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APN No. 1420-33-312-010

SEND NOTICE TO:
PHH Mortgage Corporation
Attn: Rhonda Cope, Complex Team MS SV01
1 Mortgage Way
Mount Laurel, NJ 08053

00044024204609980440020020

2016-886044

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00041024201608860440030039

KAREN ELLISON, RECORDER

DOUGLAS COUNTY, NV

PHH MORTGAGE CORP.

Rec:\$16.00

Total:\$16.00

RETURN THIS RECORDED ORIGINAL TO:

Sperlonga Data & Analytics, LLC c/o Chronos Solutions 1199 S. Belt Line Road, #105, Coppell, TX 75019

Property Address: <u>2697 PONCHO CT, MINDEN, NV 89423</u>

It is hereby affirmed that this document submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030).

REQUEST FOR NOTICE -- PURUSANT TO NRS 116.31168 and NRS 107.090

PHH Mortgage Corporation is servicer of the Deed of Trust recorded <u>5/8/2013</u>, as Instrument Number <u>823165</u> in the Recorder's office, County of <u>DOUGLAS</u>, State of Nevada, which identified <u>ROBERT J. MCPHERSON AND CINDY M. MCPHERSON</u>, <u>HUSBAND AND WIFE</u> as Borrower/Grantor, <u>FIRST AMERICAN TITLE</u> as Trustee, and <u>BANK OF AMERICA, N.A.</u> as the Lender, and Mortgage Electronic Registration Systems, Inc., MERS, acting solely as a nominee for Lender and Lender's successors and assigns as parties thereto.

The above referenced Deed of Trust encumbers the real property commonly known as <u>2697 PONCHO CT, MINDEN, NV 89423</u>, APN <u>1420-33-312-010</u> which is described as follows:

SEE EXHIBIT "A" ATTACHED HERETO

As of the date of recording of this Request for Notice, the name of the property owner is ROBERT J. MCPHERSON AND CINDY M. MCPHERSON, HUSBAND AND WIFE.

PHH Mortgage Corporation, hereby demands, in writing, all notices against said real property required to be mailed or recorded pursuant to NRS Chapters 116 and 107, including without limitation any Notice of Delinquent Assessment, Notice of Default, and Election to Sell, or Notice of Sale.

This Request for Notice is directed to all common interest community/communities in which the subject real property is located.

PHH Mortgage Corporation demands that written notice be sent to the following address:

PHH Mortgage Corporation Attn: Rhonda Cope, Complex Team MS SV01 1 Mortgage Way Mount Laurel, NJ 08053 In witness whereof Kvon Naderi authorized signatory on behalf of Sperlonga Data & Analytics, LLC, acting as attorney-in-fact for PHH Mortgage Corporation, caused this instrument to be executed this ______ day of June 2016. **Kvon Naderi** Authorized Signatory on behalf of Sperlonga Data & Analytics, LLC as Attorney-in-Fact for PHH Mortgage Corporation State of Texas County of Dallas On June 28, 2016 before me, David Granades Notary Public, personally appeared Kvon Naderi, authorized signatory on behalf of Sperlonga Data & Analytics, LLC, personally known to me, and acknowledged that she executed this instrument in her authorized capacity as attorney-in-fact for PHH Mortgage Corporation **DAVID GRANADOS** WITNESS my hand and official seal. Notary Public, State of Texas Comm. Expires 02-04-2017

NOTARY PUBLIC'S SIGNATURE

Notary ID 12929126-5

Exhibit "A"

THE LAND REFERRED TO IN THIS COMMITMENT IS SITUATED IN THE COUNTY OF DOUGLAS, STATE OF NEVADA AND IS DESCRIBED AS FOLLOWS: LOT 163, AS SHOWN ON THE FINAL MAP OF WILDHORSE UNIT 6, A PLANNED UNIT DEVELOPMENT, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON MARCH 15, 1994 IN BOOK 394, PAGE 2741, AS DOCUMENT NO. 332336.

