DOUGLAS COUNTY, NV

2016-886237

RPTT:\$1326.00 Rec:\$16.00 \$1,342.00 Pgs=3

08/17/2016 02:36 PM

ETRCO, LLC

KAREN ELLISON, RECORDER

APN#: 1220-16-610-099

RPTT: \$1,326.00

Recording Requested By:

Western Title Company

Escrow No.: 082000-WLD When Recorded Mail To:

**Thomas Morton** 

1322 Cova Ct. Gardnerville, NV 89410

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Wendy Dunbar

**Escrow Officer** 

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

## **GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Lydia Birdwell, an unmarried woman

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Thomas E. Morton, a single man

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 118, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 2, filed in the office of the County Recorder of Douglas County, State of Nevada, on June 1, 1965, in Book 31, Page 686, as Document No. 28309, and Amended Title Sheet recorded on June 4, 1965, in Book 31, Page 797, as Document No. 28377.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 08/10/2016

Grant, Bargain and Sale Deed - Page 2 Lydia Burdwell STATE OF NWARD ss COUNTY OF JOUG 05
This instrument was acknowledged before me on By Lydia Birdwell. SHERRY ACKERMANN
NOTARY PUBLIC
STATE OF NEVADA
My Appl. Exp. Apr. 26, 2017

## STATE OF NEVADA DECLARATION OF VALUE

1.	Assessors Parcel Number(s) a) 1220-16-610-099				
2.	Type of Property: a) ☐ Vacant Land	h) M Cinala Eam Bas	FOR RECORDERS OPTIONAL US DOCUMENT/INSTRUMENT #:	SE ONLY	
	/ <del></del>	b) ⊠ Single Fam. Res.			
	c) Condo/Twnhse	d) ☐ 2-4 Plex	BOOK PAGE		
	e)  Apt. Bldg	f) Comm'l/Ind'l	DATE OF RECORDING:NOTES:		
	g) ☐ Agricultural i) ☐ Other	h) [ Mobile Home	NOTES:		
	1) G Other	,			
3.	3. Total Value/Sales Price of Property:  Deed in Lieu of Foreclosure Only (value of property)  ( \$340,000.00				
	Transfer Tax Value: \$340,000.00				
	Real Property Transfer Tax I	Due:	\$1,326.00		
4.	a. Transfer Tax Exemption per NRS 375.090, Section				
	b. Explain Reason for	Exemption:	\ /		
_					
5.	Partial Interest: Percentage being transferred: 100 %				
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.					
Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount					
owed			/ /		
	ature 7 100		Capacity Granton		
Sign	ature		Capacity		
SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION					
	(REQUIRED)	MINIATION	(F) F) () Y (Y (W) ()	IN .	
Print		T T	(REQUIRED) /E.  Print Name: Thomas Morton		
Nam	-	1	The table. Thomas motor		
Addı		101	Address: 1372 Cora Ct		
City:	The state of the s	~	City: Cardnerville		
State	$z = \frac{1}{2} $			1410	
,					
COMPANY/PERSON REQUESTING RECORDING					
(required if not the seller or buyer)					
Print Name: eTRCo, LLC. On behalf of Western Title Company  Esc. #: 082000-WLD					
Address: Douglas Office					
1362 Highway 395, Ste. 109 City/State/Zip: Gardnerville, NV 89410					
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)					
(16 111 COLC IDOCAD 1116 I CAN MAI DE RECORDED/MICROFILMED)					