DOUGLAS COUNTY, NV

Rec:\$16.00

2016-886025

08/12/2016 12:52 PM

Total:\$16.00

PHH MORTGAGE CORP.



KAREN ELLISON, RECORDER

APN No. 1319-19-212-028

SEND NOTICE TO: PHH Mortgage Corporation Attn: Rhonda Cope, Complex Team MS SV01 1 Mortgage Way Mount Laurel, NJ 08053

RETURN THIS RECORDED ORIGINAL TO:

Sperlonga Data & Analytics, LLC c/o Chronos Solutions 1199 S. Belt Line Road, #105, Coppell, TX 75019

Property Address: 723 GARY LN #B, STATELINE, NV 89449

It is hereby affirmed that this document submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030).

REQUEST FOR NOTICE -- PURUSANT TO NRS 116.31168 and NRS 107.090

PHH Mortgage Corporation is servicer of the Deed of Trust recorded 6/15/2005, as Instrument Number 646886 in the Recorder's office, County of DOUGLAS, State of Nevada, which identified NICOLE B CHOMINSKI, AN UNMARRIED PERSON, JEFFREY L. BLOHM, AN UNMARRIED PERSON as Borrower/Grantor, FIRST AMERICAN TITLE as Trustee, and PHH MORTGAGE CORP (FKA CENDANT MORTGAGE CORP) as the Lender, and Mortgage Electronic Registration Systems, Inc., MERS, acting solely as a nominee for Lender and Lender's successors and assigns as parties thereto.

The above referenced Deed of Trust encumbers the real property commonly known as 723 GARY LN #B, STATELINE, NV 89449, APN 1319-19-212-028 which is described as follows:

SEE EXHIBIT "A" ATTACHED HERETO

As of the date of recording of this Request for Notice, the name of the property owner is NICOLE B CHOMINSKI, AN UNMARRIED PERSON, JEFFREY L. BLOHM, AN UNMARRIED PERSON.

PHH Mortgage Corporation, hereby demands, in writing, all notices against said real property required to be mailed or recorded pursuant to NRS Chapters 116 and 107, including without limitation any Notice of Delinquent Assessment, Notice of Default, and Election to Sell, or Notice of Sale.

This Request for Notice is directed to all common interest community/communities in which the subject real property is located.

PHH Mortgage Corporation demands that written notice be sent to the following address:

PHH Mortgage Corporation

Attn: Rhonda Cope, Complex Team MS SV01

1 Mortgage Way

Mount Laurel, NJ 08053

In witness whereof <u>Kvon Naderi</u> authorized signatory on behalf of Sperlonga Data & Analytics, LLC, acting as attorney-in-fact for PHH Mortgage Corporation, caused this instrument to be executed this <u>day</u> of June 2016.

Ву:_____

Printed Name: Kvon Naderi

Authorized Signatory on behalf of Sperlonga Data & Analytics, LLC as Attorney-in-Fact for PHH Mortgage Corporation

State of Texas §
County of Dallas §

On June <u>28</u>, 2016 before me, <u>Social Stracks</u>, Notary Public, personally appeared <u>Kvon Naderi</u>, authorized signatory on behalf of Sperlonga Data & Analytics, LLC, personally known to me, and acknowledged that she executed this instrument in her authorized capacity as attorney-in-fact for PHH Mortgage Corporation

WITNESS my hand and official seal.

DAVID GRANADOS Notary Public, State of Texas Comm. Expires 02-04-2017 Notary ID 12929126-5

NOTARY PUBLIC'S SIGNATURE

Exhibit "A"

PARCEL B AS SET FORTH ON PARCEL MAP OF LOT 500, SUMMIT VILLAGE FILED FOR RECORD IN THE OFFICE OF THE RECORDER, JUNE 13, 1977 IN BOOK 671, PAGE 730, DOCUMENT NO. 10040, OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA.

