

RECORDING REQUESTED BY  
George S. Vorgitch

AND WHEN RECORDED MAIL TO

Michael Teller  
Beverly A. Teller  
23681 Burton Street  
West Hills (Los Angeles), California  
91304-5702



KAREN ELLISON, RECORDER

E03

Space above line for Recorder's Use

APN: 1420-28-211-011

GRANT DEED

The undersigned Grantors declare under the penalty of perjury that the following is true and correct:

Documentary transfer tax is NONE. Changes manner in which title is held..

\_\_\_\_\_ Unincorporated area      X   City of Minden, NV 89423

This is a transfer from husband and wife as joint tenants to husband and wife as community property, excludable from reassessment.

FOR NO CONSIDERATION, GRANTORS Michael Teller and Beverly A. Teller, husband and wife, as Joint Tenants, hereby GRANT TO Michael Teller and Beverly A. Teller, husband and wife, as Community Property, that real property in the City of Minden, NV 89423, County of Douglas, State of Nevada, described as follows:

Lot 25 of Block B as said lot and block are set forth on the Final Map #PD99-02 04 for Saratoga Springs Estates Unit 4, a Planned Unit Development recorded May 19, 2000 in Book 500 of Official Records, Page 4445, Douglas County Nevada as Document No. 492337, and amended by Certificate of Amendment recorded November 30, 2000 in Book 1100, Page 6042, as Document No. 504169, Official Records, more commonly known as 1287 Siesta Ct., Minden, NV 89423

Dated: \_\_\_\_\_

5-7-16

Michael Teller

Beverly A. Teller

Mail tax statements to: same address as above

**ACKNOWLEDGMENT**

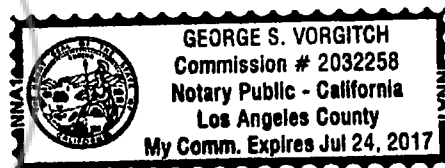
*A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document, to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.*

State of California )  
 )  
County of Los Angeles )

On 5-7-2016, before me, George S. Vorgitch, notary public, personally appeared Michael Teller and Beverly A. Teller, who proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



  
George S. Vorgitch

(Seal)

Mail tax statements to: same address as above

STATE OF NEVADA  
DECLARATION OF VALUE

- 1. Assessor Parcel Number(s)
  - a) 1420-28-211-011
  - b) \_\_\_\_\_
  - c) \_\_\_\_\_
  - d) \_\_\_\_\_

- 2. Type of Property:
  - a)  Vacant Land
  - b)  Single Fam. Res.
  - c)  Condo/Twnhse
  - d)  2-4 Plex
  - e)  Apt. Bldg
  - f)  Comm'l/Ind'l
  - g)  Agricultural
  - h)  Mobile Home
  - i)  Other \_\_\_\_\_

<b>FOR RECORDERS OPTIONAL USE ONLY</b>	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

- 3. Total Value/Sales Price of Property: \$ 335,000.00
- Deed in Lieu of Foreclosure Only (value of property) \_\_\_\_\_
- Transfer Tax Value: \$ \_\_\_\_\_
- Real Property Transfer Tax Due: \$ \_\_\_\_\_

- 4. If Exemption Claimed:
  - a. Transfer Tax Exemption per NRS 375.090, Section # 3
  - b. Explain Reason for Exemption: This is a transfer from husband and wife as joint tenants to husband and wife as community property.

- 5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature *Michael Teller* Capacity TRANSFEROR  
MICHAEL TELLER

Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**

Print Name: Michael Teller  
Address: 23681 Burton Street  
City: West Hills  
State: CA Zip: 91304

Print Name: Michael Teller  
Address: 23681 Burton Street  
City: West Hills  
State: CA Zip: 91304

**COMPANY/PERSON REQUESTING RECORDING**

(required if not the seller or buyer)

Print Name: George S. Vorgitch, Esq. Escrow # \_\_\_\_\_  
Address: 23501 Park Sorrento, Suite 214  
City: Calabasas State: CA Zip: 91302

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)