A.P.N.: 1220-03-110-023

R.P.T.T.: #7

✓ RECORDING REQUESTED BY: TERANCE ANN COTHAM TRUSTEE 1362 BRYAN LANE GARDNERVILLE, NV 89410

WHEN RECORDED MAIL DOCUMENT SAME AS ABOVE

TAX BILL TO:
TO REMAIN UNCHANGED

DOUGLAS COUNTY, NV Rec:\$15.00

2016-885785 08/11/2016 11:51 AM

TERANCE ANN COTHAM

Total:\$15.00

Pgs=3



KAREN ELLISON, RECORDER

E07

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, TERANCE ANN COTHAM TRUSTEE OF THE TERANCE ANN COTHAM 2000 REVOCABLE TRUST DATED JUNE 12, 2000.

does hereby GRANT, BARGAIN and SELL to TERANCE ANN COTHAM TRUSTEE OF THE TERANCE ANN COTHAM 2016 LIVING TRUST

the real property situated in the County of DOUGLAS, State of Nevada, described as follows:

Lot 17 in Block C as shown on the map entitled Stodick Estates South Phase 1, in the County of Douglas, State of Nevada, filed December 13, 2004 as Document No. 631678 in the Office of the County Recorder of said County and amended by certificate of amendment recorded January 28, 2005 in Book 0105, Page 10248 as Document No. 635505. Commonly known as: 1362 Bryan Lane, Gardnerville, Nevada.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: Angust 11,2016

TERANCE ANN COTHAM TRUSTEE

State of Nevada)
)ss
County of Douglas)

On August 1/ 2016, before me, Jennie Jackson, a Notary Public,

personally appeared TERANCE ANN COTHAM personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Jennie Jackson Notary Public State of Nevada My Commission Expires: 03-18-17 Certificate No: 13-9904-5

Signature: Signature:

STAT	E OF NEVADA	
DECL	ARATION OF VALUE	
1.	Assessor Parcel Number(s)	
	a) 1220-03-110-023	
	b)	
	c)	
	d)	\ \
	<u> </u>	\ \
2.	Type of Property:	\ \
۷.	, i firm	oa \ \ \
	c) Condo/Twnhse d) 2-4 Plex	FOR RECORDERS OPTIONAL USE ONLY
	e) Apt. Bldg f) Comm'l/Ind'l	BOOK PAGE
	g) Agricultural h) Mobile Home	DATE OF RECORDING: NOTES: SAW TRUST PAPERS
	i) Other	TRUST TO NEW TRUST
	1) <u> </u>	77350.37
3.	Total Value/Sales Price of Property:	\$ 0
٥.	Deed in Lieu of Foreclosure Only (value of property	
	Transfer Tax Value:	\$ 0
	Real Property Transfer Tax Due:	\$ 0
4.	If Exemption Claimed:	
	a. Transfer Tax Exemption per NRS 375.090,	Section #7
	b. Explain Reason for Exemption: TRANSFER 1	O GRANTORS TRUST FOR NO
	CONSIDERATION.	
		. \ (
5.	Partial Interest: Percentage being transferred:	100 %
Th	e undersigned declares and acknowledges, under	penalty of perjury, pursuant to NRS 375.060 and NRS
		the best of their information and belief, and can be
sup	pported by documentation if called upon to substa	antiate the information provided herein. Furthermore, the
par	ties agree that disallowance of any claimed exem	option, or other determination of additional tax due, may
res	ult in a penalty of 10% of the tax due plus interes	st at 1% per month.
	~ \ \	
Pursua	nt to NRS 375.030, the Buyer and Seller shall be jo	intly and severally liable for any additional amount owed.
~ /	(My hall)	Canacity GRANTOR (Au. Jak
Signat	ure Unprollement tolk on	Capacity GRANTOR Chustal
L		
Signat	ure	Capacity
_/	SELLER (GRANTOR) INFORMATION	DITUED (CD ANTEE) INFORMATION
- /	(REQUIRED)	BUYER (GRANTEE) INFORMATION
- 1		(REQUIRED)
Print N	TERANCE ANN COTHAM TRUSTEE of the ame: Terance Ann Cotham 2000 Revocable Trust	TERANCE ANN COTHAM TRUSTEE of the Print Name: Terance Ann Cotham 2016 Living Trust
76.	s: 1362 BRYAN LANE	Address: 1362 BRYAN LANE
City:	GARDNERVILLE	City: GARDNERVILLE
State:		State: NV Zip: 89410
Sait.	Σλρ. 30 119	<u> Др. 60410</u>
COMP	ANY/PERSON REQUESTING RECORDING	
	required if not the seller or buyer)	
Print N		Escrow#
Addres		
City:	State:	Zip:
-	(AS A PUBLIC RECORD THIS FORM	MAY BE RECORDED/MICROFILMED)