

DOUGLAS COUNTY, NV **2016-886285**
RPTT:\$2223.00 Rec:\$17.00
\$2,240.00 Pgs=4 **08/18/2016 12:59 PM**
SERVICELINK TITLE AGENCY INC.
KAREN ELLISON, RECORDER

RPTT: \$2,223.00

APN: 1419-26-710-005

Recording Requested By:

ServiceLink,

Order No.: 160015138

Escrow No.: 030951-AB

AND WHEN RECORDED MAIL TO:

MAIL TAX STATEMENTS TO:

James Brinkley

P.O. Box 172

Genoa, NV 89411

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT, BARGAIN AND SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

PennyMac Loan Trust 2011-NPL1

Hereby GRANT(S) to: **James Brinkley and Lisa Brinkley, Husband and Wife as Joint Tenants**

The following described real property in the county of Douglas, State of Nevada:

A COMPLETE LEGAL DESCRIPTION AS MORE FULLY DESCRIBED IN EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

ALSO COMMONLY KNOWN AS: 2874 Cloudburst Canyon Drive, Genoa, NV 89411

Subject to:

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Right of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issue or profits thereof.

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of Ventura)

On 7-21- 2016 before me, Cynthia Hoff, Notary Public
(insert name and title of the officer)

personally appeared Michael Drawdy,
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature _____

(Seal)

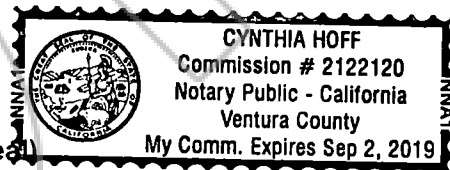


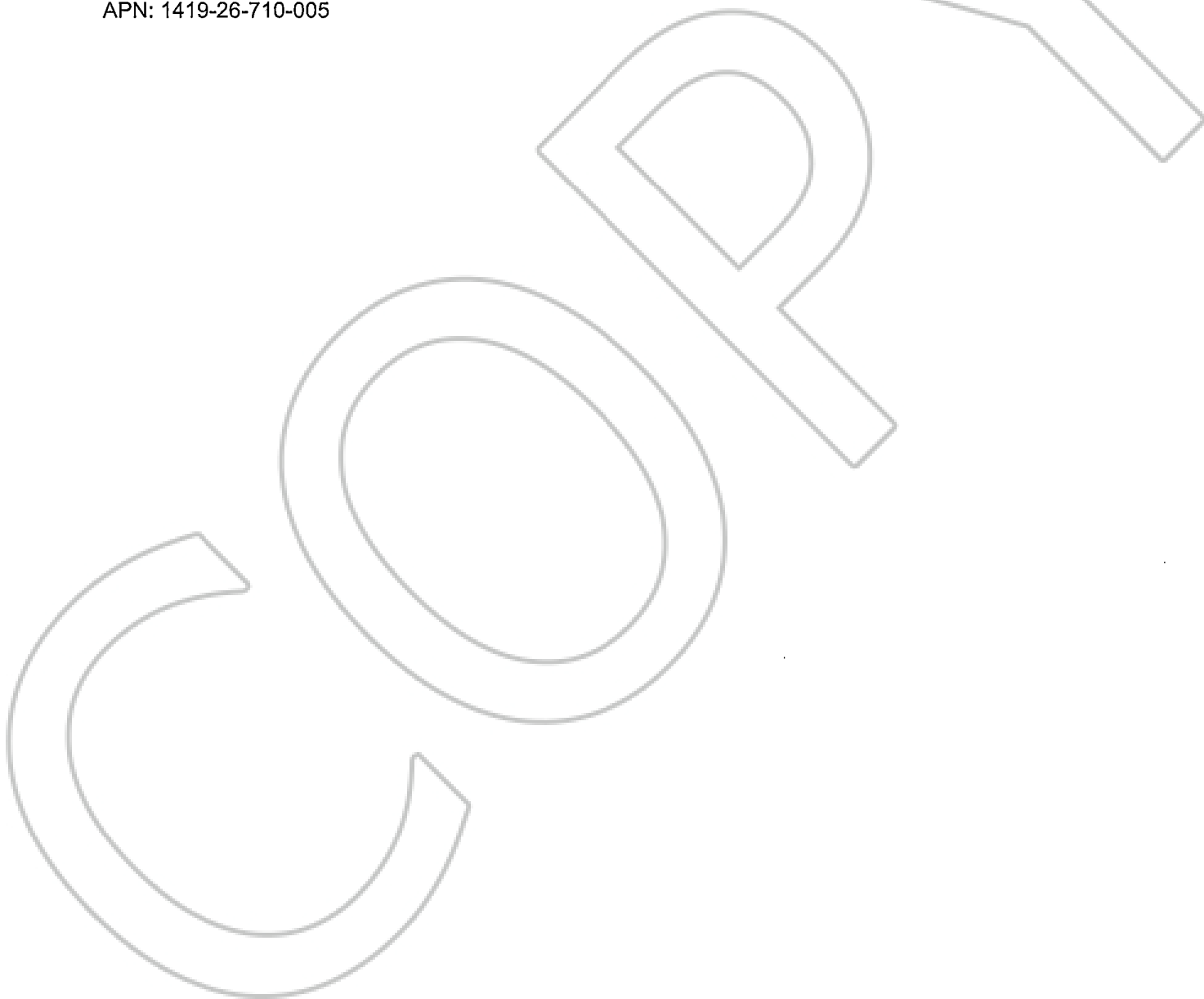
EXHIBIT 'A'

LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT "A" AND MADE A PART HEREOF:

ALL THAT CERTAIN PARCEL OF LAND SITUATED IN THE COUNTY OF DOUGLAS AND STATE OF NEVADA BEING KNOWN AND DESIGNATED AS FOLLOWS:

LOT 20, IN BLOCK C, OF THE FINAL SUBDIVISION MAP, A PLANNED UNIT DEVELOPMENT, PD-0016/LDA 02- 008 FOR CANYON CREEK MEADOWS, PHASE 1, FILED IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER ON FEBRUARY 11, 2004 IN BOOK 0204, AT PAGE 4470, AS DOCUMENT NO. 604356.

APN: 1419-26-710-005



**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
 a. 1419-26-710-005
 b. _____
 c. _____
 d. _____

2. Type of Property:
- a. Vacant Land b. Single Fam. Res.
 c. Condo/Twnhse d. 2-4 Plex
- e. Apt. Bldg. f. Comm'l/Ind'l
 g. Agricultural h. Mobile Home
 Other _____

FOR RECORDER'S OPTIONAL USE ONLY	
Book: _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. a. Total Value/Sales Price of Property \$570,000.00
 b. Deed in Lieu of Foreclosure Only (value of property) \$(_____)
 c. Transfer Tax Value: \$570,000.00
 d. Real Property Transfer Tax Due \$2,223.00

4. **If Exemption Claimed:**
 a. Transfer Tax Exemption per NRS 375.090 Section _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100.0000 %
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____ Capacity Attorney in Fact
 Signature _____ Capacity Agent

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

Print Name: PennyMac Loan Trust 2011-NPL1 by PennyMac Loan Services, LLC, its Attorney-in-fact
 Address: 6101 Condor Drive
 City: Moorpark
 State: CA Zip: 93021

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: James Brinkley ETAL
 Address: P.O. Box 172
 City: Genoa
 State: NV Zip: 89411

COMPANY/PERSON REQUESTING RECORDING (required if not seller/buyer)

Print Name: ServiceLink
 Address: 3220 El Camino Real
 City, State, Zip: Irvine

Escrow #: 1120015138
 State: CA Zip: 92602