Assessor's Parcel Number: 1220-24-601-012

Recording Requested By:

Name: Gardnerville Water Company

Address: 1579 Virginia Rauch Road

City/State/Zip Gardnerville/NV/89410

Real Property Transfer Tax: \$3.90

DOUGLAS COUNTY, NV RPTT:\$3.90 Rec:\$15.00 2016-886268

Total:\$18.90

08/18/2016 11:13 AM

Pgs=3

GARDNERVILLE WATER COMPANY



KAREN ELLISON, RECORDER

Mater Right, Quit Claim Deed (Title of Document)

## **QUITCLAIM DEED**

In consideration of \$ 1.00 receipt

of which is hereby acknowledged:

Phillip & Gladys Sullivan 716 Mustang Ln Gardnerville, NV 89410

do hereby quitclaim to:

Gardnerville Water Company 1579 Virginia Ranch Rd Gardnerville, NV 89410

the real property in the County of <u>Douglas</u>, State of Nevada, described as:

Carson River Water Rights Claim.

Claimant # <u>000195</u>

Right: <u>58-000-f-4</u> APN# <u>1220-24-601-012</u> for <u>0.31</u> Acres. As Decreed.

Signature

The Sulliva

Print Name

Dated 3

Signature

GLADYS SULLIVAN

**Print Name** 

State of NEVADA

County of DOUGLAS

KRISTIEN BENNETT

Notary Public, State of Nevada
Appointment No. 06-104431-5
My Appt. Expires Apr 28, 2018

On Alaust 11, 2016, before me, the undersigned, a Notary Public in and for the said County and State, personally appeared Allip Sulliva and and Alady Sulliva, known to me to be the persons described in and who executed the foregoing instrument, who acknowledged to me that they executed the same freely and voluntarily and for the uses and purposes therein mentioned.

WITNESS my hand and official seal.

Notary Public

## FOR RECORDERS OPTIONAL USE ONLY STATE OF NEVADA Document/Instrument#: \_\_\_\_ **DECLARATION OF VALUE** Date of Recording: 1. Assessor Parcel Number (s) (a) 1220-24-601-012 (c) \_\_\_\_\_ 2. Type of Property: a) Vacant Land b) Single Fam Res. d) 2-4 Piex c) Condo/Twnhse f) Comm'l/ind'i e) Apt. Bldg. h) Mobile Home g) Agricultural 1) \ Other cuater rights (0.31 Acre-FT) \$ 620,00 Basedon \$2,000 | ACR- FT 3. Total Value/Sales Price of Property: Deed in Lieu of Foreclosure Only (value of property) Transfer Tax Value: Real Property Transfer Tax Due: 4. If Exemption Claimed: a. Transfer Tax Exemption, per NRS 375.090, Section: b. Explain Reason for Exemption: 5. Partial Interest: Percentage being transferred: \_\_\_ The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 % per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed. \_\_ Capacity | Agent Capacity \_ Signature\_ BUYER (GRANTEE) INFORMATION SELLER (GRANTOR) INFORMATION (REQUIRED) Print Name: Gardnery ! le Water Company (REQUIRED) Print Name: Phillip & Gladys Sullivan Address: 1579 Virginia Ranch Rd Address: 716 Mustana LN City: Gardnerville City: Gardnerville State: NV Zip: A94 NV Zip: 89410 NV Zip: 89410 State: COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT THE SELLER OR BUYER) Print Name: \_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Address: City: