APN 1220-21-610-263

DOUGLAS COUNTY, NV RPTT:\$0.00 Rec:\$17.00

2016-886142 08/16/2016 08:18 AM

\$17.00 Pgs=4 KAEMPFER CROWELL

KAREN ELLISON, RECORDER

E04

Kalaheo, HI 96741

Marilyn H. Planas P.O. Box 732

GRANTEE:

RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO:

Steven E. Tackes, Esq. Kaempfer Crowell 510 W. Fourth Street Carson City, NV 89703

MAIL TAX STATEMENTS TO:

Marilyn H. Planas P.O. Box 732 Kalaheo, HI 96741

I affirm that this document submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030).

Inconces L.

Frances L. Finau

QUITCLAIM DEED (Abandoned easement area)

THIS INDENTURE is made this day of August, 2016, between MARILYN H. PLANAS, single, and FRANCES L. FINAU, wife of Saia Finau, as Joint Tenants, as Grantors and Party of the First Part; and MARILYN H. PLANAS, a single woman, as Grantee and Party of the Second Part.

WITNESSETH:

That the said Party of the First Part, for no consideration, does by these presents remise, release and forever Quitclaim unto the said Party of the Second Part, as aforesaid, all of their interest in the following described certain real property and improvements situated in the County of Douglas, State of Nevada, and more particularly described as follows:

All that certain real property situate in the NE ¼ of Section 21, Township 12 North, Range 20 East, M.D.M., and having an Assessed Parcel Number of 1220-21-610-174 and being a portion of the PUBLIC PARK, as shown on that certain Subdivision Map for Gardnerville Ranchos Unit No. 6, recorded on May 29, 1973 in Book 573 at Page 1026 as instrument No. 66512, Douglas County, Nevada, and being more particularly described as follows:

Commencing at the Northwest corner of Lot 536 as shown on said Subdivision Map.

Thence S. 25° 33' 00" E., along the West line of said Lot 536 a distance of 58.92' to the Southwest corner of said Lot 536;

Thence S. 70° 38' 41" W., a distance of 7.54' to a point;

Thence N. 25° 33' 00" W., a distance of 57.29' to a point;

Thence N. 58° 15' 19" E., a distance of 7.54' to the true point of beginning.

Containing 436 sq. ft. more or less.

Basis of Bearings for this description is Book 573, Page 1026, Instrument No. 66512, official records of Douglas County, Nevada.

Together with all improvements thereon, and all of the rights, easements and appurtenances thereunto belonging or in anywise appertaining.

Legal description taken from Order of Abandonment recorded September 18, 2003, as Document No. 0590416, in Book 0903, Page 09855.

Property Location: 737 Hornet Drive, Gardnerville Ranchos; APN 1220-21-610-263.

IN WITNESS WHEREOF, the Party of the First Part has caused this conveyance to be executed the day and year hereinabove first written.

MARILYX H. PLANAS

Grantor

FRANCES L. FINAU

nes L. Fina

Grantor

ACKNOWLEDGMENT

STATE OF HAWAII COUNTY OF KAUAI ss.		
On this 9 day of www. Public, personally appeared MARIL N. H. Plherein, who executed the foregoing instrument executed the same, freely and voluntarily, and	nt as Grantor, and acknowledged to	me that she
IN WITNESS WHEREOF, I have here day and year hereinabove written.	eunto set my hand and affixed my of	ficial seal the
	Selven Johnson	
	NOTARY PUBLIC	(SEAL)
		L.S.
((NOTARY PUBLIC CERTIFICATION	~**
	Debra J Orsatelli Statu n Night	Circuit In
	Quitclaim Deed	
	No of Pages: 5 Date of Doc. N	
	tutory Signature De	The state of the s
		LS
~ / /		

ACKNOWLEDGMENT

Public, personally appeared FRANCES L. FINAU known to me to be the person described herein, who executed the foregoing instrument as Grantor, and acknowledged to me that she executed the same, freely and voluntarily, and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seaf the

August, 2016, before me, the undersigned, a Notary

ame Ling

PUBLIC

No. 13-39:

STATE OF HAWAII

COUNTY OF HONOLULU

On this 104 day of

day and year hereinabove written.

NOTARY PUBLIC Agnes Ling (SEX
My Commission Expires: NOV 03 2017
my can be a second
Doc. Date: undated # Pages Spages GNES
Notary Name: Agnes Ling First Circuit NOTARY
Doc. Description QuitClaim Dead April 1220-21-610.263 No. 13-393
1 Parce Parce Ht 1270-21-610.263 No. 13-393
495,7500 141111
agna Sing Aug 1 0 2016 Date OF HAMP
Notary Signature Date 14,77,77,17

STATE OF NEVADA DECLARATION OF VALUE FORM

City: Carson City	State: NV	Zip: 89703		
Address: 510 West Fourth St.	<u> </u>			
Print Name: Kaempfer Crowell Law Firm	Escrow #:			
COMPANY/PERSON REQUESTING RE	· -	d if not seller or buyer)		
State: Hawaii Zip: 96741	State: Hawaii	Zip: 96741		
City: Kalaheo	City: Kalaheo			
Address: P.O. Box 732	Address: P.O. Box 7	Address: P.O. Box 732		
Print Name: Marilyn H. Planas & Frances L. Finau	Print Name: Maril	yn H. Planas		
D. A.N. Marker U. Direct O. Service		II Division		
(REQUIRED)	///	(REQUIRED)		
SELLER (GRANTOR) INFORMATION	BUYER (GR	ANTEE) INFORMATION		
Signature	Capaci			
jointly and severally liable for any additional Signature	Capaci	ty Grantor		
jointly and severally liable for any additional	amount owed.	and control bituit be		
due plus interest at 1% per month. Pursuant t				
exemption, or other determination of addition	-	- The		
information and benefit, and can be supported information provided herein. Furthermore, th				
information and belief, and can be supported				
The undersigned declares and acknow NRS 375.060 and NRS 375.110, that the info				
5. Partial Interest: Percentage being transferre		of nonjuny numerous to		
		/		
b. Explain Reason for Exemption: Remove co-c	nt No. 0695962	nsideration		
a. Transfer Tax Exemption per NRS 375.090		A identify		
4. If Exemption Claimed:	M]]		
Real Property Transfer Tax Due	\$ <u>0.00</u>			
Transfer Tax Value:	\$	 		
Deed in Lieu of Foreclosure Only (value o				
3. Total Value/Sales Price of Property	\$ 0.00			
✓ Other easement		\		
g) Agricultural h) Mobile Home	Notes:			
e) Apt. Bldg f) Comm'l/Ind'l	l e	g:		
c) Condo/Twnhse d) 2-4 Plex	Book:	Page:		
a) Vacant Land b) Single Fam. F	Res. FOR RECORDE	R'S OPTIONAL USE ONLY		
2. Type of Property:		__		
d)	<u></u>	\ \		
c)		\ \		
b)		\ \		
a) 1220-21-610-263				
1. Assessor Parcel Number(s)		/\		