

DOUGLAS COUNTY, NV

2016-886000

RPTT:\$0.00 Rec:\$17.00

\$17.00 Pgs=4

08/12/2016 12:50 PM

FIRST AMERICAN TITLE INSURANCE CO.- API

KAREN ELLISON, RECORDER

E03

APN: 1320-30-313-006

RECORDING REQUESTED BY
DRIGGS TITLE AGENCY, INC.
WHEN RECORDED RETURN TO AND
MAIL TAX BILL TO:
Sean Jones and Jessica Jones
866 Longleaf Place
Minden, NV 89423
Escrow No. 16-07-108843JA

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH:

That Sean Michael Jones and Jessica L. Jones, husband and wife, as joint tenants

FOR A VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to

Sean Jones and Jessica Jones, husband and wife as joint tenants

All that real property situate in the County of Douglas, State of Nevada, bounded and described as follows:

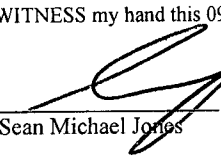
SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF FOR LEGAL DESCRIPTION.

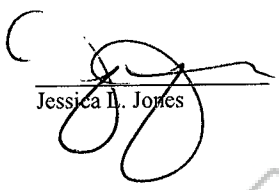
SUBJECT TO:

1. Taxes paid current, rights of way, reservations, restrictions, easements and conditions of record.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

WITNESS my hand this 09 day of August, 2016.


Sean Michael Jones

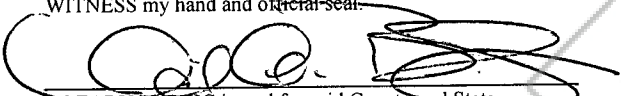

Jessica L. Jones

STATE OF NEVADA

COUNTY OF DOUGLAS

On this 9th day of August, 2016, personally appeared before me, a Notary Public in and for said County and State Sean Michael Jones and Jessica L. Jones, who acknowledged that they executed the above instrument.

WITNESS my hand and official seal.


NOTARY PUBLIC in and for said County and State.




VICTORIA ANN BARRETT
NOTARY PUBLIC
STATE OF NEVADA
Appt. No. 06-105635-5
My Appt. Expires May 22, 2018

_____ ID described in #4 above of this type: _____ Tribal ID as in #5

Last 4 digits of ID: 9924 Expiration of ID: 6/26/18

I hereby certify, under penalty of perjury, that I am authorized to act as a Notary public in the jurisdiction set out below; and that in performing my duties as a Notary Public I have complied with all applicable state and local laws. I further certify that I have received and reviewed original government issued identification as set out above, which has not expired and which bears a photo or physical description and a signature which matches the signature on the documents executed by the applicable party. My information below is true, correct and current.

Notary Name: Victoria Ann Barrett Notary Phone: 775-782-9951
Notary Mailing Address: 1609 Scotti Lane, Gardnerville, NV 89410
Notary for Douglas County, State of Nevada or for _____ State at large
Notary Commission Expires: May 22, 2018



Signature of Notary Public

Stamp or affix Notary Seal to the right.



