHWAY RIGHT-OF-WAY LINE WITH A RADIUS OF 2,460 FEET THROUGH AN ANGLE OF 3° 46' 19" AN ARC DISTANCE OF 161.95 FEET TO A POINT; THENCE NORTH 61° 52' 31" WEST A DISTANCE OF 371.52 FEET TO THE TRUE POINT OF BEGINNING.

EXCEPTING THEREFROM ANY PORTION THEREOF LYING WITHIN THE BOUNDARIES OF U.S. HIGHWAY 50 AND KAHLE DRIVE.

NOTE: THE ABOVE METES AND BOUNDS LEGAL DESCRIPTION PREVIOUSLY APPEARED IN THAT CERTAIN DOCUMENT RECORDED JANUARY 10, 1958 IN BOOK D-1, PAGE 67 OF DEEDS AS INSTRUMENT NO. 12872, DOUGLAS COUNTY, NEVADA.

STATE OF CALIFORNIA

CERTIFICATION OF VITAL RECORD

COUNTY OF CONTRA COSTA

MARTINEZ, CALIFORNIA

3052016111395

CERTIFICATE OF DEATH

3201607003250

STATE FILE NUMBER		LOCAL REGISTRATION NUMBER	
1. NAME OF DECEASED - FIRST (Given) SELWA		2. MIDDLE (Last Name) ALICE	
3. LAST (Family) JEHA		4. DATE OF BIRTH (month/year) 09/12/1929	
5. AGE (Yrs.) 86		6. US BORN (Y/N) F	
7. BIRTH STATE/FOREIGN COUNTRY PALESTINE		8. SOCIAL SECURITY NUMBER 1542	
9. EVER IN U.S. ARMED FORCES? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> U.S.A.		10. MARITAL STATUS (as of time of death) MARRIED	
11. DATE OF DEATH (month/year) 06/01/2016		12. HOUR (of day) 2323	
13. EDUCATION - highest level completed (see explanation on back) ASSOCIATE		14. DECEASED'S RACE - Yes to 3 races may be listed here (explained on back) <input checked="" type="checkbox"/> NO CAUCASIAN	
15. USUAL OCCUPATION - Type of work for most of life. DO NOT USE RETIRED HOMEMAKER		16. KIND OF BUSINESS OR INDUSTRY (e.g., grocery store, food construction, employment agency, etc.) OWN HOME	
17. YEARS IN OCCUPATION 65		18. DECEASED'S RESIDENCE (Street and number, or locality) 211 VALLEY OAKS DRIVE	
19. CITY ALAMO		20. COUNTY/PROVINCE CONTRA COSTA	
21. ZIP CODE 94500		22. YEARS IN COUNTY 65	
23. STATE/FOREIGN COUNTRY CA		24. INFORMANT'S NAME, RELATIONSHIP RICHARD JEHA, HUSBAND	
25. INFORMANT'S ADDRESS (Street and number, or rural route number, city or town, state and zip) 211 VALLEY OAKS DRIVE, ALAMO, CA 94507		26. NAME OF SURVIVING SPOUSE (Last-First) RICHARD	
27. MIDDLE JOHN		28. LAST (BIRTH NAME) JEHA	
29. NAME OF FATHER (Parent-First) MUFLEH		30. LAST ADDES	
31. NAME OF MOTHER (Parent-First) MUNEERA		32. LAST (BIRTH NAME) HUNNUSH	
33. BIRTH STATE LEBANON		34. BIRTH STATE PALESTINE	
35. DISPOSITION DATE (month/year) 06/07/2016		36. PLACE OF FINAL DISPOSITION OAKMONT MEMORIAL PARK 2099 RELIEZ VALLEY ROAD, LAFAYETTE, CA 94549	
37. TYPE OF DISPOSITION CR/BU		38. SIGNATURE OF EMBALMER NOT EMBALMED	
39. NAME OF FUNERAL ESTABLISHMENT OAKMONT MORTUARY		40. LICENSE NUMBER FD875	
41. SIGNATURE OF LOCAL REGISTRAR WILLIAM WALKER M.D.		42. DATE (month/year) 06/06/2016	
43. PLACE OF DEATH USUAL RESIDENCE		44. HOSPITAL, SPECIFIC ONE <input type="checkbox"/> P <input type="checkbox"/> RACIP <input type="checkbox"/> DCA	
45. COUNTY CONTRA COSTA		46. FACILITY ADDRESS OR LOCATION WHERE FOUND (Street and number, or locality) 211 VALLEY OAKS DRIVE	
47. CITY ALAMO		48. OTHER THAN HOSPITAL, SPECIFIC ONE <input type="checkbox"/> MURDER <input type="checkbox"/> HOMICIDE <input checked="" type="checkbox"/> SUICIDE <input type="checkbox"/> OTHER	
49. CAUSE OF DEATH CORTICOBASAL SYNDROME		49a. DEATH REPORTED TO CORONER? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	
50. MANNER OF DEATH (If disease or condition resulting in death) CORTICOBASAL SYNDROME		50a. YRS 2016-2673	
51. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RESULTING IN THE UNDERLYING CAUSE (Even if not listed) NONE		51a. CORONER'S VERIFICATION? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> U.S.A.	
52. SIGNATURE AND TITLE OF CLERIC SALLY SAMPLE M.D.		52a. LICENSE NUMBER G85941	
53. DATE (month/year) 06/01/2016		53a. DATE (month/year) 06/04/2016	
54. ADDRESS AND CITY OF CLERIC 3470 BUSKIRK AVE, PLEASANT HILL, CA 94523		54a. ZIP CODE 94523	
55. MANNER OF DEATH (If other than natural) <input type="checkbox"/> Natural <input type="checkbox"/> Accidental <input type="checkbox"/> Suicide <input type="checkbox"/> Pending <input type="checkbox"/> Indeterminate		55a. INJURED AT WORK? <input type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> U.S.A.	
56. PLACE OF BIRTH (e.g., home, construction site, railroad, etc.)		56a. INJURY DATE (month/year)	
57. DESCRIBE HOW INJURY OCCURRED (If work-related, include in injury)		57a. HOUR (of day)	
58. LOCATION OF INJURY (Street and number, or location, and city and zip)		58a. SIGNATURE OF CORONER/DEPUTY CORONER	
59. SIGNATURE OF CORONER/DEPUTY CORONER		59a. DATE (month/year)	
60. NAME, TITLE OF CORONER/DEPUTY CORONER		60a. SIGNATURE OF CORONER/DEPUTY CORONER	
61. STATE REGISTRAR		61a. FAX AUTHZ	
62. CENSUS TRACT		62a. CENSUS TRACT	

CERTIFIED COPY OF VITAL RECORD

STATE OF CALIFORNIA, COUNTY OF CONTRA COSTA
This is a true and exact reproduction of the document officially registered and placed on file in the office of the Contra Costa County Department of Health Services.

DATE ISSUED

06/08/2016

This copy is not valid unless prepared on an engraved border, displaying the date, seal and signature of the County Health Officer



001164291

WILLIAM WALKER, MD
COUNTY HEALTH OFFICER

ANY ALTERATION OR ERASURE VOIDS THIS CERTIFICATE

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