

DOUGLAS COUNTY, NV
RPTT:\$2262.00 Rec:\$16.00
\$2,278.00 Pgs=3
ETRCO, LLC
KAREN ELLISON, RECORDER

2016-886112

08/15/2016 02:26 PM

APN# : 1220-20-001-044
RPTT: \$2,262.00

Recording Requested By:
Western Title Company
Escrow No.: 082239-ARJ

When Recorded Mail To:
Bruce H. Thomas
Jeanne Thomas
PO Box 6925
Gardnerville, NV 89460

Mail Tax Statements to: (deeds only)
Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.
(Per NRS 239B.030)

Signature

Michelle Simpson

Escrow Assistant

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Angela Gwen Cantalini, Personal Representative of The Estate of Ulrica Ann Sussman pursuant to Case No. 16-PB-0063

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Bruce H. Thomas and Jeanne Thomas, Husband and Wife as Joint Tenants, with Right of Survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 16 in Block D of MARRON ESTATES, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on September 9, 1980, in Book 980, Page 682, as Document No. 48330 of Official Records.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 08/05/2016

The Estate of Ulrica Ann Sussman

Angela Gwen Cantalini pr *ULRICA Sussman*
By Angela Gwen Cantalini, Personal Representative

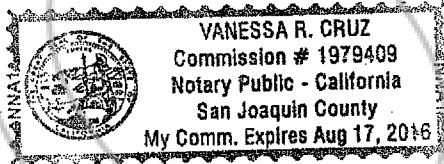
STATE OF California } ss
COUNTY OF San Joaquin

This instrument was acknowledged before me on

Aug 9, 2016

Angela Gwen Cantalini
for/By The Estate of Ulrica Ann Sussman.

Vanessa R. Cruz
Notary Public



STATE OF NEVADA DECLARATION OF VALUE

1. Assessors Parcel Number(s)
a) 1220-20-001-044

2. Type of Property:
 a) Vacant Land
 b) Single Fam. Res.
 c) Condo/Twnhse
 d) 2-4 Plex
 e) Apt. Bldg
 f) Comm'l/Ind'l
 g) Agricultural
 h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
DOCUMENT/INSTRUMENT #:	_____
BOOK _____	PAGE _____
DATE OF RECORDING:	_____
NOTES:	_____

3. Total Value/Sales Price of Property: \$580,000.00
 Deed in Lieu of Foreclosure Only (value of property) (_____)
 Transfer Tax Value: \$580,000.00
 Real Property Transfer Tax Due: \$2,262.00

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature M. Simpson Capacity Escrow Assistant
 Signature _____ Capacity _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

Print Name: The Estate of Ulrica Ann Sussman
 Address: 1921 Ridgmont Way
 City: Tracy
 State: CA Zip: 95377

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Bruce H. Thomas and Jeanne Thomas
 Address: P.O. Box 6925
 City: Gardnerville
 State: NV Zip: 89460

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: eTRCo, LLC. On behalf of Western Title Company
 Address: Douglas Office
1362 Highway 395, Ste. 109
 City/State/Zip: Gardnerville, NV 89410

Esc. #: 082239-ARJ