

APN No. 1420-35-311-022

SEND NOTICE TO:**PHH Mortgage Corporation****Attn: Rhonda Cope, Complex Team MS SV01****1 Mortgage Way****Mount Laurel, NJ 08053**

00041026201608860460030032

KAREN ELLISON, RECORDER

RETURN THIS RECORDED ORIGINAL TO:

Sperlonga Data & Analytics, LLC

c/o Chronos Solutions

1199 S. Belt Line Road, #105, Coppell, TX 75019

Property Address: 1674 CROWNE WAY, MINDEN, NV 89423

It is hereby affirmed that this document submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030).

REQUEST FOR NOTICE -- PURUSANT TO NRS 116.31168 and NRS 107.090

PHH Mortgage Corporation is servicer of the Deed of Trust recorded 8/8/2013, as Instrument Number 828546 in the Recorder's office, County of DOUGLAS, State of Nevada, which identified ANDREW R DRUZSBA AND BARBARA I DRUZSBA, HUSBAND AND WIFE AKA ANDREW DRUZSBA AKA BARBARA DRUZSBA as Borrower/Grantor, FIRST AMERICAN TITLE as Trustee, and PHH MORTGAGE CORPORATION as the Lender, and Mortgage Electronic Registration Systems, Inc., MERS, acting solely as a nominee for Lender and Lender's successors and assigns as parties thereto.

The above referenced Deed of Trust encumbers the real property commonly known as 1674 CROWNE WAY, MINDEN, NV 89423, APN 1420-35-311-022 which is described as follows:

SEE EXHIBIT "A" ATTACHED HERETO

As of the date of recording of this Request for Notice, the name of the property owner is ANDREW R DRUZSBA AND BARBARA I DRUZSBA, HUSBAND AND WIFE AKA ANDREW DRUZSBA AKA BARBARA DRUZSBA.


PHH Mortgage Corporation, hereby demands, in writing, all notices against said real property required to be mailed or recorded pursuant to NRS Chapters 116 and 107, including without limitation any Notice of Delinquent Assessment, Notice of Default, and Election to Sell, or Notice of Sale.

This Request for Notice is directed to all common interest community/communities in which the subject real property is located.

PHH Mortgage Corporation demands that written notice be sent to the following address:

PHH Mortgage Corporation
Attn: Rhonda Cope, Complex Team MS SV01
1 Mortgage Way
Mount Laurel, NJ 08053

In witness whereof Kvon Naderi authorized signatory on behalf of Sperlonga Data & Analytics, LLC, acting as attorney-in-fact for PHH Mortgage Corporation, caused this instrument to be executed this 28 day of June 2016.

By: 
Printed Name: Kvon Naderi
Authorized Signatory on behalf of Sperlonga Data & Analytics, LLC
as Attorney-in-Fact for PHH Mortgage Corporation

State of Texas §
County of Dallas §

On June 28, 2016 before me, David Granados, Notary Public, personally appeared Kvon Naderi, authorized signatory on behalf of Sperlonga Data & Analytics, LLC, personally known to me, and acknowledged that she executed this instrument in her authorized capacity as attorney-in-fact for PHH Mortgage Corporation

WITNESS my hand and official seal.


NOTARY PUBLIC'S SIGNATURE

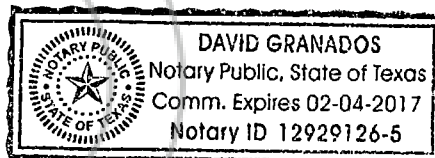


Exhibit "A"

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, AND IS DESCRIBED AS FOLLOWS: LOT ONE HUNDRED TWELVE (112) OF FINAL SUBDIVISION MAP FSM #94-04-03 FOR SKYLINE RANCH PHASE 3 IN DOUGLAS COUNTY NEVADA AS SHOWN BY MAP THEREOF RECORDED ON JULY 5, 2005 ON FILE IN BOOK 705 PAGE 1491 AS DOCUMENT NO. 648689, IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA.

