DOUGLAS COUNTY, NV

Rec:\$18.00 Total:\$18.00

CHASE

2016-886219

08/17/2016 12:35 PM

TIN: 1420-07-611-038

Record and Return to: Lien Release JPMorgan Chase Bank, N.A. 700 Kansas Lane Mail Code LA4-3120 Monroe, LA 71023

Telephone Nbr: 1-866-756-8747

Loan No.: 1876291076



KAREN ELLISON, RECORDER

SUBSTITUTION OF TRUSTEE AND DEED OF RECONVEYANCE

Pursuant to Nev. Rev. Stat. § 107.073.

The undersigned, current Beneficiary of a certain Deed of Trust dated January 5, 2010 made by AHMAD A AHMAD AND SAJIDAH N ABDELJABER, Trustor(s) to NORTHERN NEVADA TITLE COMPANY, Trustee for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR RESOURCE LENDERS, INC., CFL #607 2286, ITS SUCCESSORS AND ASSIGNS, Original Beneficiary, which Deed of Trust was recorded on January 11, 2010 in the Recorder's office, County of DOUGLAS, State of Nevada, in Official Records in Volume/Book 110 at Page 1782 and/or as Document 756966, as the undersigned Beneficiary hereby substitutes J. P. MORGAN CHASE CUSTODY SERVICES, INC. as Trustee in lieu of the Trustee therein.

Property address known as 3543 SHADOW LANE, CARSON CITY NV, 89705.

J. P. MORGAN CHASE CUSTODY SERVICES, INC. hereby accepts said appointment as Trustee under the above Deed of Trust, and as Successor Trustee, and pursuant to the request of said Beneficiary and in accordance with the provisions of said Deed of Trust, does hereby reconvey without warranty, to the person(s) legally entitled thereto, all the estate now held by it under said Deed of Trust.

In witness whereof the undersigned MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as Beneficiary and J. P. MORGAN CHASE CUSTODY SERVICES, INC. as Successor Trustee, has caused this instrument to be executed on August 11, 2016 each in its respective interest.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

ARCOLA FREEMAN

Vice President

I hereby affirm that this document submitted for recording does not

contain a social security number.

Signer:

ARCOLA FREEMAN

Vice President

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J. P. MORGAN CHASE CUSTODY SERVICES, INC.

Substitute Trustee

DEPHONSHA GILBERT Assistant Secretary

STATE OF Louisiana COUNTY/PARISH OF Ouachita

On August 11, 2016, before me appeared ARCOLA FREEMAN, to me personally known, who did say that s/he/they is (are) the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

VICKI C KNIGHTEN - 54231, Notary Public

Lifetime Commission

STATE OF Louisiana COUNTY/PARISH OF Ouachita

On August 11, 2016, before me appeared DEPHONSHA GILBERT, to me personally known, who did say that s/he/they is (are) the Assistant Secretary of J. P. MORGAN CHASE CUSTODY SERVICES, INC. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

VICKI C KNIGHTEN - 54231, Notary Public

Lifetime Commission

Loan No.: 1876291076 Outbound Date: 08/10/16

MIN, if applicable: 100084800160903449 MERS Phone, if applicable: 1-888-679-6377

MERS Address, if applicable: P.O. Box 2026, Flint, MI 48501-2026

