



KAREN ELLISON, RECORDER E07

**Recorded at the request of:**

Mark A. Winter, Esq.  
801 N. Division Street  
Carson City, Nevada 89703

**When Recorded, mail to:**

Leif G. Anderson  
727 Buzzy's Ranch Road  
Carson City, Nevada 89701

**DEED**

APN: A Portion of 1319-15-000-028

Leif G. Anderson and Analee Anderson, husband and wife, do hereby convey to Leif G. Anderson and Analee Anderson as Co-Trustees of the LA Anderson Trust dated August 16, 2016, all their right, title and interest in that real property situate in the County of Douglas, State of Nevada, described as follows:

See Exhibit "A" attached hereto and incorporated herein by said reference

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness our hand on this 16th day of August, 2016.

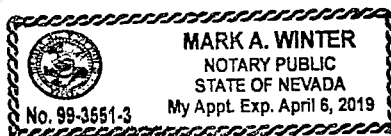
Leif G. Anderson

Analee Anderson

STATE OF NEVADA)  
                          : ss.  
CARSON CITY        )

On August 16, 2016, personally appeared before me, a Notary Public, Leif G. Anderson and Analee Anderson who acknowledged that they executed the above document.

Notary Public



A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows:

An undivided 1/1071st interest in and to all that real property situate in the County of Douglas, State of Nevada, described as follows:

ADJUSTED PARCEL F: A parcel of land located within a portion of the West one-half of the Northeast one-quarter (W 1/2 NE 1/4) of Section 22, Township 13 North, Range 19 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at the one-quarter corner common to Sections 15 and 22, T13N, R19E, M.D.M., a found 1985 BLM brass cap as shown on the Record of Survey prepared by David D. Wincell and recorded September 28, 1989 in the office of the Recorder, Douglas County, Nevada as Document No. 211937; thence South 57°32'32" East, 640.57 feet to the POINT OF BEGINNING; thence North 80°00'00" East, 93.93 feet; thence North 35°00'00" East, 22.55 feet; thence North 10°00'00" West, 92.59 feet; thence North 80°00'00" East, 72.46 feet; thence south 10°00'00" East, 181.00 feet; thence South 80°00'00" West, 182.33 feet; thence North 10°00'00" West, 72.46 feet to the POINT OF BEGINNING.

(Reference is made to Record of Survey for Walley's Partners Ltd. Partnership, in the office of the County Recorder of Douglas County, Nevada, recorded on September 17, 1998 in Book 998, at Page 3261, as Document No. 449576.)

Together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded September 23, 1998, as Document No. 0449993, and as amended by Document No. 0466255, and subject to said Declaration; with the exclusive right to use said interest for one Use Period within a PREMIUM UNIT each year in accordance with said Declaration.

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This legal description was taken from that certain deed recorded on January 21, 2000, as Document Number 0484821 in the Douglas County Recorder's Office.

**EXHIBIT "A"**

**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)  
 a. 1319-15-000-028, A PORTION OF \_\_\_\_\_  
 b. \_\_\_\_\_  
 c. \_\_\_\_\_  
 d. \_\_\_\_\_

2. Type of Property:  
 a.  Vacant Land      b.  Single Fam. Res.  
 c.  Condo/Twnhse    d.  2-4 Plex  
 e.  Apt. Bldg          f.  Comm'l/Ind'l  
 g.  Agricultural      h.  Mobile Home  
 Other **TIME SHARE**

FOR RECORDERS OPTIONAL USE ONLY	
Book _____	Page: _____
Date of Recording: _____	
Notes: <i>SD-Trust Verified</i>	

- 3.a. Total Value/Sales Price of Property \$ \_\_\_\_\_  
 b. Deed in Lieu of Foreclosure Only (value of property ( \_\_\_\_\_ )  
 c. Transfer Tax Value: \$ \_\_\_\_\_  
 d. Real Property Transfer Tax Due \$ 00.00

4. **If Exemption Claimed:**  
 a. Transfer Tax Exemption per NRS 375.090, Section 7  
 b. Explain Reason for Exemption: TRANSFER TO GRANTORS' REVOCABLE TRUST w/o CONSIDERATION. CERTIFICATE OF TRUST SHOWN AT TIME OF RECORDING.

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %  
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature *[Signature]* Capacity: INDIVIDUAL GRANTOR  
 Signature *[Signature]* Capacity: GRANTEE CO-TRUSTEE

**SELLER (GRANTOR) INFORMATION**  
**(REQUIRED)**  
 Print Name: LEIF G ANDERSON  
 Address: 727 BUZZY'S RANCH ROAD  
 City: CARSON CITY  
 State: NV                      Zip: 89701

**BUYER (GRANTEE) INFORMATION**  
**(REQUIRED)**  
 Print Name: LEIF G ANDERSON  
 Address: 727 BUZZY'S RANCH ROAD  
 City: CARSON CITY  
 State: NV                      Zip: 89701

**COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)**  
 Print Name: MARK A WINTER, ESQ                      Escrow # \_\_\_\_\_  
 Address: 801 N. DIVISION STREET  
 City: CARSON CITY    State: NV                      Zip: 89703