

APN No. 1320-30-710-015

SEND NOTICE TO:**PHH Mortgage Corporation****Attn: Rhonda Cope, Complex Team MS SV01****1 Mortgage Way****Mount Laurel, NJ 08053**

00041009201608860290030039

KAREN ELLISON, RECORDER

RETURN THIS RECORDED ORIGINAL TO:

Sperlonga Data & Analytics, LLC

c/o Chronos Solutions

1199 S. Belt Line Road, #105, Coppell, TX 75019

Property Address: 1678 US HWY 395 14, MINDEN, NV 89423

It is hereby affirmed that this document submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030).

REQUEST FOR NOTICE -- PURUSANT TO NRS 116.31168 and NRS 107.090

PHH Mortgage Corporation is servicer of the Deed of Trust recorded 6/19/2013, as Instrument Number 825672 in the Recorder's office, County of DOUGLAS, State of Nevada, which identified DOUGLAS D. HALM AND JACQUELINE D. HALM, HUSBAND AND WIFE as Borrower/Grantor, FIRST AMERICAN TITLE as Trustee, and MORGAN STANLEY PRIVATE BANK, NATIONAL ASSOCIATION as the Lender, and Mortgage Electronic Registration Systems, Inc., MERS, acting solely as a nominee for Lender and Lender's successors and assigns as parties thereto.

The above referenced Deed of Trust encumbers the real property commonly known as 1678 US HWY 395 14, MINDEN, NV 89423, APN 1320-30-710-015 which is described as follows:

SEE EXHIBIT "A" ATTACHED HERETO

As of the date of recording of this Request for Notice, the name of the property owner is DOUGLAS D. HALM AND JACQUELINE D. HALM, HUSBAND AND WIFE.


PHH Mortgage Corporation, hereby demands, in writing, all notices against said real property required to be mailed or recorded pursuant to NRS Chapters 116 and 107, including without limitation any Notice of Delinquent Assessment, Notice of Default, and Election to Sell, or Notice of Sale.

This Request for Notice is directed to all common interest community/communities in which the subject real property is located.

PHH Mortgage Corporation demands that written notice be sent to the following address:

PHH Mortgage Corporation
Attn: Rhonda Cope, Complex Team MS SV01
1 Mortgage Way
Mount Laurel, NJ 08053

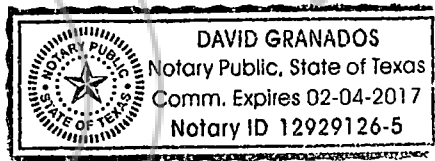
In witness whereof Kvon Naderi authorized signatory on behalf of Sperlonga Data & Analytics, LLC, acting as attorney-in-fact for PHH Mortgage Corporation, caused this instrument to be executed this 28 day of June 2016.

By: 
Printed Name: Kvon Naderi
Authorized Signatory on behalf of Sperlonga Data & Analytics, LLC
as Attorney-in-Fact for PHH Mortgage Corporation

State of Texas §
County of Dallas §

On June 28, 2016 before me, David Granados, Notary Public, personally appeared Kvon Naderi, authorized signatory on behalf of Sperlonga Data & Analytics, LLC, personally known to me, and acknowledged that she executed this instrument in her authorized capacity as attorney-in-fact for PHH Mortgage Corporation

WITNESS my hand and official seal.




NOTARY PUBLIC'S SIGNATURE

Exhibit "A"

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, AND IS DESCRIBED AS FOLLOWS: ALL THAT REAL PROPERTY SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS: PARCEL 1: UNIT 14, AS SHOWN ON THE PLANNED UNIT DEVELOPMENT MAP (PD 03-005) FOR MINDEN TOWNHOMES, FILED IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER ON FEBRUARY 2, 2004 AS FILE NO. 603448. PARCEL 2: AN UNDIVIDED 1/31ST INTEREST IN COMMON ELEMENTS SHOWN ON THE ABOVE MENTIONED PLANNED UNIT DEVELOPMENT MAP AND SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, AND RESTRICTIONS FOR MINDEN TOWNHOMES, RECORDED NOVEMBER 5, 2003 IN BOOK 1103, PAGE 2633, DOCUMENT NO. 604005. PARCEL 3: AN EXCLUSIVE EASEMENT FOR THE USE AND ENJOYMENT OF THE LIMITED COMMON ELEMENTS APPURTENANT TO PARCEL ONE; DESCRIBED ABOVE, AS SHOWN, ON THE ABOVE MENTIONED PLANNED UNIT DEVELOPMENT MAP AND AS SET FORTH IN THE ABOVE MENTIONED DECLARATION AND AMENDED AND RESTATED DECLARATION.