

Assessor's Parcel Number:

Recording Requested By:

Name:

Douglas County
District Attorney
Child Support Enforcement

Address:
Post Office Box 1240
City/State/Zip:
Minden, Nevada 89423

DA Case # 20183000A

Real Property Transfer Tax:

DOUGLAS COUNTY, NV
This is a no fee document
NO FEE

DC/DISTRICT ATTORNEY

DOUGLAS COUNTY, NV
2016-886138
08/15/2016 03:56 PM
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KAREN ELLISON, RECORDER

FULL RELEASE OF JUDGMENT LIEN (Title of Document)

Dept. II

This document does not

contain personal information.

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Office of the District Attorney Child Support Enforcement Division

Minden, Nevada 89423 (775) 782-9881 Fax (775) 782-9880

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AUG 1 1 2016

Douglas County District Court Clerk 2016 AUG 1 PM 3 01

BOBBIE R. WILLIAMS CLERK

D'HECIWOKICH

IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA IN AND FOR THE COUNTY OF DOUGLAS

TAMMY SUSAN McCOMB,

Plaintiff,

VS.

SCOTT WILLIAM McCOMB, Defendant.

FULL RELEASE OF JUDGMENT LIEN (CHILD SUPPORT)

TO ALL WHOM THESE PRESENCE SHALL COME OR MAY CONCERN:

Tammy Susan McComb by and through Kimberlie T. Johnson, Deputy District Attorney for Douglas County, Nevada as Judgment Creditor against Scott William McComb, Judgment Debtor, as more fully described in that certain judgment filed May 2, 2000, in the Ninth Judicial District Court of the State of Nevada in and for the County of Douglas, Case No. 00-PA-0003, which judgment was recorded in the official records of Douglas County Nevada on May 10, 2003, as Document No. 0491751, Book 0500, Page 2425-2430, does hereby release and discharge any lien created by the recording of that judgment in the records of Douglas County, Nevada.

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III

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1	IN WITNESS WHEREOF, JUDGMENT Creditor has executed t
2	10 th day of August, 2016.
3	MARK B. JÁCKSON
4	DISTRICT ATTORNEY
5	
6	By: Kimberlie (T Johnson
7	Deputy District Attorney Post Office Box 1240
8	Minden, NV 89423 (775) 782-9881
9	(173) 102-9001
10	State of Nevada
11	County of Douglas
12	This instrument was acknowledged before
13	me on August 10, 2016,
14	by Kimberlie T. Johnson.
15	Mary Minus
16	(Notary Stamp) Notary Public
17	
18	JAMIE HENMAN NOTARY PUBLIC STATE OF NEVADA
19	APPT. No. 14-13058-5 MY APPT. EXPIRES JANUARY 14, 2018
20	
21	
22	

CERTIFIED COPY

Creditor has executed this release this

The document to which this certificate is attached is a full, true and correct copy of the original in file and of record in my pffice.

DATE

BOBBIE R. WILLIAMS Clerk of Country of Douglas, of the State of Douglas, in and for the Country of Douglas,

Deputy