DOUGLAS COUNTY, NV

RPTT:\$819.00 Rec:\$16.00

2016-885985

\$835.00 Pgs=3

08/12/2016 11:26 AM

ETRCO, LLC

KAREN ELLISON, RECORDER

APN#: 1220-22-210-175

RPTT: \$819.00

Recording Requested By: Western Title Company

Escrow No.: 081049-WLD When Recorded Mail To: Cindy J. Slosser

1413 Honeybee Lane Gardnerville, NV 89460

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (Per-NRS 239B:030)

Signature Wendy Danbar Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

## **GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged.

Tammy L. Rathburn, an unmarried woman

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Cindy J. Slosser, a single person

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 601, of GARDNERVILLE RANCHOS UNIT NO. 6, according to the map thereof, filed in the office of the Douglas County Recorder on May 29, 1973, as Document No. 66512, Official Records.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 07/31/2016

Grant, Bargain and Sale Deed - Page 2 Tammy L. Rathburn STATE OF <u>Nevada</u> august 10,201 Le Tammy C. By Tammy L. Rathburn. Notary Public WENDY DUNBAR Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 02-79065-5 - Expires December 16, 2018

## STATE OF NEVADA DECLARATION OF VALUE

1.	Assessors Parcel Number(s) a) 1220-22-210-175	)			
2.	Type of Property:		EOD DE	CODYFING	
	a)  Vacant Land	b) ⊠ Single Fam. Res.	DOCUME	CORDERS OPTIONAL USE ONLY	
	c) Condo/Twnhse	d) ☐ 2-4 Plex	BOOK	ENT/INSTRUMENT #:	
	e) ☐ Apt. Bldg	f) Comm'l/Ind'l		PAGERECORDING:	
	g) 🗆 Agricultural	h) ☐ Mobile Home	NOTES:	RECORDING:	
	i) 🗆 Other	) <u> </u>	,		
2	<b>70</b>	/			h.,
3.	Total Value/Sales Price of Property: \$210,000.00				
	Deed in Lieu of Foreclosure	Only (value of property)	(		/
	Transfer Tax Value:		\$210,00		
	Real Property Transfer Tax I	Due:	\$819.00	)_/_/	
4.	If Exemption Claimed:	1			
	a. Transfer Tax Exemp	otion per NRS 375.090, S	Continu	/ /	
	b. Explain Reason for	Exemption:	section		
			. \		
5.	Partial Interest: Percentage b	eing transferred: 100 %	1		
	/ /				
	The undersigned declares and	d acknowledges, under p	enalty of per	rjury, pursuant to NRS 375.060 and NRS	
	, , , , , , , , , , , , , , , , , , , ,	me tax due prus interest	at 170 per m	ionth.	
Purs	want to NRS 3/5/030 the B.	worked Callered III	/ /	l severally liable for any additional amou	
owe	1. C J. C J. C So, the Bt	iyer and Sener snall be	Jointly and	l severally liable for any additional amot	ınt
Sign	ature		Constant	Man la -	
Sign	ature		Capacity	Evante	
			сарасну _	Grankr	
	SELLER (GRANTOR) INFO	RMATION		GRANTEE) INFORMATION	
\ \	(REQUIRED)		(REQUIR	(ED)	
Print		/ ) P	rint Name:	,	
Nam		_/_ /		y 01 5165561	
Addr City:	- VOC 1000	lebee A	ddress:	1413 Honeybee	
State	3-0-4	C	ity:	Gardnerville	_
Diate.		· X9/1/4/\			
		): <u>89460</u> s	tate:	NV <b>Zip:</b> 89460	
			tate:	NV <b>Zip:</b> 89460	<del>-</del>
COM	PANY/PERSON REQUESTI		tate:	NV <b>Zip:</b> 89460	<del></del>
COM (	PANY/PERSON REQUESTIF	NG RECORDING	-		
COM (	PANY/PERSON REQUESTI required if not the seller or buyer) Name: eTRCo, LLC. On behalf	NG RECORDING	-	NV <b>Zip:</b> 89460 sc. #: <u>081049-WLD</u>	<del></del>
COM ( Print 1 Addre	PANY/PERSON REQUESTI required if not the seller or buyer) Name: eTRCo, LLC. On behalf	NG RECORDING  of Western Title Compai	-		

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)