

16-

APN#: 1318-22-002-062
RPTT: \$0.00



Recording Requested By:

KAREN ELLISON, RECORDER E07

When Recorded Mail To:
Maxine Davis
3146 Minonee
Carson City NV 89701

Mail Tax Statements to: (deeds only)
Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.
(Per NRS 239B.030)

Signature Maxine Davis
Maxine Davis Grantee

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Shirley M. Criswell, an unmarried woman

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Maxine Davis, Trustee of the Maxine Davis ^{Family} ~~Family~~ Trust Dated May 21, 1999

and to the heirs and assigns of such Grantee forever, all the following real property situated in the County of Douglas State of Nevada bounded and described as follows:

Lot 18 in Block 2 as shown on the map of Oliver Park, filed in the office of the County Recorder of Douglas County, Nevada on February 2, 1959, as File No. 14034.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

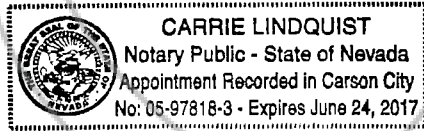
Dated: 08/09/2016

Shirley M. Criswell
Shirley M. Criswell

STATE OF Nevada }
COUNTY OF Carson City } ss
This instrument was acknowledged before me on
August 9, 2016

By Shirley M. Criswell

Carrie Lindquist
Notary Public



STATE OF NEVADA DECLARATION OF VALUE

1. Assessors Parcel Number(s)
a) 1318-22-002-062

2. Type of Property:
a) Vacant Land
b) Single Fam. Res.
c) Condo/Twnhse
d) 2-4 Plex
e) Apt. Bldg
f) Comm'l/Ind'l
g) Agricultural
h) Mobile Home
i) Other _____

FOR RECORDERS OPTIONAL USE ONLY
DOCUMENT/INSTRUMENT #: _____
BOOK _____ PAGE _____
DATE OF RECORDING: _____
NOTES: *RT-Trust OK.*

3. Total Value/Sales Price of Property: \$0.00
Deed in Lieu of Foreclosure Only (value of property) (_____)
Transfer Tax Value: \$0.00
Real Property Transfer Tax Due: \$0.00

4. If Exemption Claimed:
a. Transfer Tax Exemption per NRS 375.090, Section 7
b. Explain Reason for Exemption: transferring to trust without consideration

5. Partial Interest: Percentage being transferred: %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature *Shirley M. Criswell* Capacity *Grantor*
Signature _____ Capacity _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

Print Name: Shirley M. Criswell
Address: 3146 Minonee
City: Carson City
State: NV Zip: 89701

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Maxine Davis, Trustee of the Maxine Davis Family Trust
Address: 3146 Minonee
City: Carson City
State: NV Zip: 89701

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)