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RECORDING REQUESTED BY:  
WILLIAM C. KRANZ  
350 5th St  
Lakeport CA 95453  
When Recorded Return To:

DOUGLAS COUNTY, NV 2016-886221  
Rec:\$15.00  
Total:\$15.00  
WILLAM C. KRANZ  
08/17/2016 12:58 PM  
Pgs=3

David A. Peters  
Laura L. Andresen-Peters  
5182 Maple Road  
Vacaville, CA 95682

  
00041230201608862210030033  
KAREN ELLISON, RECORDER E07

**G R A N T D E E D**

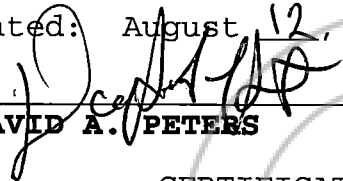
The Undersigned Grantors Declare:  
Documentary Transfer Tax is \$0.00. (To Grantors' Trust)

**DAVID A. PETERS and LAURA L. ANDRESEN-PETERS, who took title as LAURA L. PETERS,**

HEREBY GRANT TO **DAVID A. PETERS and LAURA L. ANDRESEN-PETERS, Trustees of the DAVID A. PETERS AND LAURA L. ANDRESEN-PETERS REVOCABLE TRUST OF 2016**, the real property in the County of Douglas, State of Nevada, which is described in Exhibit "A", which is attached hereto and incorporated herein by reference.

A Portion of APN: 1319-15-000-020

Dated: August 12, 2016

  
\_\_\_\_\_  
**DAVID A. PETERS**

  
\_\_\_\_\_  
**LAURA L. ANDRESEN-PETERS**

**CERTIFICATE OF ACKNOWLEDGMENT OF NOTARY PUBLIC**

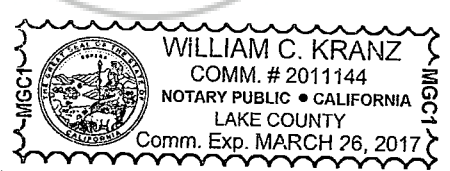
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

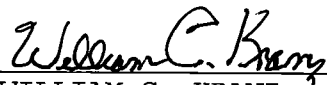
State of California )  
County of Lake )

On August 12, 2016, before me, WILLIAM C. KRANZ, Notary Public, personally appeared DAVID A. PETERS and LAURA L. ANDRESEN-PETERS, who proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities and that by their signatures on the instrument the persons or the entity upon behalf of which the persons acted, executed the instrument.

I certify under Penalty of Perjury under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.



  
\_\_\_\_\_  
WILLIAM C. KRANZ  
Notary Public

Inventory No.: 17-076-47-01

**EXHIBIT "A"**  
**(Walley's)**

**A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows:**

**An undivided 1/1224<sup>th</sup> interest in and to all that real property situate in the County of Douglas, State of Nevada, described as follows:**

**ADJUSTED PARCEL G as shown on that Record of Survey To Support a Boundary Line Adjustment recorded on September 20, 2002 in the Office of the Douglas County Recorder as Document No. 0552536, adjusting that Record of Survey recorded April 29, 2002 as Document No. 0540898, pursuant to that Final Subdivision Map LDA #98-05 for DAVID WALLEY'S RESORT, a Commercial Subdivision, filed for record with the Douglas County Recorder on October 19, 2000, in Book 1000, at Page 3464, as Document No. 0501638, and by Certificate of Amendment recorded November 3, 2000, in Book 1100, Page 467, as Document No. 0502689, Official Records of Douglas County, Nevada.**

**Together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded September 23, 1998, as Document No. 0449993, and as amended by Document Nos. 0466255, 0485265, 0489957, 0509920 and 0521436, and that Declaration of Annexation of David Walley's Resort Phase III recorded on July 1, 2003 in the Office of the Douglas County Recorder as Document No. 0582120 and subject to said Declaration; with the exclusive right to use said interest for one Use Period within a TWO BEDROOM UNIT every year in accordance with said Declaration.**

**Together with a perpetual non-exclusive easement of use and enjoyment in, to and throughout the Common Area and a perpetual non-exclusive easement for parking and pedestrian and vehicular access, ingress and egress as set forth in Access Easement and Abandonment Deed recorded September 20, 2002 in Book 0902, at Page 06242, as Document No. 0552534, Official Records, Douglas County, Nevada.**

**A Portion of APN: 1319-15-000-020**



**STATE OF NEVADA  
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)  
 a. 1319-15-000-020  
 b. \_\_\_\_\_  
 c. \_\_\_\_\_  
 d. \_\_\_\_\_

2. Type of Property:  
 a.  Vacant Land      b.  Single Fam. Res.  
 c.  Condo/Twnhse    d.  2-4 Plex  
 e.  Apt. Bldg          f.  Comm'l/Ind'l  
 g.  Agricultural      h.  Mobile Home  
 Other Time Share

FOR RECORDER'S OPTIONAL USE ONLY	
Book: _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. a. Total Value/Sales Price of Property \$ 0  
 b. Deed in Lieu of Foreclosure Only (value of property) ( \_\_\_\_\_ )  
 c. Transfer Tax Value: \$ 0  
 d. Real Property Transfer Tax Due \$ 0

4. **If Exemption Claimed:**  
 a. Transfer Tax Exemption per NRS 375.090, Section #7  
 b. Explain Reason for Exemption: TRANSFER TO TRUST FOR BENEFIT OF OWNERS  
WITHOUT CONSIDERATION

5. Partial Interest: Percentage being transferred: .08169 %  
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity OWNER  
 Signature [Signature] Capacity OWNER

**SELLER (GRANTOR) INFORMATION**  
**(REQUIRED)**  
 Print Name: DAVID + LAURA PETERS  
 Address: 5182 MAPLE ROAD  
 City: VACAVILLE  
 State: CA Zip: 95682

**BUYER (GRANTEE) INFORMATION**  
**(REQUIRED)**  
 Print Name: DAVID + LAURA PETERS  
 Address: 5182 MAPLE ROAD  
 City: VACAVILLE  
 State: CA Zip: 95682

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**  
 Print Name: William KRANZ Escrow #: \_\_\_\_\_  
 Address: 350 FIFTH ST.  
 City: LAKEPORT State: CA Zip: 95453

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED