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APN No. 1418-03-811-016

**SEND NOTICE TO:** 

PHH Mortgage Corporation
Attn: Rhonda Cope, Complex Team MS SV01
1 Mortgage Way
Mount Laurel, NJ 08053

**RETURN THIS RECORDED ORIGINAL TO:** 

Sperlonga Data & Analytics, LLC c/o Chronos Solutions 1199 S. Belt Line Road, #105, Coppell, TX 75019

Property Address: 112 TOBEY LN, GLENBROOK, NV 89413

It is hereby affirmed that this document submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030).

REQUEST FOR NOTICE -- PURUSANT TO NRS 116.31168 and NRS 107.090

PHH Mortgage Corporation is servicer of the Deed of Trust recorded <a href="1/29/2004">1/29/2004</a>, as Instrument Number <a href="587345">587345</a> in the Recorder's office, County of <a href="DOUGLAS">DOUGLAS</a>, State of Nevada, which identified <a href="MARILYN S. DAUGHTERS AND JAMES R. DAUGHTERS">MARILYN S. DAUGHTERS AND JAMES R. DAUGHTERS</a> as Borrower/Grantor, <a href="PRILAP, INC.">PRLAP, INC.</a> as Trustee, and <a href="BANK OF AMERICA">BANK OF AMERICA, N.A.</a> as the Lender, and Lender's successors and assigns as parties thereto.

The above referenced Deed of Trust encumbers the real property commonly known as <u>112 TOBEY LN, GLENBROOK, NV 89413</u>, APN <u>1418-03-811-016</u> which is described as follows:

## SEE EXHIBIT "A" ATTACHED HERETO

As of the date of recording of this Request for Notice, the name of the property owner is MARILYN S. DAUGHTERS AND JAMES R. DAUGHTERS

PHH Mortgage Corporation, hereby demands, in writing, all notices against said real property required to be mailed or recorded pursuant to NRS Chapters 116 and 107, including without limitation any Notice of Delinquent Assessment, Notice of Default, and Election to Sell, or Notice of Sale.

This Request for Notice is directed to all common interest community/communities in which the subject real property is located.

**DOUGLAS COUNTY, NV** Rec:\$16.00

Total:\$16.00

2016-886008 08/12/2016 12:52 PM

PHH MORTGAGE CORP.

Pas=3



KAREN ELLISON, RECORDER

PHH Mortgage Corporation demands that written notice be sent to the following address:

PHH Mortgage Corporation
Attn: Rhonda Cope, Complex Team MS SV01
1 Mortgage Way
Mount Laurel, NJ 08053

In witness whereof <u>Kvon Naderi</u> authorized signatory on behalf of Sperlonga Data & Analytics, LLC, acting as attorney-in-fact for PHH Mortgage Corporation, caused this instrument to be executed this <u>3</u> day of June 2016.

Printed Name: Kvon Naderi

Authorized Signatory on behalf of Sperlonga Data & Analytics, LLC as Attorney-in-Fact for PHH Mortgage Corporation

State of Texas Scounty of Dallas

On June 28, 2016 before me, Sould in Cockes. Notary Public, personally appeared Kvon Naderi, authorized signatory on behalf of Sperlonga Data & Analytics, LLC, personally known to me, and acknowledged that she executed this instrument in her authorized capacity as attorney-in-fact for PHH Mortgage Corporation

WITNESS my hand and official seal.

