DOUGLAS COUNTY, NV

RPTT:\$1365.00 Rec:\$15.00

2016-886065

\$1,380.00 Pgs=2

08/12/2016 02:16 PM

SIGNATURE TITLE

KAREN ELLISON, RECORDER

APN: 1318-24-710-007 ESCROW NO: 22000015-220-CDR WHEN RECORDED MAIL TO and MAIL TAX STATEMENT TO:

MICHAEL L. MCINTYRE

P.O. BOX 1294

SAN JUAN BATISTA, CA 95045

\$ RPTT <u>1,365.00</u>

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITHESSETH: That La Tisha Burns, Trustee of the Burns Family Trust u/d/t dated August 12, 2004 for the benefit of the Burns Family

In consideration of \$10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to

Michael L. McIntyre and Linda G. McIntyre, husband and wife as joint tenants all that real property situated in the ,County of Douglas, State of Nevada, described as follows:

See Exhibit A attached hereto and made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness his/hers/theirs hand(s) this

The Burns Family Trust u/d/t dated August 12, 2004 for the benefit of the Burns Family

La Tisha Burns, Trustee

CINDY DILLON

Notary Public - State of Nevada

Appointment Recorded in Carson City

No: 15-2020-3 - Expires July 28, 2019

STATE OF NEVADA COUNTY OF DOUGLAS

} ss:

This instrument was acknowledged before me on

Notary Public

NvGrbasd

## Exhibit A

Real property in the County of Douglas, State of Nevada, described as follows:

THAT PORTION OF LOT 19, AS SHOWN ON THE OFFICIAL PLAT OF KINGSBURY HIGHLANDS UNIT NO. 2, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON DECEMBER 26, 1961, THAT IS DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 19; THENCE NORTH 89'44'26" WESTALONG THE NORTH LINE OF SAID LOT 19, A DISTANCE OF 168.00 FEET; THENCE SOUTH0°58'14" EAST, A DISTANCE OF 197.78 FEET TO A POINT ON LAUREL CIRCLE; THENCE ALONG SAID LINE ON A CURVE TO THE RIGHT, THE TANGENT OF WHICH BEARS NORTH 81°39'12" EAST, HAVING A RADIUS OF 45.00 FEET, THROUGH A CENTRAL ANGLE OF 41°33'32" FOR AN ARC DISTANCE OF 32.64 FEET TO A POINT; THENCE NORTH 33°12'44" EAST ALONG THE SOUTHEASTERLY LINE OF SAID LOT 19, A DISTANCE OF 243.68 FEET TO THE POINT OF BEGINNING.

NOTE: THE ABOVE METES AND BOUNDS DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED JUNE 28, 1989, IN BOOK 689, PAGE 4277, AS INSTRUMENT NO. 205675.



## STATE OF NEVADA DECLARATION OF VALUE FORM

1. Assessor Parcel Number(s)	
a) <u>1318-24-710-007</u>	
b)	\ \
c) d)	\ \
2. Type of Property:	
a) ✓ Vacant Land b) ☐ Single Fam. Res c) ☐ Condo/Twnhse d) ☐ 2-4 Plex e) ☐ Apt. Bldg f) ☐ Comm'l/Ind'l g) ☐ Agriculural h) ☐ Mobile Home ☐ Other	FOR RECORDER'S OPTIONAL USE ONLY Book: Date of Recording: Notes:
3. Total Value/Sales Price of Property:	\$350,000.00
Deed in Lieu of Foreclosure Only (value of proper Transfer Tax Value Real Property Transfer Tax Due:	ty) () \$ <u>350,000.00</u> \$ <b>1,365.00</b>
4. If Exemption Claimed	
a. Transfer Tax Exemption, per NRS 375.09	0. Section
b. Explain Reason for Exemption:	
and NRS 375.110, that the information provided is conbe supported by documentation if called upon to substitute parties agree that disallowance of any claimed ex may result in a penalty of 10% of the tax due plus int	ges, under penalty of perjury, pursuant to NRS 375.060 crect to the best of their information and belief, and can tantiate the information provided herein. Furthermore, emption, or other determination of additional tax due, terest at 1% per month. Pursuant to NRS 375.030, the
Buyer and Seller shall be jointly and severally liable for	· 1
Signature La Diska Rurus	Capacity <u>Grantor</u>
Signature	Capacity Grantee
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
	(Required)
(Required) Print Name: La Tisha Burns, Trustee of the Burns Family Trust u/d/t dated August 12, 2004 for the benefit of the Burns Family	Print Name: Michael L. McIntyre
Address: P.O.Box 6528	Address: P. D. Rox 1294
City: STATE LIME	
State: Zip: 894/49	City: San Juan Kaltsfa State: CA Zip: 95045
COMPANY/PERSON REQUESTING RECORDIN	JC (required if not college; burger
Print Name: Signature Title Company LLC	Escrow #.:22000015-CDR
Address: 985 Damonte Ranch Parkway, Suite 300 Reno, NV 89521	
110110, 11 1 0/021	

STATE OF NEVADA	$\wedge$
DECLARATION OF VALUE FORM  1. Assessor Parcel Number(s)	
a) 1318-24-710-007	\ \
0)	\ \
	\ \
4) same-tandeman and the control of	Marie Constitution of the
2. Type of Property:	
a) ✓ Vacant Land b) □ Single Fam. Res c) □ Condo/Twnhse d) □ 2-4 Plex	FOR RECORDER'S OPTIONAL USE ONLY
e) $\square$ Apt. Bldg f) $\square$ Comm'l/Ind'l	Book: Page: Date of Recording:
g)   Agriculural h)   Mobile Home	Notes:
Other	TVV3.
Approximatelyse	
3. Total Value/Sales Price of Property:	£350,000,00
	\$350,000.00
Deed in Lieu of Foreclosure Only (value of proper Transfer Tax Value	
Real Property Transfer Tax Due:	\$350,000,00 \$1,365.00
	<u>\$1,000,00</u>
4. If Exemption Claimed  a. Transfer Tax Exemption, per NRS 375.090	Chair
1. Total of Tank of Paris 1	, Section
b. Explain Reason for Exemption:	
5. Partial Interest: Percentage being transferred: 100	
The undersigned declares and acknowledge	os, under penalty of perjury, pursuant to NRS 375.060
and trive a tart to that the implifiation brovided is com-	ect to the best of their information I but is con-
be supported by documentation if called libon to substa	intiate the information provided bossis. T
the parties agree that disanowance of any claimed exer	MUNION Or other determination of additional to a
may result in a penalty of 10% of the tax due plus inter	rest at 1% per month. Purcuont to NDC 275 020 AL
buyer and sener shall be jointly and severally hable for	any additional amount owed,
Signature	Capacity Grantor
Signature Comments of the State	Capacity Grantee
SELLER (GRANTOR) INFORMATION	/ /
(Required)	BUYER (GRANTEE) INFORMATION
Print Name: La Tisha Burns, Trustee of the Burns 1	(Required)
rainity 1 flist w/d/t dated August 12, 2004 for the	Thir Name. Witchael L. Memtyre
benefit of the Burns Family	£ 500
Address: Too, Box 6528	Address: 7,0,50x (294
	City: Son Jag - Roth of
200	State: Zip: 9504.5
	111p. (00to
COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer	
rint Name: Signature Title Company LLC F	Sscrow #.:22000015-CDR
Address: 985 Damonte Ranch Parkway, Suite 300	
Reno, NV 89521	

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED