

A.P.N.: 1420-28-215-015
File No: 143-2506369 (SC)
R.P.T.T.: \$-0-#4

When Recorded Mail To: Mail Tax Statements To:
William J. Wells and Deborah E. Wells
2921 La Cresta Circle
Minden, NV 89423

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

William J. Wells and Deborah E. Wells, husband and wife as community property with right of survivorship as to an undivided 75 % interest and Paul F. Stewart and Patricia C. Stewart, Trustees of The Stewart Family 2002 Revocable Trust dated 4/2/02 as to an undivided 25% interest

do(es) hereby *GRANT, BARGAIN and SELL* to

William J. Wells and Deborah E. Wells, husband and wife as joint tenants with rights of survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 251 IN BLOCK D, AS SHOWN ON THE MAP OF SARATOGA SPRINGS ESTATES UNIT 7 (FINAL MAP #PD99-02-07), FILED IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER, STATE OF NEVADA, ON AUGUST 19, 2003, AS FILE NO. 587125 OFFICIAL RECORDS.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 07/28/2016

The Stewart Family 2002
Revocable Trust dated 4/2/2002

Paul F. Stewart
Paul F. Stewart, Trustee

Patricia C. Stewart
Patricia C. Stewart, Trustee

William J. Wells
William J. Wells

D. Wells, RW
Deborah E. Wells

STATE OF **NEVADA**

County DOUGLAS

)
:SS.
)

This instrument was acknowledged before me on this:
11th day of August, 2016

By: **William J. Wells and Deborah E. Wells and Paul F. Stewart and Patricia C. Stewart**

Suzanne Cheechov

Notary Public
(My commission expires: 5/12/2019)



**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)
 a) 1420-28-215-015
 b) _____
 c) _____
 d) _____

2. Type of Property
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg. f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. a) Total Value/Sales Price of Property: \$ - 0 -
 b) Deed in Lieu of Foreclosure Only (value of (\$ - 0 -))
 c) Transfer Tax Value: \$ - 0 -
 d) Real Property Transfer Tax Due \$ - 0 -

4. **If Exemption Claimed:**
 a. Transfer Tax Exemption, per 375.090, Section: # 4
 b. Explain reason for exemption: from tenants in common to other tenants in
 5. Partial Interest: Percentage being transferred: _____ % Common w/out consideration

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature] Capacity: Eoffie
 Signature: _____ Capacity: _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: William J. Wells etal
 Address: 2921 La Cresta Circle
 City: Minden
 State: NV Zip: 89423

Print Name: William J. Wells and Deborah E. Wells, etal
 Address: 2921 La Cresta Circle
 City: Minden
 State: NV Zip: 89423

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

First American Title Insurance
 Print Name: Company File Number: 143-2506369 SC/SC
 Address: 1663 US Highway 395, Suite 101
 City: Minden State: NV Zip: 89423