

APN: 1318-24-710-007
ESCROW NO: 22000015-220-CDR
WHEN RECORDED MAIL TO and
MAIL TAX STATEMENT TO:
MICHAEL L. MCINTYRE
P.O. BOX 1294
SAN JUAN BATISTA, CA 95045

\$ RPTT 1,365.00

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That La Tisha Burns, Trustee of the Burns Family Trust u/d/t dated August 12, 2004 for the benefit of the Burns Family

In consideration of \$10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to

Michael L. McIntyre and Linda G. McIntyre, husband and wife as joint tenants

all that real property situated in the ,County of Douglas, State of Nevada, described as follows:

See Exhibit A attached hereto and made a part hereof.

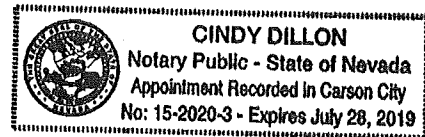
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness his/hers/theirs hand(s) this

4th day of August 2016

The Burns Family Trust u/d/t dated August 12, 2004
for the benefit of the Burns Family

La Tisha Burns
La Tisha Burns, Trustee



STATE OF NEVADA
COUNTY OF DOUGLAS

} ss:

This instrument was acknowledged before me on *8-4-2016*,

by *La Tisha Burns*

[Signature]
Notary Public

Exhibit A

Real property in the County of Douglas, State of Nevada, described as follows:

THAT PORTION OF LOT 19, AS SHOWN ON THE OFFICIAL PLAT OF KINGSBURY HIGHLANDS UNIT NO. 2, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON DECEMBER 26, 1961, THAT IS DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 19; THENCE NORTH $89^{\circ}44'26''$ WESTALONG THE NORTH LINE OF SAID LOT 19, A DISTANCE OF 168.00 FEET; THENCE SOUTH $0^{\circ}58'14''$ EAST, A DISTANCE OF 197.78 FEET TO A POINT ON LAUREL CIRCLE; THENCE ALONG SAID LINE ON A CURVE TO THE RIGHT, THE TANGENT OF WHICH BEARS NORTH $81^{\circ}39'12''$ EAST, HAVING A RADIUS OF 45.00 FEET, THROUGH A CENTRAL ANGLE OF $41^{\circ}33'32''$ FOR AN ARC DISTANCE OF 32.64 FEET TO A POINT; THENCE NORTH $33^{\circ}12'44''$ EAST ALONG THE SOUTHEASTERLY LINE OF SAID LOT 19, A DISTANCE OF 243.68 FEET TO THE POINT OF BEGINNING.

NOTE: THE ABOVE METES AND BOUNDS DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED JUNE 28, 1989, IN BOOK 689, PAGE 4277, AS INSTRUMENT NO. 205675.

**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)

- a) 1318-24-710-007
- b) _____
- c) _____
- d) _____

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- Other _____

FOR RECORDER'S OPTIONAL USE ONLY	
Book: _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. Total Value/Sales Price of Property:

\$350,000.00
 Deed in Lieu of Foreclosure Only (value of property) (_____)
 Transfer Tax Value \$350,000.00
 Real Property Transfer Tax Due: \$ 1,365.00

4. If Exemption Claimed

- a. Transfer Tax Exemption, per NRS 375.090, Section _____
- b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature La Tisha Burns Capacity Grantor
 Signature _____ Capacity Grantee

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

(Required)

(Required)

Print Name: La Tisha Burns, Trustee of the Burns Family Trust u/d/t dated August 12, 2004 for the benefit of the Burns Family

Print Name: Michael L. McIntyre

Address: P.O. Box 6528

Address: P.O. Box 1294

City: STATELINE

City: San Juan Batista

State: NV Zip: 89419

State: CA Zip: 95045

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: Signature Title Company LLC Escrow #: 22000015-CDR
 Address: 985 Damonte Ranch Parkway, Suite 300
Reno, NV 89521

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED

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Signature _____ Capacity Grantor

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(Required)

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Print Name: Michael L. McIntyre

Address: P.O. Box 6528

Address: P.O. Box 1294

City: Sparks

City: San Juan Batista

State: NV Zip: 89449

State: CA Zip: 95045

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