DOUGLAS COUNTY, NV

RPTT:\$0.00 Rec:\$16.00

2016-886311 08/19/2016 08:22 AM

\$16.00 Pgs=3

PREMIER AMERICAN TITLE
KAREN ELLISON, RECORDER

E02

# Recording Requested by and when Recorded, mail to:

National Default Servicing Corporation 7720 N. 16<sup>th</sup> Street, Suite 300 Phoenix, AZ 85020 61302161

APN: **1022-09-001-060** NDSC # 13-31430-JP-NV

### **Grant Deed**

## DO NOT REMOVE

This is part of the official document.

#### MAIL TAX STATEMENTS TO:

Secretary of Housing and Urban Development Information Systems & Network Corporation Shepherd Mall Office Complex 2401 NW 23rd Street, Suite 1D Oklahoma City, OK 73107

#### RECORDING REQUESTED BY:

WHEN RECORDED MAIL TO:

National Default Servicing Corporation 7720 N. 16<sup>th</sup> Street, Suite 300

Phoenix, AZ 85020

MAIL TAX STATEMENTS TO:

Secretary of Housing and Urban Development C/O MICHAELSON, CONNOR & BOUL 4400 Will Rogers Parkway Ste. 300 Oklahoma City, OK 73108

NDSC No.

: 13-31430-JP-NV

Order No.

: 61302161

APN: 1022-09-001-060

**TRANSFER TAX: \$0** 

#### GRANT DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

JPMorgan Chase Bank, National Association

hereby GRANT(S) to the Secretary of Housing and Urban Development, It's Successors and/or Assignors the real property in the City of Wellington County of Douglas, State of NV, described as

Lot 59, as shown on the map of TOPAZ RANCH ESTATES UNIT NO. 3, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on March 31, 1969, in Book 1 of Maps, Page 221, as Document No. 44091.

JPMorgan Chase Bank, National Association

Dated December 23, 2014 State of Its: VICE PRESIDENT Ohio County of Franklin 12-23-2014 20-Caitin Marquardt before me, , a Notary Public for said State, personally appeared Teresa E Grace who personally known to me (or who proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Ca

Caitin Marguardt

CAITIN MARQUARDT Notary Public, State of Otrio My Commission Expires 08-10-2019 PARCEL NO.: 1022-09-001-060 FHA NO.: 331-0994711 ORDER NO.: 61302161

TS NO.: 13

13-31430-JP-NV

THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT PURSUANT TO NRS 328.110 HAS HERETOFORE GIVEN PUBLIC WRITTEN NOTICE THAT THEY DO NOT SEEK TO EXERCISE EXCLUSIVE JURISDICTION OVER THE WITHIN DESCRIBED RESIDENTIAL PROPERTY AND THE UNDERSIONED BEING A DULY APPOINTED REPRESENTATIVE OF GRANTEE DOES HEREBY STATE THAT THE UNITED STATES DOES NOT SEEK EXCLUSIVE JURISDICTION OVER THE PROPERTY.

KERRY NETERER AUTHORIZED AGENT

Printed Name:

A notary public or other officer completing this certificate verifies only the identity of the individual Who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of: California
County of: Orange

On <u>URNORPU 21, 2015</u> before me, <u>M. A. ROTKOWITZ</u> a Notary Public for said State, personally appeared <u>REPU</u>, <u>NETEPEP</u> — who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature

Signature of Notary Public

M. A. ROTKOWITZ Commission # 2088831 Notary Public - California Orange County

Orange County

My Comm. Expires Dec 3, 2018

STATE OF NEVADA DECLARATION OF VALUE FORM	$\wedge$
1 Assessor Parcel Number(s)	
a) <u>1022-09-001-060</u>	\ \
b)	\ \
c)	\ \
d)	\ \
2 Tyme of Proporty	\ \
2 Type of Property: a) Vacant Land b) x Single Fam. Re	es. FOR RECORDER'S OPTIONAL USE ONLY
, <u> </u>	
·	Book: Page: Date of Recording:
g) Agricultural h) Mobile Home	Notes:
Other	/ <del></del>
3. a Total Value/Sales Price of Property	\$69,700.00
b Deed in Lieu of Foreclosure Only (value of proper	
c Transfer Tax Value:	\$ -0-
d Real Property Transfer Tax Due	\$ -0-
4. If Exemption Claimed:	
a Transfer Tax Exemption per NRS 375.090, 2	
b. Explain Reason for Exemption: Acquisition of title	e by HUD, an exempt government entity
0 11000	
5. Partial Interest: Percentage being transferred: 100 %	penalty of perjury, pursuant to NRS, 375.060 and NRS
375.110, that the information provided is correct to the	
supported by documentation if called upon to substanti	ate the information provided herein. Furthermore, the
parties agree that disallowance of any claimed exemption	on, or other determination of additional tax due, may
result in a penalty of 10% of the tax due plus interest at and Seller shall be jointly and severally liable for any a	
	dutional amount owed.
Signature Carrier Navejas, 13-31430-JP-NV	Capacity Trustee Sales Officer
Carmen Navejas, 13-31430-JP-NV	
~ \ \	
Signature	Capacity Grantee
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
SELLER (GRANTOR) INFORMATION	DOTER (GRAINTEE) INTORNATION
JPMorgan Chase Bank, National Association	Secretary of Housing and Urban Development
3415 Vision Dr	C/O Information Systems & Network Corp.
Columbus, OH 43219	Shepherd Mall Office Complex
	2401 NW 23rd Street, Suite 1D
	Oklahoma City, OK 73107
COMPANY/PERSON REQUESTING RECORDING	(required if not seller or buyer)
COMPANY DANGER REQUESTING REGISTERS	
Print Name:	Escrow #: 01302101
	Premier American Title Agency, Inc.
Address:	400 N. Stephanie Street, Suite 140
Citus	
City:	Henderson, NV 89014

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED