

APN No. 1418-11-201-003

SEND NOTICE TO:
PHH Mortgage Corporation
Attn: Rhonda Cope, Complex Team MS SV01
1 Mortgage Way
Mount Laurel, NJ 08053



KAREN ELLISON, RECORDER

✓ **RETURN THIS RECORDED ORIGINAL TO:**
Sperlonga Data & Analytics, LLC
c/o Chronos Solutions
1199 S. Belt Line Road, #105, Coppell, TX 75019

Property Address: 2037 THE BACK RD, GLENBROOK, NV 89413

It is hereby affirmed that this document submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030).

REQUEST FOR NOTICE -- PURUSANT TO NRS 116.31168 and NRS 107.090

PHH Mortgage Corporation is servicer of the Deed of Trust recorded 8/19/2015, as Instrument Number 2015-868136 in the Recorder's office, County of DOUGLAS, State of Nevada, which identified HAZEL GLEN, LLC as Borrower/Grantor, FIRST AMERICAN TITLE as Trustee, and MORGAN STANLEY PRIVATE BANK, NATIONAL ASSOCIATION as the Lender, and Mortgage Electronic Registration Systems, Inc., MERS, acting solely as a nominee for Lender and Lender's successors and assigns as parties thereto.

The above referenced Deed of Trust encumbers the real property commonly known as 2037 THE BACK RD, GLENBROOK, NV 89413, APN 1418-11-201-003 which is described as follows:

SEE EXHIBIT "A" ATTACHED HERETO

As of the date of recording of this Request for Notice, the name of the property owner is HAZEL GLEN, LLC.

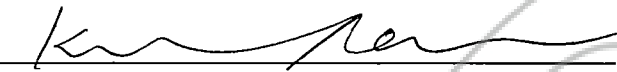
PHH Mortgage Corporation, hereby demands, in writing, all notices against said real property required to be mailed or recorded pursuant to NRS Chapters 116 and 107, including without limitation any Notice of Delinquent Assessment, Notice of Default, and Election to Sell, or Notice of Sale.

This Request for Notice is directed to all common interest community/communities in which the subject real property is located.

PHH Mortgage Corporation demands that written notice be sent to the following address:

PHH Mortgage Corporation
Attn: Rhonda Cope, Complex Team MS SV01
1 Mortgage Way
Mount Laurel, NJ 08053

In witness whereof Kvon Naderi authorized signatory on behalf of Sperlonga Data & Analytics, LLC, acting as attorney-in-fact for PHH Mortgage Corporation, caused this instrument to be executed this 28 day of June 2016.

By: 
Printed Name: Kvon Naderi
Authorized Signatory on behalf of Sperlonga Data & Analytics, LLC
as Attorney-in-Fact for PHH Mortgage Corporation

State of Texas §
County of Dallas §

On June 28, 2016 before me, David Granados, Notary Public, personally appeared Kvon Naderi, authorized signatory on behalf of Sperlonga Data & Analytics, LLC, personally known to me, and acknowledged that she executed this instrument in her authorized capacity as attorney-in-fact for PHH Mortgage Corporation

WITNESS my hand and official seal.


NOTARY PUBLIC'S SIGNATURE

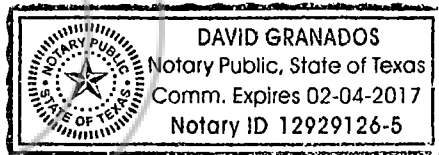


Exhibit "A"

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, AND IS DESCRIBED AS FOLLOWS: ALL THAT CERTAIN PIECE OR PARCEL OF LAND, SITUATE LYING, AND BEING IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGIN AT A POINT ON THE EASTERLY SIDE LINE OF A 30 FT. ROADWAY, MARKED BY AN IRON PIPE SET IN CONCRETE, WHENCE THE MEANDER CORNER BETWEEN SECTIONS 3 AND 10, T14N, R18E, M.D.B. & M. BEARS N 47° 51' W. 3486.93 FT., AND THE NORTHWEST CORNER OF THE SCHNEIDER LAND BEARS S4° 13' E. 145.22 FT; THENCE N. 7° 49' W. 241.3 FT. ALONG THE EASTERLY SIDE LINE OF SAID ROADWAY, TO AN IRON PIPE SET IN CONCRETE; THENCE N. 13° 20' E. 158.7 FT. ALONG SAID SIDE LINE TO AN IRON PIPE SET IN CONCRETE; THENCE N. 72° 42' E. 214.01 FT. TO AN IRON PIPE SET IN CONCRETE ON THE WESTERLY SIDE OF AN IRRIGATION DITCH; THENCE S. 7° 34' E. 190.83 FT. ALONG SAID SIDE LINE TO AN IRON PIPE SET IN CONCRETE; THENCE S. 18° 04' E. 186.5 FT. ALONG SAID SIDE LINE TO AN IRON PIPE SET IN CONCRETE; THENCE S. 72° 42' W. 304.88 FT. TO THE PLACE OF BEGINNING.