DOUGLAS COUNTY, NV RPTT:\$858.00 Rec:\$17.00 2016-886073

\$875.00 Pgs=4

08/12/2016 03:26 PM

TICOR TITLE - GARDNERVILLE KAREN ELLISON, RECORDER

WHEN RECORDED MAIL TO: Bruce Cunningham 1391 Pine Valley Road South Lake Tahoe, Ca. 96150

MAIL TAX STATEMENTS TO: Same as Above

Escrow No. 1603302-RLT

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Pursuant to NRS 239b.030)

APN No.: 1320-30-814-005

R.P.T.T. \$ 858.00

SPACE ABOVE FOR RECORDER'S USE ONLY

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Lesley Dellamonica, Acting Trustee, under the terms of the Karen Dellamonica Trust, dated August 31, 2010

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Bruce Cunningham, a single man

all that real property situated in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Lesley Dellamonica, Successor Trustee, under the terms of the Karen Dellamonica Trust, date August 31, 2010	ed ccrssonz Thusiek	
Lesley Dellamonica, Successor Trustee		\ \
STATE OF NEVADA COUNTY OF	} ss:	\\
This instrument was acknowledged before me on by Lesley Dellamonica, Trustee, under the terms	,	igust 31, 2010
NOTARY PUBLIC		

AND			
A notary public or other officer completing this certificate document to which this certificate is attached, and not the	verifies only the identity of the individual who signed the truthfulness, accuracy, or validity of that document.		
State of California  County of Nevada  On August 9 2016 before me, let F  Date  personally appeared Lesley Dellama	VASE Shate, Notary Public ,		
Date	Here Insert Name and Title of the Officer		
personally appeared <u>Lesley Dellama</u>	onica		
	Name(s) of Signer(s)		
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(les), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.			
LEE FRASER SHONTZ Commission # 2063344 Notary Public - California Nevada County	certify under PENALTY OF PERJURY under the laws the State of California that the foregoing paragraph true and correct.  ITNESS my hand and official seal.  gnature  Signature of Notary Public		
Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.			
Description of Attached Document			
Title or Type of Document: 512 A 1342 Seed Document Date: Number of Pages: Signer(s) Other Than Named Above:			
Number of Pages: Signer(s) Other Than	Named Above:		
Capacity(ies) Claimed by Signer(s)  Signer's Name:  Corporate Officer — Title(s):  Partner — Limited General  Individual Attorney in Fact  Trustee Guardian or Conservator  Other:  Signer Is Representing:	Signer's Name: Corporate Officer — Title(s): Partner —  Limited		

## EXHIBIT A LEGAL DESCRIPTION

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Unit 5, as set forth on BELARRA TOWNHOUSE ESTATES, filed for record in the Office of the County Recorder of Douglas County, Nevada, on April 25, 1978, as Document No. 19954, and as amended by Certificate recorded April 13, 1982, as Document No. 70143.

Together with a 1/9th Interest in the Common Area, as shown on the Map of BELARRA TOWNHOUSE ESTATES, filed for record In the Office of the County Recorder of Douglas County, Nevada, on April 25, 1978, as Document No. 19954, acquired by Deed recorded August 28, 1985, Document No. 122329, Official Records, Douglas County, Nevada.

The above map is redivision of Lot 2 Map of Belarra Subdivision Unit No. 1 recorded February 28, 1977, as Document No. 07213 and Lots 16 and 17 Map of Belarra Subdivision Unit No. 2—A recorded July 26, 1977, as Document No. 11365.

APN: 1320-30-814-005



STATE OF NEVADA-DECLARATION OF VALUE FORM	( \
1. Assessor Parcel Number(s) a) 1320-30-814-005	\ \
b)	\ \
c)	\ \
d)	\ \
2. Type of Property:	FOR RECORDERS OPTIONAL USE ONLY
a) U Vacant Land b) U Single Fam. Res.	Book Page
c) ✓ Condo/Twnhse d) □ 2-4 Plex	Date of Recording:
e)	Notes:
g) □ Agricultural h) □ Mobile Home i) □ Other	
3. Total Value/Sales Price of Property:	\$220,000.00
Deed in Lieu of Foreclosure Only (value of property)	\$)
Transfer Tax Value	\$220,000.00
Real Property Transfer Tax Due:	\$ 858.00
4. <u>If Exemption Claimed</u> a. Transfer Tax Exemption, per NRS 375.090, Section	. / /
b. Explain Reason for Exemption:	<del></del>
5. Partial Interest: Percentage being transferred:	%
The undersigned declares and acknowledges, under penalty of p 375.110, that the information provided is correct to the best of supported by documentation if called upon to substantiate the information parties agree that disallowance of any claimed exemption, or other sult in a penalty of 10% of the tax due plus interest at 1% per and Seller shall be jointly and severally liable for any additional are	of their information and belief, and can be formation provided herein. Furthermore, the ter determination of additional tax due, may month. Pursuant to NRS 375.030, the Buyer mount owed.
Signature Le Wellamoria - Successor Thus Capaci	city Grantor
Signature Capac	city
	YER (GRANTEE) INFORMATION
(REQUIRED) Print Name: Lesley Dellamonica NTrustee, under Print Name	(REQUIRED)
	ne: Bruce Cunningham
the terms of the Karen Dellamonica Trust, dated	
August 31, 2010	130 ) A 40 (6110 - 00)
Address: 15369 WOLFGONG RCI Address:	1311 10 a value p
TRUCKER, CA SCOLL	JUI CA 96150
City, State, Zip	City, State Zip
COMPANY/PERSON REQUESTING RECORDING (Requ	uired if not the Seller or Buyer)
Print Name: Ticor Title of Nevada, Inc. Escrow #	::1603302-RLT
Address: 1483 Highway 395 N, Suite B	
City, State, Zip: Gardnerville, NV 89410	

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED