The undersigned does hereby affirm that this document submitted for recording does not contain personal information about any person.

DOUGLAS COUNTY, NV 2016-886090

Rec:\$15.00

\$15.00 Pgs=2

08/15/2016 10:01 AM

NATIONWIDE TITLE CLEARING INC.

KAREN ELLISON, RECORDER

Parcel#:1318-15-714-035

When Recorded Mail To: CitiMortgage, Inc. C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

CitiMortgage Loan No 1119737282 Nationstar Loan No 630906014

## CORPORATE ASSIGNMENT OF DEED OF TRUST

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CITIMORTGAGE, INC., WHOSE ADDRESS IS 1000 TECHNOLOGY DRIVE, O'FALLON, MO 63368, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Deed of Trust together with all interest secured thereby, all liens, and any rights due or to become due thereon to NATIONSTAR MORTGAGE LLC, WHOSE ADDRESS IS 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019 (469)549-2000, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Deed of Trust is dated , made by OLLY KALUZ and recorded as <u>Book 0707, Page 5555 and Doc # 0705413</u>, in the Recorder's office of <u>DOUGLAS</u> County, <u>Nevada</u>.

Dated this 15th day of August in the year 2016 CITIMORTGAGE, INC.

By:

SUSAN SCHOTSCH VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

CMOAV 99541894 -- MSR-2016-08-01-NATS1 DOCR T1216082819 [C-2] EFRMNV1





\*D0017654562\*

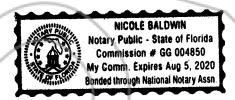
Parcel#:1318-15-714-035 CitiMortgage Loan No 1119737282 Nationstar Loan No 630906014

## STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 15th day of August in the year 2016, by Susan Schotsch as VICE PRESIDENT of CITIMORTGAGE, INC., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

NICOLE BALDWIN

**COMM EXPIRES: 08/05/2020** 



**Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152** CMOAV 99541894 -- MSR-2016-08-01-NATS1 DOCR T1216082819 [C-2] EFRMNV1





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