

DOUGLAS COUNTY, NV

KAREN ELLISON, RECORDER

Rec:\$16.00 Total:\$16.00 2016-886030 08/12/2016 12:52 PM

PHH MORTGAGE CORP.

Pgs=3

APN No. 1320-31-513-008

SEND NOTICE TO:

PHH Mortgage Corporation

Attn: Rhonda Cope, Complex Team MS SV01

1 Mortgage Way

Mount Laurel, NJ 08053

RETURN THIS RECORDED ORIGINAL TO:

Sperlonga Data & Analytics, LLC c/o Chronos Solutions 1199 S. Belt Line Road, #105, Coppell, TX 75019

Property Address: 1634 BELARRA DR, MINDEN, NV 89423

It is hereby affirmed that this document submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030).

REQUEST FOR NOTICE -- PURUSANT TO NRS 116.31168 and NRS 107.090

PHH Mortgage Corporation is servicer of the Deed of Trust recorded <u>7/29/2013</u>, as Instrument Number <u>827959</u> in the Recorder's office, County of <u>DOUGLAS</u>, State of Nevada, which identified <u>DAVID P. AGRESTI AND CHERYL A. AGRESTI, HUSBAND AND WIFE</u> as Borrower/Grantor, <u>FIRST AMERICAN TITLE</u> as Trustee, and <u>PHH MORTGAGE CORPORATION</u> as the Lender, and Mortgage Electronic Registration Systems, Inc., MERS, acting solely as a nominee for Lender and Lender's successors and assigns as parties thereto.

The above referenced Deed of Trust encumbers the real property commonly known as <u>1634 BELARRA DR, MINDEN, NV 89423</u>, APN <u>1320-31-513-008</u> which is described as follows:

SEE EXHIBIT "A" ATTACHED HERETO

As of the date of recording of this Request for Notice, the name of the property owner is <u>DAVID P. AGRESTI AND CHERYL A. AGRESTI, HUSBAND AND WIFE</u>.

PHH Mortgage Corporation, hereby demands, in writing, all notices against said real property required to be mailed or recorded pursuant to NRS Chapters 116 and 107, including without limitation any Notice of Delinquent Assessment, Notice of Default, and Election to Sell, or Notice of Sale.

This Request for Notice is directed to all common interest community/communities in which the subject real property is located.

PHH Mortgage Corporation demands that written notice be sent to the following address:

PHH Mortgage Corporation
Attn: Rhonda Cope, Complex Team MS SV01

1 Mortgage Way
Mount Laurel, NJ 08053

In witness whereof <u>Kvon Naderi</u> authorized signatory on behalf of Sperlonga Data & Analytics, LLC, acting as attorney-in-fact for PHH Mortgage Corporation, caused this instrument to be executed this <u>day of June 2016</u>.

By: <u>Kvon Naderi</u>
Authorized Signatory on behalf of Sperlonga Data & Analytics, LLC as Attorney-in-Fact for PHH Mortgage Corporation

State of Texas §
County of Dallas §

On June <u>28</u>, 2016 before me, <u>Swill Grandes</u>, Notary Public, personally appeared <u>Kvon Naderi</u>, authorized signatory on behalf of Sperlonga Data & Analytics, LLC, personally known to me, and acknowledged that she executed this instrument in her authorized capacity as attorney-in-fact for PHH Mortgage Corporation

WITNESS my hand and official seal.

DAVID GRANADOS
Notary Public, State of Texas
Comm. Expires 02-04-2017
Notary ID 12929126-5

NOTARY PUBLIC'S SIGNATURE

Exhibit "A"

THE LAND REFERRED TO IN THIS COMMITMENT IS SITUATED IN THE COUNTY OF DOUGLAS, STATE OF NEVADA AND IS DESCRIBED AS FOLLOWS: LOT 13, IN BLOCK B, AS SAID LOT AND BLOCK ARE SHOWN ON THE MAP OF BELARRA SUBDIVISION, UNIT NO. 3, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA ON SEPTEMBER 18, 1978, AS DOCUMENT NO. 25373.

