

APN: 1320-35-002-006

ACCM 2506709SC
RECORDING REQUESTED BY:
First American Title
1663 US Highway 395 #101
Minden, NV 89423

AFTER RECORDATION, RETURN BY MAIL TO:
Edward and Helen Salas
P.O. Box 399
Gardnerville, NV 89410

SPACE ABOVE THIS LINE FOR RECORDER'S USE

WATER RIGHTS QUIT CLAIM DEED

THIS INDENTURE, made and entered into this 11th day of August, 2016, by and between HAROLD BORDEN SCHAMBACK and VIRGINIA MAHACEK, husband and wife as joint tenants with right of survivorship, hereinafter referred to as "GRANTOR", and EDWARD A. SALAS and HELEN L. SALAS, husband and wife as joint tenants with right of survivorship, hereinafter referred to as "GRANTEE".

WITNESSETH:

That said GRANTOR, for and in consideration of the sum of Ten Dollars (\$10.00), lawful money of the United States of America, to him in hand paid by the Grantee and for other good and valuable consideration, the receipt of which is hereby acknowledged, has remised, released and forever quitclaimed, and by these presents do remise, release and forever quitclaim unto the GRANTEE, and to their successors, heirs and assigns forever, all of his right, title and interest in and to the following water rights which are on file in the Nevada State Engineer's Office:

WATER RIGHT PERMIT 62170 CERTIFICATE 15739 being 2.0 acre-feet annually with a diversion rate of 0.0067 cfs.

WATER RIGHT PERMIT 62171 CERTIFICATE 15740 being 2.0 acre-feet annually with a diversion rate of 0.0067 cfs.

WATER RIGHT PERMIT 69494 CERTIFICATE 16444 being 3.0 acre-feet annually with a diversion rate of 0.012 cfs.

WATER RIGHT PERMIT 81178 CERTIFICATE NONE being 6.0 acre-feet annually with a diversion rate of 0.024 cfs.

TOGETHER WITH, all and singular, the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular, the said water rights and the appurtenances, unto the said GRANTEE, and to their successors and assigns forever.

IN WITNESS WHEREOF, the GRANTOR has hereunto executed this WATER RIGHTS QUIT CLAIM DEED the day and year first written above.

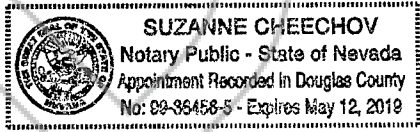
Harold Borden Schamback
HAROLD BORDEN SCHAMBACK

Virginia Mahacek
VIRGINIA MAHACEK

STATE OF NEVADA)
) ss.
COUNTY OF DOUGLAS)

This instrument was acknowledged before me on the 11th day of August, 2016, by HAROLD BORDEN SCHAMBACK and VIRGINIA MAHACEK.

Suzanne Cheechov
Notary Public



**THIS INSTRUMENT IS BEING RECORDED
AS AN ACCOMODATION ONLY. NO
LIABILITY EXPRESSED OR IMPLIED, IS
ASSUMED BY FIRST AMERICAN TITLE CO.**

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 1320-35-002-006
- b) _____
- c) _____
- d) _____

2. Type of Property.

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other WATER RIGHTS

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

- 3. a) Total Value/Sales Price of Property: \$-0-
- b) Deed in Lieu of Foreclosure Only (value of (\$-0-))
- c) Transfer Tax Value: \$-0-
- d) Real Property Transfer Tax Due \$-0-

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: #3
- b. Explain reason for exemption: collected under the concurrent Grant Deed recorded herewith

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature]

Capacity: Escrow Officer

Signature: _____

Capacity: _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: Harold Borden Schamback and Virginia Mahacek
Address: 2903 Hot Springs Road
City: Minden
State: NV Zip: 89423

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Edward A. Salas and Helen L. Salas
Address: P.O. Box 399
City: Gardnerville
State: NV Zip: 89410

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: First American Title Insurance Company
Address: 1663 US Highway 395, Suite 101
City: Minden

File Number: ACCM 143-2506709 SC/SC
State: NV Zip: 89423

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)