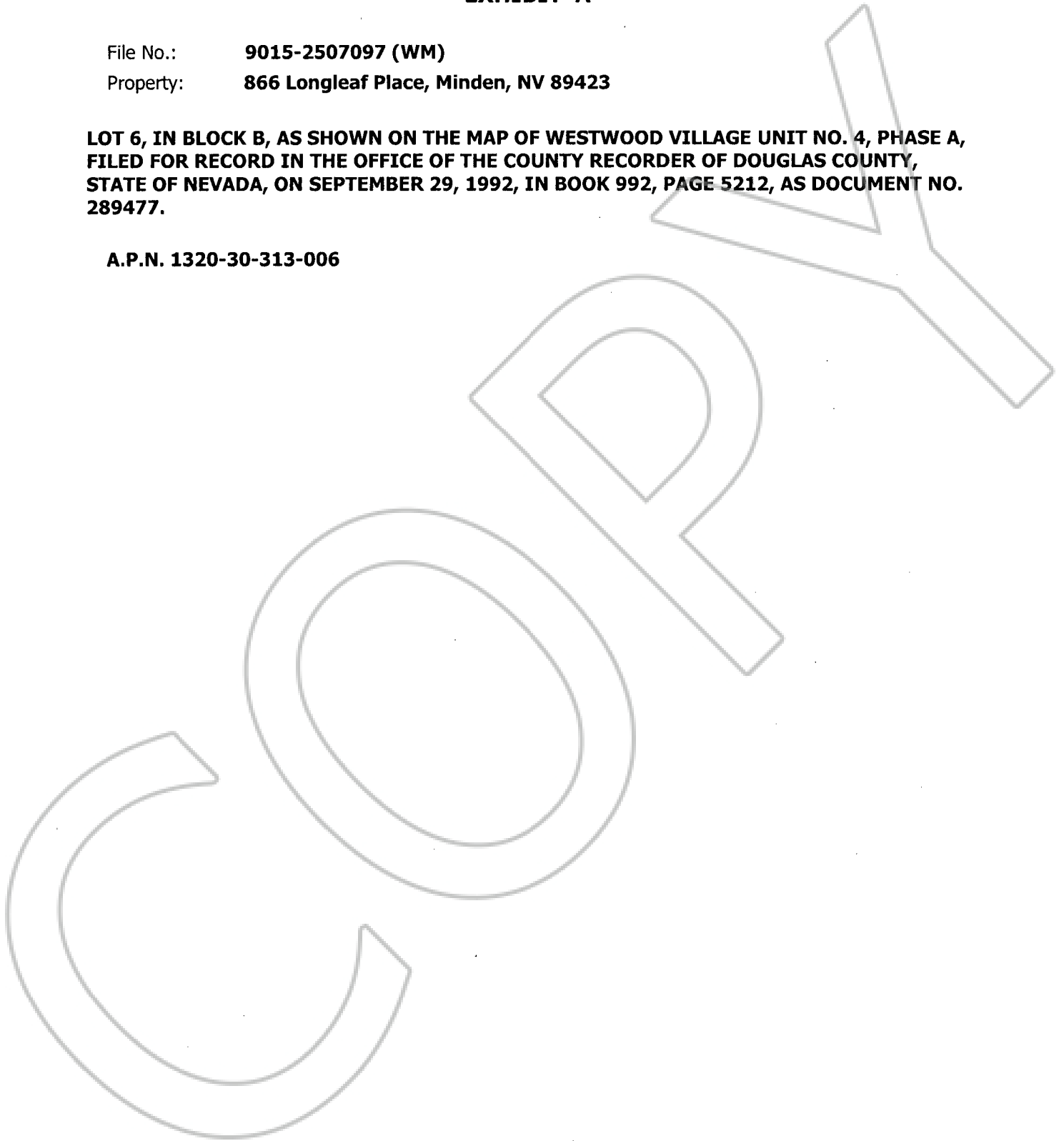
VICTORIA ANN BARRETT
NOTARY PUBLIC
STATE OF NEVADA
Appt. No. 06-105635-5
My Appt. Expires May 22, 2018

EXHIBIT 'A'

File No.: **9015-2507097 (WM)**
Property: **866 Longleaf Place, Minden, NV 89423**

LOT 6, IN BLOCK B, AS SHOWN ON THE MAP OF WESTWOOD VILLAGE UNIT NO. 4, PHASE A, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON SEPTEMBER 29, 1992, IN BOOK 992, PAGE 5212, AS DOCUMENT NO. 289477.

A.P.N. 1320-30-313-006



STATE OF NEVADA DECLARATION OF VALUE

1. Assessor Parcel Number(s):

- a) 1320-30-313-006
b)
c)
d)

FOR RECORDERS OPTIONAL USE ONLY
Book:
Page:
Date of Recording:
Notes:

2. Type of Property:

- a) Vacant Land
b) Single Family Residence
c) Condo/Townhouse
d) 2-4 Plex
e) Apartment Building
f) Commercial/Industrial
g) Agricultural
h) Mobile Home
i) Other

- 3. a) Total Value/Sales Price of Property: \$.00
b) Deed in Lieu of Foreclosure Only (value of property) \$.00
c) Transfer Tax Value: \$.00
d) Real Property Transfer Tax Due: \$ 0.00

4. If Exemption Claimed:

- a) Transfer Tax Exemption, per NRS 375.090, Section: 3
b) Explain Reason for Exemption: To correct status without consideration

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein.

Signature: Capacity: Agent

Signature: Capacity: Grantor Agent

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

Print Name: Sean Michael Jones and Jessica L. Jones
Address: 866 Longleaf Place
City: Minden
State: NV Zip: 89423

Print Name: Sean Jones and Jessica Jones
Address: 866 Longleaf Place
City: Minden
State: NV Zip: 89423

COMPANY/PERSON REQUESTING RECORDING

Driggs Title Agency, Inc.
7900 West Sahara Avenue, Suite 150
Las Vegas, NV 89117-7920

Escrow No. 16-07-108843JA
Escrow Officer Jenna Amaral

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED

C/O First American