Comm. Expires 02-04-2017 Notary ID 12929126-5

DAVID GRANADOS Notary Public, State of Texas

**NOTARY PUBLIC'S SIGNATURE** 

ALL THAT CERTAIN REAL PROPERTY SITUATE IN THE CITY OF GLENBROOK, COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS: PARCEL 1: LOT 48, IN BLOCK · E. OF GLENBROOK UNIT 3-B, AS SHOWN ON THE MAP OF GLENBROOK UNIT NO. 3, FILED IN THE OFFICE OF THE RECORDER OF DOUGLAS COUNTY, NEVADA, ON JUNE 13, 1980 AS INSTRUMENT NO. 45299, IN BOOK 680 OF MAPS, AT PAGE 1269, AND AMENDMENT THERETO RECORDED MARCH 3, 1981, IN BOOK 381 OF OFFICIAL RECORDS AT PAGE 117. DOUGLAS COUNTY, NEVADA. PARCEL 2: ALL THAT PORTION OF LOT 46 IN BLOCK E AS SHOWN ON THE MAP OF GLENBROOK UNIT NO. 3-B, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON JUNE 13, 1980 THAT IS DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEASTERLY CORNER OF LOT 45 AS SHOWN ON THE OFFICIAL PLAT OF GLENBROOK UNIT 3-B, DOCUMENT NO. 45299, FILED JUNE, 1980. IN THE DOUGLAS COUNTY RECORDER'S OFFICE, THENCE NORTH 15°00'00" EAST, 130 FEET ALONG THE LINE COMMON TO LOTS 45 AND 46 TO THE TRUE POINT OF BEGINNING: THENCE SOUTH 50°50'04" EAST, 73.72 FEET TO A POINT ON A CURVE ON THE WESTERLY RIGHT-OF-WAY OF PRAY MEADOW ROAD; THENCE 60.84 FEET ALONG THE ARC OF A NON-TANGENT CURVE TO THE LEFT HAVING A CENTRAL ANGLE OF 28°34'17" A RADIUS OF 122.00 FEET AND WHOSE BACK TANGENT BEARS SOUTH 17°18'38" WEST, TO A POINT OF REVERSE CURVATURE; THENCE 33.93 FEET ALONG THE ARC OF A CURVE TO THE RIGHT HAVING A CENTRAL ANGLE OF 106°33'19" AND A RADIUS OF 18.24 FEET TO A POINT ON A CURVE ON THE NORTHERLY RIGHT OF WAY OF A 16.00 FOOT ROADWAY EASEMENT: THENCE LEAVING SAID RIGHT-OF-WAY NORTH 15°00'00" WEST, 132.942 FEET BACK TO THE TRUE POINT OF BEGINNING. PARCEL 3: AN EASEMENT FOR DRIVEWAY ACCESS PURPOSES ACROSS LOT 46, BLOCK E, GLENBROOK UNIT 3, AS AMENDED BY THE BOUNDARY LINES ADJUSTMENT DEED RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY ON JULY 29, 1981, AS DOCUMENT NO. 58669. THE EASEMENT FOR DRIVEWAY ACCESS IS DESCRIBED AS FOLLOWS: COMMENCING ON THE SOUTHWEST CORNER OF LOT 46 AS DESCRIBED IN THE ABOVE DEED, THEN PROCEEDING NORTH 50°50'04" WEST A DISTANCE OF 25 FEET TO A POINT; THENCE PROCEEDING NORTH 41°44'28" EAST A DISTANCE OF 25 FEET TO A POINT; THENCE PROCEEDING SOUTH 50°50'04" WEST TO A POINT ON THE NORTHWEST RIGHT-OF-WAY LINE OF PRAY MEADOW ROAD AS SHOWN ON THE CERTIFICATE OF AMENDMENT FOR GLENBROOK UNIT NO. 3-B, RECORDED MARCH 3, 1981, IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, AS INSTRUMENT NO. 53983; THEN PROCEEDING ALONG THE RIGHT-OF-WAY LINE OF PRAY MEADOW ROAD IN A SOUTHWESTERLY DIRECTION TO THE POINT OF BEGINNING. THE EASEMENT SHALL BE CONFINED TO THE ACTUAL DRIVEWAY SURFACE LOCATED WITHIN THE ABOVE DESCRIBED PARCEL. THIS EASEMENT SHALL BE SUBJECT TO THE OBLIGATION OF THE OWNER OF LOT 45 TO SHARE EQUALLY WITH THE OWNER OF LOT 46 IN THE COST OF MAINTENANCE, REPAIR AND REPLACEMENT OF THE DRIVEWAY SURFACE AS AGREED TO BY THE OWNERS FROM TIME TO TIME OR AS REQUIRED BY THE COTTAGE INSPECTION COMMITTEE PURSUANT TO PARAGRAPH 3.6 OF THE COTTAGE COVENANTS, CONDITIONS AND RESTRICTIONS. THE EASEMENT SHALL BE APPURTENANT TO LOT 45 AND SHALL INSURE TO THE BENEFIT OF THE OWNER THEREOF, HER SUCCESSORS, HEIRS, AND ASSIGNS.